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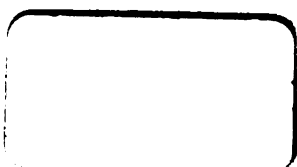
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PREFACE.

This Catalogue contains the titles of the works in Religious Literature, in the Library of Princeton Theological Seminary, with the exception of those on the Philology of the Original Languages of the Bible, and Scripture Biography. At the close will be found a select List of Periodicals.

The Catalogue is in the main topical, and the System of Classification is that used in the arrangement of the books upon the shelves. The Classification has been controlled as to form, by (1) the ordinarily accepted logico-topical Classification in Theological Encyclopedia, and (2) the Course of Instruction in the Seminary. The latter influence has occasioned the chief departures from the received system of Theological Classification, which are, the making Apologetics and Ethics independent Departments in Theology, and the rebaptizing Practical Theology with the far more distinctive and better name of Ecclesiastical Theology.

In order to make the Catalogue available for general use, it is preceded by an outline of the Classification, and is followed by two indexes, one alphabetical by authors' names, the other alphabetical by subjects.

The work has been printed under difficulties needless of mention. The number of volumes represented is about 25,000. No claim is made to minute bibliographical accuracy, many titles having been abbreviated to a large extent in the interest of economy both of time and space. It has also been several years in process of printing, and is therefore more representative of the present contents of the Library, in its last than in its first sections. No analysis has been attempted of the Collected Works of Authors, or of Miscellaneous Essays. Anonymous works have been entered under the first word of the title not an article or preposition. Words inserted in titles but not found in the title pages, are placed in parentheses, *e. g.*, (for). Capitals have been sparingly employed except in German titles. The abbreviations in use are simple, such as, *n. p.*, (no place of publication), *n. d.*, (no date of publication), *ed.* (edition), *anon.*, (anonymous). Errors, typographical and otherwise, are doubtless more numerous than is desirable, but for these that charitable judgment is asked, from all persons, which will be readily accorded by those who are familiar with the intricacies and vexations of Catalogue Work.

The cost of publication has been provided for by the generosity of the late Mr. Robert L. Stuart, of New York City, and of his widow, Mrs. Mary Stuart.

WILLIAM H. ROBERTS, *Librarian.*

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1783. Cobb (J.) An inquiry after happiness; natural religion, the Gospel, &c.

1784. White (J.) A comparison of Christianity and Mahometanism.
1785. Churton (R.) On the prophecies respecting the destruction of Jerusalem.
1786. Croft (G.) The use and abuse of reason; objections against inspiration considered.
1787. Hawkins (W.) On scripture mysteries.
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1790. Kett (H.) The conduct and opinions of the primitive Christians.
1791. Morres (R.) On faith in general, &c.
1792. Eveleigh (J.) The substance, history and evidence of our religion.
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1795. Veysie (D.) The doctrine of atonement illustrated and defended.
1796. Gray (R.) The principles upon which the Reformation of the Church of England was established.
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1798. Hall (C. H.) Fullness of time.
1799. Barrow (W.) Answers to some popular objections against the Christian revelation.
1800. Richards (G.) The divine origin of prophecy.
1801. Faber (G. S.) *Horae Mosaeicae*; or a view of the Mosaeical records, and their connection with Christianity, &c. 2 v.
1802. Nott (G. F.) Religious enthusiasm considered.
1803. Farrar (J.) On the mission and character of Christ, and on the beatitudes.
1804. Laurence (R.) An attempt to illustrate those Articles of the Church of England which the Calvinists improperly consider as Calvinistical.
1805. Nares (E.) A view of the evidences of Christianity at the close of the pretended Age of Reason.
1806. Browne (J.) The infancy of human nature.
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1808. Penrose (J.) An attempt to prove the truth of Christianity from the wisdom displayed in its original establishment, and from the history of false and corrupted systems of religion.
1809. Carwithen (J. B. S.) A view of the Brahminical religion in its confirmation of the truth of the sacred history, and in its influence on the moral character.
1810. Falconer (T.) Certain principles in Evanston's Dissonance of the Four generally received Evangelists, &c., examined.
1811. Bidlake (J.) The truth and consistency of divine revelation.
1812. Mant (R.) An appeal to the Gospel; or, an inquiry into the justice of the charge alleged by the Methodists and other objectors that the Gospel is not preached by the national clergy.
1813. Collinson (J.) A key to the writings of the principal Fathers of the Christian Church who flourished during the first three centuries.
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1815. Heber (R.) The personality and office of the Christian Comforter.
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1817. Miller (J.) The Divine authority of Holy Scripture asserted from its adaptation to the real state of human nature.
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1820. Faussett (G.) The claims of the Established Church to exclusive attachment and support, and the dangers which menace her.
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1826. Vaux (W.) The benefits annexed to a participation in the sacraments.
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1829. Burton (E.) Enquiry into the heresies of the apostolic age.
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1831. Lancaster (T. W.) The popular evidence of Christianity stated and explained.
1832. Hampden (R. D.) The scholastic philosophy considered in its relation to Christian theology.
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1836. Ogilvie (C. A.) The divine glory manifested in the conduct and discourses of our Lord.
1837. Vogan (T. S. L.) The principal objections against the doctrine of the Trinity.
1838. Woodgate (H. A.) The authoritative teaching of the Church shown to be in conformity with Scripture, analogy, and the moral constitution of man.
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1842. Garbett (J.) Christ, as prophet, priest, and king. 2 v.
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1846. Short (A.) The witness of the Spirit with our spirit.
1847. Shirley (W. A.) The supremacy of Holy Scripture.
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1822. Benson (C.) *Scripture difficulties.*
1823. Franks (J. C.) *Apostolical preaching and vindication of the Gospel to the Jews.*
1824, 1825. No appointment.
1826. Chevallier (T.) *On the historical types contained in the Old Testament.*
1827. Chevallier (T.) *On the proofs of divine power and wisdom derived from the study of astronomy; and on the evidence, doctrines, and precepts of revealed religion.*
1828, 1829, 1830. No appointment.
1831. Blunt (J. J.) *Veracity of the historical books of the Old Testament.*
1832. Blunt (J. J.) *Principles for the proper understanding of the Mosaic writings.*
1833. Rose (H. J.) *Law of Moses, viewed in connection with the history, &c., of the Jews, with defence of the Book of Joshua.*
1834. No appointment.
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- The same. 8^o. *Romae*, 1859.
- Codex Alexandrinus. Novum Testamentum Graece. Ex antiquissimo codice Alexandrino a C. G. Woide olim descriptum; ad fidem ipsius codicis denuo accuratius edidit B. H. Cowper. 8^o. *Londini*, 1860.
- Novum Testamentum Vaticanum. Post A. Maii aliorumque imperfectos labores ex ipso codice edidit A. F. C. Tischendorf. 4^o. *Lipsiae*, 1867.
- The New Testament. With selected various readings from Griesbach, Scholz, Lachmann and Tischendorf, and references to parallel passages. 8^o. *London*, (n. d.)
- Novum Testamentum Graece. antiquissimorum codicum textus in ordine parallelo dispositi accedit collatio codicis Sinaitici. Edidit E. H. Hansell. 3 v. 8^o. *Oxonii*, 1864.
- GREEK and ENGLISH. The Gospel of St. John, interlined and literally translated; with a transposition of the words into their due order of construction and a dictionary defining and parsing them. 12^o. *New York*, 1830.
- The book of Revelation in Greek, edited from ancient authorities: with a new English version and various readings. By S. P. Tregelles. 8^o. *London*, 1844.
- GREEK and GERMAN. Das Neue Testament Griechisch nach den besten Hülfsmitteln kritisch revidirt mit einer neuen deutschen Übersetzung von H. A. W. Meyer. 2 v. 8^o. *Göttingen*, 1829.

GREEK and LATIN. Novvm instrumentū omne, diligenter ab Erasmo Roterdamo recognitum et emendatum, nō solum ad Graecam ueritatem, uerumetiam ad multorum utriusqz linguae codicum (etc.) fol. *Basileae*, 1516.

—The same. fol. *Basileae*, 1527.

[Title page wanting.]

—Novvm Testamentvm Graecvm, cvm Vulgata interpretatione Latina Graeci contextus lineis inserta, (etc.) B. Ariae Montani opera e verbo reddita. fol. *Genoa*, 1619. [Bound with Bible. Hebrew and Latin. *Genoa*, 1619.]

—Codex Theodori Bezae Cantabrigiensis Evangelia et Apostolorum Acta complectens quadratis literis Graeco-Latinus. Edidit T. Kipling. 2 v. fol. *Cantabrigiae*, 1793.

—Novum Testamentum, cum versione Latina Ariae Montani. Auctore J. Leusden. 18°. *Novi Eboraci*, 1821.

—The same. 12°. *New York*, 1831.

—Novum Testamentum Graece et Latine. C. Lachmannus recensuit, P. Buttmannus Graecae lectionis auctoritates apposuit. v. 1. 8°. *Berolini*, 1842.

—Novum Testamentum Graece et Latine. In antiquis testibus textum versionis Vulgatae Latinae indagavit (etc.) C. Tischendorf. 4°. *Parisiis*, 1842.

—Codex Claromontanus, sive epistulae Pauli omnes. Graece et Latine. Ex codice Parisiensi celeberrimo nomine Claromontani nunc primum edidit C. Tischendorf. 4°. *Lipsiae*, 1852.

—Greek New Testament. Edited from ancient authorities (with the Latin version of Jerome, from the Codex Amiatinus.) by S. P. Tregelles. 6 parts. 4°. *London*, 1857-72.

See also, for HEBREW and GREEK texts, the next section, POLYGLOTTs.

b. Polyglotts and Triglotts.

COMPLUTENSIAN. Biblia Sacra Polyglotta, complectentia Vetus Testamentum, Hebraico, Graeco, et Latino idiomate; Novum Test. Graecum et Latinum; et vocabularium Hebraicum et Chaldaicum Veteris Tes-

tamenti, cum Grammatica Hebraica, nec non Dictionario Graeco. Studio, opera, et impensis Cardinalis Francisci Ximenes de Cisneros. Industria A. G. de Brocario, artis impressorie magistri. 6 v. fol. *Compluti*, 1514-17.

NOTE.—The above title is taken from Horne's Biblical Bibliography, p. 35. Each vol. of this Polyglot is however separately titled. The title of vol. 1 is as follows: Vetus Testamentum multiplici lingua nunc primo impressum. Et imprimis Pentateuchus Hebraico Greco atqz Chaldaico idiomate. Adiuncta unicuiqz sua Latina interpretatione.

ANTWERP. Biblia Sacra Hebraice, Chaldaice, Graece, et Latine, Philippi II. Reg. Cathol. pietate et studio ad sacrosanctae ecclesiae vsvm, Christophorus Plantinus exudebat. 6 v. fol. *Antverpiae*, 1569-72.

NOTE.—Vols. 7-8, which are wanted to complete the above work, contain lexicons and grammars of various languages.

HUTTER (E.) Biblia Sacra, Ebraice, Chaldaice, Graece, Latine, Germanice, Italice. Studio et labore Eliae Hvtteri Germani. v. 1-2. (Genesis to Ruth.) fol. *Noribergae*, 1599.

—The same. Novvm Testamentvm dni: nri: Iesv Christi, Syriace, Ebraice, Graece, Latine, Germanice, Bohemice, Italice, Hispanice, Gallice, Anglice, Danice, Polonice, studio et labore E. Hvtteri. 3 v. fol. *Noribergae*, 1599.

PARIS. Biblia 1. Hebraica, 2. Samaritana, 3. Chaldaica, 4. Graeca, 5. Syriaca, 6. Latina, 7. Arabica: quibvs textvs originales totivs Scriptvrae Sacrae, quorum pars in editione Complvtensi, deinde in Antverpiensi regis sumptibus extat, nunc integri, ex manuscriptis toto fere orbe quaesitis exemplaribus exhibentur. 9 v. in 10. fol. *Lutetiae Parisiorum*, 1645.

LONDON or WALTON'S. Biblia Sacra Polyglotta, complectentia textus originales, Hebraicum cum Pentateucho Samaritano, Chaldaicum, Graecum, versionumque antiquarum, Samaritanae, Graecae Lxxii. Interp., Chaldaicae, Syriacae, Arabicae, Aethiopicae, Persicae, Vulg. Lat. quicquid comparari poterat. Cum textuum, et versionum orientalium translationibus Latinis. Cum apparatu, variis lectionibus, annotationibus, indicibus, (etc.) edidit Brianus Waltonus. 6 v. fol. *Londini*, 1657.

BAGSTER. *Biblia Sacra Polyglotta* textus archetypos versionesque praecipuas ab ecclesia antiquitus receptas, necnon versiones recentiores Anglicanam, Germanicam, Italianam, Gallicam, et Hispanicam complectentia. Accedunt prolegomena in textuum archetyporum, versionumque antiquarum crisin literalem auctore S. Lee. fol. *Londini*, 1831.

—The same. (The Pentateuch, in Hebrew, English, Greek and Latin.) 4°. *Londini*, 1831.

—The hexaplar Psalter. The book of Psalms, Hebrew, Greek, Latin, English. The Heb. after van der Hooght: the Greek of the Lxx: the Vulgate Latin: Jerome's Hebrew Latin: the English liturgical version: and the English authorised version. 4°. *London*, 1843.

STIER (R.) and THEILE (R. G. W.) Polyglotten-Bibel zum praktischen Handgebrauch. Die heilige Schrift Alten und Neuen Testaments, in übersichtlicher Nebeneinanderstellung des Urtextes, der Septuaginta, Vulgata und Luther-Uebersetzung, so wie der wichtigsten Varianten der vornehmsten deutschen Uebersetzungen bearbeitet von R. Stier und R. G. W. Theile. 2° aufl. 4 v. in 5. 8°. *Bielefeld*, 1854.

TRIGLOTT. *Sacra Biblia*, Hebraice, Graece et Latine, cum annotationibus F. Vatabli. Latina interpretatio duplex est, altera vetus, altera noua. Ed. postrema. 9 v. sm. fol. *Ex officina Commeliniana*, 1616.

NOTZ.—Contains the Old Testament and Apocrypha.

—*Biblia universa et Hebraica* quidem cum Latina interpretatione Xantis Pagnini Lucensis: Benedicti Ariae Montani Hispal, et quorundam aliorum collato studio ad Hebraicam dictionem diligentissime expensa. (Also) *Novum Testamentum Graecum cum Vulgata interpretatione Latina Graeci contextus lineis insertis*. 2 v. in 1. fol. *Lipsiae*, 1657.

—*Nouum Iesu Christi d. n. Testamentum*. (Syriac in Hebrew characters, interlinear Latin and Greek.) 4°. *Parisiis*, 1584.

—*Novi Testamenti triglotta*; sive Graeci textus archetypi, versionis Syriacae, et ver-

sionis Latinae Vulgatae, synopsis: cui accedunt subsidia critica varia. *Evangelia*. 4°. *Londini*, [1840?]

—*Novum Testamentum triglottom*, Graece, Latine, Germanice, Graecum textum recensuit (etc.) C. Tischendorf. oblong 18°. *Lipsiae*, 1854.

c. Different Versions.

AETHIOPIC. *Veteris Testamenti Aethiopici* tomus primus, sive Octateuchus Aethiopicus. Ad librorum manuscriptorum fidem edidit et apparatu critico instruxit A. Dillman. 1 v. in 3 parts. sm. 4°. *Lipsiae*, 1853.

See, also, POLYGLOTT, LONDON.

AETHIOPIC and LATIN. Liber Ruth, Aethiopice, e vetusto manuscripto, recens ex Oriente allatus, et Latinitate fideliter donatus. Nunc primum in lucem editus a J. G. Nisselio. sm. 4°. *Lugd. Batavorum*, 1660.

—Prophetia Jonae, ex Aethiopico, in Latinum ad verbum versa. Cui adiungitur quatuor Geneseos capita. Nunc primum publicata a T. Petraeo. sm. 4°. *Lugd. Batavorum*, 1660.

[Bound with Liber Ruth, Aethiopice.]

—Prophetia Joel, Aethiopice interpretatione Latina (etc.) labore et studio T. Petraei. sm. 4°. *Lugd. Batavorum*, 1661.

[Bound with Liber Ruth, Aethiopice.]

—Vaticinium Malachiae, Aethiopice, Latino idiomate (etc.) nunc primum publici juris factum a T. Petraeo. sm. 4°. *Lugd. Batavorum*, 1661.

[Bound with Liber Ruth, Aethiopice.]

AETHIOPIC LATIN, and ARABIC. S. Johannis epistolae catholicae tres, Arabice et Aethiopice. Omnes ad verbum in Latinum versae. Cura J. G. Nisselii et T. Petraei. sm. 4°. *Lugd. Batavorum*, 1654.

[Bound with Liber Ruth, Aethiopice.]

—S. Jacobi epistolae catholicae versio Arabica et Aethiopica, Latinitate vtrique donata. Opera J. G. Nisselii et T. Petraeo. sm. 4°. *Lugd. Batavorum*, 1654.

[Bound with Liber Ruth, Aethiopice.]

—S. Judae epistolae catholicae versio Arabice et Aethiopice in Latinitatem translata (etc.) a J. G. Nisselio et T. Petraeo. sm. 4°. *Lugd. Batavorum*, 1654.

[Bound with Liber Ruth, Aethiopice.]

ANGLO-SAXON. Bibliothek der Angelsächsischen Prosa, herausgegeben von C. W. M. Grein. v. 1. Alfrik de Vetere et Novo Testamento, Pentateuch, Josua, Buch der Richter und Hiob. 8°. *Cassel*, 1872.

—Die Vier Evangelien in Alt-Nordhumbrischer Sprache mit einem reichhaltigen Glossare herausgegeben von K. W. Bouterwek. 8°. *Gütersloh*, 1857.

—The Gospel according to St. Matthew in the Anglo-Saxon and Northumbrian versions, synoptically arranged, with collations of the best manuscripts. 4°. *Cambridge*, 1858.

See, also, GOTHIC and ANGLO-SAXON.

ARABIC. (The Old and New Testaments.) 4°. *Paris*, 1827.

—(The Old and New Testaments. After the ed. Rome, 1671.) 8°. *London*, 1831.

—(The Old and New Testaments. Translated by the American missionaries. Printed with the vowel points.) 4°. *Beirut*, 1874.

—(The Old Testament.) 2 v. 8°. *Edinburgh*, 1845.

—(The Book of Psalms.) 12°. *Beirut*, 1874.

—(The Book of Proverbs.) 12°. *Beirut*, 1874.

—(A book of historical extracts from the Old Testament.) 12°. *Malta*, 1833.

—Novum Testamentum Arabice. Edente Thoma Erpenio. 12°. *Leidae*, 1616.

—(The New Testament. After the ed. Rome, 1671.) 8°. *London*, 1821.

—(The New Testament.) 8°. *London*, 1841.

—(The New Testament. Translated by the American missionaries. Printed with the vowel points. With the Book of Psalms.) roy. 8°. *Beirut*, 1874.

—(The Four Gospels.) 4°. *Beirut*, 1874.

See, also, POLYGLOTTS, and AETHIOPIA.

ARMENIAN. (The Old and New Testaments.) 4°. *Serampore*, 1817.

—(The Psalms of David in modern Armenian.) 18°. *Smyrna*, 1840.

—(The New Testament. The ancient Armenian Version made in the 5th Century with notes showing its variations from the received Greek text.) 16°. *Smyrna*, 1838.

—The same. 8°. *Smyrna*, 1844.

—(The New Testament. In modern Armenian.) 12°. *Smyrna*, 1842.

—(The four Gospels. The ancient Armenian Version made in the 5th Century.) 16°. *Smyrna*, 1837.

—(The four Gospels. In modern Armenian.) 12°. *Smyrna*, 1841.

ARMENO-TURKISH. (The Pentateuch in Armeno-Turkish. Translated under Dr. Goodell's superintendence.) 12°. *Smyrna*, 1840.

ASSAMESE. The Holy Bible, translated from the originals into the Assam language. By the Serampore missionaries. v. 5. The New Testament. 8°. *Serampore*, 1820.

BENGALI. The Old Testament in the Bengali language. Translated from the Hebrew by the Calcutta Baptist missionaries. roy. 8°. *Calcutta*, 1845.

—The Psalms of David in Bengali. Translated from the Hebrew by the Calcutta Baptist missionaries. 16°. *Calcutta*, 1840.

—(The New Testament. Translated by W. Carey.) 1st ed. 8°. *Calcutta*, 1801.

—The same. 8°. *Calcutta*, 1816.

—The New Testament in the Bengali language. Translated from the Greek by the Calcutta Baptist missionaries. 8°. *Calcutta*, 1847.

—Dharmapustaker Antabhāg. The New Testament in Bengali. (Roman characters.) v. 1. Matthew to John. 8°. *London*, 1839.

BOHEMIAN, See POLYGLOTTS, HUTTER.

BURMESE. The Acts of the Apostles. 8°. [*n. p. n. d.*]

CHALDEE, See, POLYGLOTTS.

CHINESE. (The Old and New Testaments. At the press of the London Missionary Society.) 4 v. 8°. *Hong Kong*, [*n. d.*]

—(The Pentateuch. At the Presbyterian mission press.) 8°. *Ningpo*, [*n. d.*]

—(The New Testament. At the Presbyterian mission press.) 8°. *Ningpo*, [*n. d.*]

—(The New Testament. Translated by W. Morrison.) 4 v. 8°. [*n. p. n. d.*]

—(The four Gospels.) 8°. *Canton*, [*n. d.*]

—Mo-tae djün foh-ing shü. (The Gospel of Matthew. Translated into the Nying-

- po dialect, by W. P. Martin and W. A. Russell.) 8°. *Nying-po*, 1853.
- Lu-Kyāō djūn foh-ing shū. (The Gospel by Luke, in the Romanized Ningpo colloquial dialect. Translated by brethren of the Presb. and Church Miss. Soc.) 8°. *Nyingpo*, 1853.
- Jah-sen djūn foh-ing shū. (The Gospel of John in the Nyingpo colloquial dialect, by W. P. Martin and W. A. Russell.) 8°. *Nyingpo*, 1853.
- CHOCTAW. The books of Joshua, Judges and Ruth, and 1st and 2^d Sam., and 1st Kings, Translated into the Choctaw language. (By A. Wright.) 2 v. in 1. 12°. *New York*, 1852.
- The New Testament, translated into the Choctaw language. (By A. Wright.) 12°. *New York*, 1848.
- COPTIC. Psalterium in dialectum Copticae linguae Memphiticam translatum ad fidem trium codicum ms. Regiae Bibliothecae Berolinensis, et cum Tukii et Ideleri libris, nec non cum Graecis Alexandrini codicis ac Vaticani, Hebraicisque Psalmis comparatum, edidit notisque criticis et grammaticis instruxit M. G. Schwartz. 4°. *Lipsiae*, 1843.
- DANISH. See, POLYGLOTT, HUTTER.
- DANISH and ENGLISH. Nyc Testamente. 12°. *New York*, 1869.
- DUTCH. (Biblia, dat is de gantsche H. Scripture.) 8°. *Amsterdam*, 1668.
[Imperfect, title page wanting.]
- The same. fol. *Leyden*, 1718.
- The same. fol. *Dordrecht*, 1741.
- The same. 16°. *Amsterdam*, 1744.
- The same. fol. *Gorinchem*, 1748.
- The same. 16°. *Dordrecht*, 1777.
- The same. 8°. *London*, 1838.
- Het Nieuwe Testament. 12°. *Amsterdam*, 1734.
- ENGLISH. (The Byble, which is all the Holy Scripture.) fol. *London*, 1549.
- NOTE.—Matthew's version, with Tyndale's New Test.: Imperfect.
- The same. fol. *London*, 1551.
- The Bible; that is, the Holy Scriptures, contained in the Old and New Testament. sm. 4°. *London*, 1579.
- NOTE.—The Anglo-Genevese version; Imperfect.
- (The Holie Bible.) fol. *London*, 1595.
- NOTE.—The Bishop's Bible; Imperfect.
- The Holie Bible faithfully translated into English out of the authentical Latin. By the English College of Doway. 2 v. 8°. *Doway*, 1609.
- NOTE.—Known as the Douay Bible. Contains only the Old Test. and Apocrypha. The Roman Catholic version.
- The Holy Bible, containing the Old and New Testaments. Newly translated out of the originall Greeke. 2^d ed. fol. *London*, 1611.
- NOTE.—Known as King James' version.
- The same. 3 v. sm. 4°. *London*, 1612.
- [First quarto edition of King James' version.]
- The same. fol. *Oxford*, 1716.
- [Known as the "Vinegar Bible."]
- The same. 2 v. fol. *Phila.*, 1798.
- The Holy Bible, containing the Old and New Covenant: translated from the Greek. By C. Thompson. 4 v. 8°. *Philadelphia*, 1808.
- The Holy Bible. (Authorized version.) 4°. *New York*, 1814.
- The same. 8°. *New York*, 1814.
- The Holy Bible translated from the Latin Vulgate; by the English college at Doway, and the English College at Rhemes. 1st stereot. ed. 8°. *Philadelphia*, 1824.
- The reference Bible. By Hervey Wilbur. 4°. *Boston*, 1826.
- The Comprehensive Bible. 2 v. 4°. *London*, 1828.
- The Holy Bible. (Authorized version.) stereot. ed. fol. *Hartford*, 1829.
- The same. 2 v. roy. 8°. *Boston*, 1831.
- The same. stereot. ed. roy. 8°. *New York*, 1834.
- The same. Executed for the Amer. Bib. Soc. under the direction of S. G. Howe. (For the blind.) 8 v. fol. *Boston*, 1842.
- The Holy Bible, containing the Old and New Testaments, with the Apocryphal books, in the earliest English versions made from the Latin Vulgate by John Wycliffe and his followers: edited by Rev. J. Forshall and Sir F. Madden. 4 v. 4°. *Oxford*, 1850.
- The Holy Bible. (Authorized version.) fol. *New York*, 1856.

- The same. In which all the proper names are divided as they should be pronounced. 8°. *New York*, 1860.
- A collection of the principal English translations of the Sacred Scriptures. The O. T. from the translations of John Rogers, the bishops, the Genevan, and present authorized; the N. T. from Wycliffe, Rogers, the Rhemes, or Roman Catholic version, the Genevan, the present authorized and the version by G. Wakefield. 4°. *London*, [n. d.]
- The Holy Bible; according to the authorized version. Arranged in paragraphs, etc. 12°. *London*, [n. d.]
- The Septuagint version of the O. T. according to the Vatican text, with the principal various readings of the Alexandrine copy. By Sir L. C. L. Brenton. 2 v. 8°. *London*, 1844.
- The Holy Scriptures of the Old Testament in a revised translation. By the late C. Wellbeloved, G. V. Smith, and J. S. Porter. 3 v. 8°. *London*, 1859–62.
- A literal translation of the Psalms of David. (By Mr. Meilan.) 8°. *London*, 1830.
- The book of psalms. roy. 8°. *New York*, 1857.
- A new translation of the Hebrew prophets, arranged in chronological order. By G. P. Noyes. 2^d ed. 3 v. 12°. *Boston*, 1843.
- The same. 5th ed. 12°. *Boston*, 1874.
- The book of Isaiah arranged chronologically in a revised translation. By S. Sharpe. 18°. *London*, 1877.
- A new translation of the N. T., extracted from the paraphrase of Dr. Doddridge. v. 2. 12°. *London*, 1765.
- (Translation of the New Testament into modern English. By E. Harwood.) 2 v. 8°. [*London*, 1768.]
[Imperfect, title-page wanting.]
- A translation of the New Testament, attempted by N. Scarlett. 8°. *London*, 1798.
- The New Testament. stereot. ed. 12°. *Philadelphia*, [about 1810.]
- The New Testament. Translated from the Greek of Griesbach. By A. Kneeland. 12°. *Phila.*, 1823.
- The New Testament. stereot. ed. 8°. *Oxford*, 1827.
- The New Testament, translated out of the Latin Vulgate, first published, Rheims, 1582. 8°. *New York*, 1834.
- The Book of the New Covenant. Being a critical revision of the text and translation of the English version. 8°. *London*, 1836.
- The New Testament. A literal translation from the Syriac Peshito version. By J. Murdock. 8°. *New York*, 1851.
- The New Testament. Authorized version. 4 v. 8°. *New York*, 1856.
- The New Testament. Translated from the critical text of Tischendorf, with an introduction, etc. By S. Davidson. 8°. *London*, 1875.
- The New Testament; translated from the Greek text of Tischendorf, by George R. Noyes. 12°. *Boston*, 1878.
- The New Testament; newly translated, (from the Greek text of Tregelles) and critically emphasized. By Joseph B. Rothcrham. 2^d ed. revised. 8°. *London*, 1878.
- The English Hexapla exhibiting the six important English translations of the N. T. Scriptures, Wycliffe, 1380, Tyndale, 1534, Cranmer, 1539, Genevan, 1557, Anglo-Rhemish, 1582, Authorized, 1611,—the original Greek text after Scholz, with various readings of the Textus receptus and the principal Constantinopolitan and Alexandrine manuscripts. 4°. *London*, [n. d.]
- Arrangements of passages in the Scriptures; in prose and in poetry. By S. Travers. 4°. *Philadelphia*, 1818.
- The way of faith or the abridged Bible, containing selections from all the books of Holy Writ. Translated from the German by D. Asher. 8°. *London*, 1847.
See, also, HEBREW and ENGLISH, GREEK and ENGLISH, POLYGLOTT, ANGLO-SAXON, DANISH and ENGLISH, and GOTHIC and ANGLO-SAXON.
- EREBO. (*West Africa*.) Gospel according to Luke. Translated by J. Payne. 16°. *New York*, 1848.

FRENCH. La Bible, qui est toute la Sainte Ecriture : reueu par les pasteurs et professeurs de l'eglise de Geneue. roy. 8°. *Geneve*, 1622.

—The same. fol. *Geneve*, 1693.

—La Sainte Bible. Par D. Martin 2 v. fol. *Amsterdam*, 1707.

—The same. nouv. ed. 18°. *Amsterdam*, 1710.

—La Sainte Bible. (Genevan version.) 4°. *Amsterdam*, 1712.

—La Sainte Bible. Par D. Martin. 8°. *Hamburg*, 1727.

—The same. Revue et corrigée par P. Roques. 8°. *Basle*, 1772.

—La Sainte Bible. (Genevan version.) fol. *Neuchatel*, 1779.

—La Sainte Bible. Revue par D. Martin et P. Roques. 2 v. in 1. 4°. *Montauban*, 1819.

—The same. 2 v. in 1. 8°. *Paris*, 1820.

—La Sainte Bible. Revue par J. F. Ostervald. 8°. *Paris*, 1825.

—La Sainte Bible. Imprimée sur l'éd. de Paris de 1805. éd. stereot. 16°. *New York*, 1830.

—La Sainte Bible. Revue par D. Martin. 8°. *New York*, 1839.

—Le Nouveau Testament. 16°. *Londres*, 1706.

—Le Nouveau Testament. Imprimé sur l'éd. de Paris de 1805. 8°. *Londres*, 1807.

—Le Nouveau Testament. Revue par J. F. Ostervald. roy. 8°. *Paris*, 1825.

—The same. roy. 8°. *Paris*, 1837.
See, also, HEBREW and FRENCH, and POLYGLOTTS.

GÆLIC. Tiomna Nuadh. (New Testament.) Re U. O. Domhnuill. 12°. *Glas gho*, 1754.

—The same. 6°. *London*, 1847.

GERMAN. Biblia Pentapla, das ist: die Bücher der heiligen Schrift, nach fünf-facher deutschen Verdolmetschung. 3 v. 4°. *Hamburg*, 1710-12.

—Die Bibel, nach der deutschen Uebersetzung Luthers. 16°. *London*, 1814.

—The same. 8°. *Halle*, 1816.

—The same. 12°. *New York*, 1837.

—Die heilige Schrift. Uebersetzt von W. M. L. de Wette. 3 v. in 1. 8°. *Heidelberg*, 1839.

—Die Schriften des Alten Testaments. Neu übersetzt von J. C. W. Augusti und W. M. L. de Wette. 6 v. 8°. *Heidelberg*, 1809-14.

—Die vier und zwanzig Bücher der heiligen Schrift. Unter der Redaction von Dr. Zunz übersetzt von H. Arnheim, J. Fürst, M. Sachs. 8°. *Berlin*, 1838.

—Der prophet Jesaia. Neu übersetzt von W. Gesenius. 2^a aufl. 8°. *Leipzig*, 1829.

—Das Neue Testament. Vertheutscht durch J. Piscator. 8°. *Duisburg*, 1684.

—Das Neue Testament. 12°. *London*, 1820.

NOTE.—Printed in modern Hebrew characters.

—Das Neue Testament. (Luther's version.) 8°. *Basel*, 1822.

See, also, POLYGLOTTS and TRIGLOTTS and LATIN and GERMAN.

GOTHIC and ANGLO-SAXON. The Gothic and Anglo-Saxon gospels in parallel columns with the versions of Wycliffe and Tyndale. With notes by J. Bosworth. 2^d ed. 12°. *London*, 1874.

GOTHIC and GREEK. Vulfila oder die gotische Bibel. Mit dem entsprechenden griechischen Text. Herausgegeben und erklärt von E. Bernhardt. 8°. *Halle*, 1875.

GOTHIC and LATIN. Ulfilas. Gothische Bibelübersetzung die älteste Germanische Urkunde nach Ihre'ns Text, mit einer grammatisch-wörtlichen lateinischen Uebersetzung zwischen den Zeilen, samt einer Sprachlehre und einem Glossar, ausgearbeitet von F. K. Fulda, W. F. H. Reinwald, I. C. Zahn. 2 v. in 1. 4°. *Weisenfels*, 1805.

—Ulfilas. Veteris et Novi Testamenti versionis Gothicae fragmenta quae supersunt, ad fidem codd. castigata Latinitate donata, adnotatione critica instructa, cum glossario et grammatica linguae Gothicae, coniunctis curis ediderunt H. C. Gabelentz et J. Loebe. 2 v. 4°. *Lipsiae*, 1843.

HAWAIIAN (The Old Testament.) 8°. [*Honolulu*, about 1830.]

[Imperfect: title wanting.]

—(A book of extracts from the Old Testament.) 16°. [*Honolulu*, about 1830.]

—Khe kauoha hou a ko kahou haku e ola'i. (The New Testament) 12°. *Oahu*, 1835.

—The same. 12°. *Honolulu*, 1837.

HINDI. The Holy Bible; translated into the Hinduee, by W. Bowley. (Old Testament.) 2 v. 8°. *Calcutta*, 1834.

—The Holy Bible. Translated from the Hebrew. Printed at the Presbyterian Mission press. v. 1. 8°. *Allahabad*, 1851.

—The Pentateuch in Hindi. 8°. *Allahabad*, 1851.

—(Genesis, in Hindi. Translated by W. Bowley.) 8°. *Calcutta*, [1829.]

—Genesis and Exodus. (In the Kaithi character.) 16°. *Allahabad*, 1845.

—Psalms and Proverbs. In Kaithi Hindi. 16°. *Allahabad*, 1845.

—(The New Testament. Printed in the Kaithi character, at the Presbyterian Mission press.) 8°. *Allahabad*, 1846.

—(The gospels.) 8°. [*n. p. n. d.*]

NOTE. This appears to be a copy of Chamberlain's version.

—The four Gospels and Acts in Hindui. 12°. *Calcutta*, 1842.

—(Acts to Revelation. Translated by W. Bowley.) 8°. *Calcutta*, 1826.

—The Epistles of Paul to the Romans and Corinthians in Hindi. American Presbyterian Mission press. 12°. *Lodiana*, 1841.

HINDUSTANI or URDU. Kitab ul quds. The Holy Bible in Hindustani. (Roman characters.) 8°. *Calcutta*, 1843.

—The Holy Bible in Hindustani. Genesis to Malachi. 2 v. 8°. *Calcutta*, 1842-43.

—The Old Testament translated into Hindoostanee. Gen.—II. Kings. 4°. *Serampore*, 1829.

NOTE.—All published of this ed.

—(Genesis.) 8°. *Calcutta*, 1828.

—The book of Genesis. 8°. *Calcutta*, 1843.

—Psalms and Proverbs. (Roman character.) 16°. *Allahabad*, 1841.

—The Psalms. 8°. *Lodiana*, 1841.

—The Proverbs of Solomon. 12°. *Calcutta*, 1843.

—The New Testament, translated into the Hindustanee language from the original Greek, and now printed in the Nagree

character. By H. Martyn. 1st ed. 8°. *Calcutta*, 1817.

—The same. Carefully revised with the assistance of Mirza Fitrit, and other learned natives. 8°. *London*, 1819.

—The same. Revised by archdeacon Corrie and others. 4°. *Serampore*, 1829.

—The same. Revised by the missionaries of the London and Church missionary societies. 8°. *Calcutta*, 1842.

—Hamare Khudawand. The New Testament in Hindustani. (In the Roman character.) Prepared by missionaries at Benares. 16°. *Calcutta*, 1841.

—The four Gospels and the Acts. Persian character. 5 v. 8°. [*Benares*, 1838-40 ?]

—Sellan's abridgement of the scriptures in Urdu. New ed. revised by J. J. Carshore. 12°. *Allahabad*, 1841.

ITALIAN. La Sacra Bibbia; tradotta in lingua Italiana da Giovanni Diodati. 12°. *London*, [1840.]

See, also, POLYGLOTTES.

JAVANESE. New Testament. 8°. [*n. p., n. d.*]

KHASPOORA. See NEPALESE.

KHASSEE. Ka gospel jong u Mathi. (Matthew translated by T. Jones.) 16°. *Calcutta*, 1846.

KUNKUNA. The Holy Bible, translated into the Kunkuna. By the Serampore missionaries. v. 5. The New Testament. 8°. *Serampore*, 1818.

LATIN. Biblia cum cōcordantiis Veteris et Noui Testamenti et sacrōrū canonū (etc.) fol. *Lugduni*, 1520.

—The same. fol. *Lugduni*, 1526.

—The same. fol. *Lugduni*, 1531.

—Biblia sacra. Ab I. Tremellio et F. Junio. 2 v. in 3. 8°. *Genevae*, 1590.

Note.—Interleaved with ms. and bound in folio.

—Biblia sacra. Nova ed. Praefatio consistorij theol. in ducatu Wirtembergico, etc. sm. 4°. *Tubingae*, 1609.

—Biblia sacra. Ab I. Tremellio et F. Junio. fol. *Hanoviae*, 1624.

—The same. 18°. *Amsterdami*, 1628.

—Biblia sacra Vulgatae editionis Sixti V. 4°. *Antverpiae*, 1650.

- The same. Nunc vero jussu cleri Gallicani denuo edita. (v. 1 Pentateuch.) 16°. *Parisiis*, 1652.
- The same. v. 1. fol. *Bambergae*, 1693.
- The same. 12°. *Paris*, 1730.
- [Imperfect.]
- Vetus Testamentum secundum Lxx. Latine redditum. fol. *Romae*, 1588.
- NOTE.—Edited by Flaminio Nobili, and translated from the Sixtine text.
- Biblia sacra Latina Veteris Testamenti Hieronymo interprete, ex antiquissima auctoritate in stichos descripta. Editionem instituit C. J. de Bunsen, ad finem perduxit C. de Tischendorf. 8°. *Lipsiae*, 1873.
- Pentateuchus ex recensione textus Hebraei et versionum antiquarum Latine versus a J. A. Dathio. ed. alt. 8°. *Halae*, 1791.
- Libri historici Vet. Test. Josua, Judices, Ruth, Samuel, Reges, Chronici, Ezra, Nehemia et Esther, ex recensione textus Hebraei a J. A. Dathio. ed. alt. 8°. *Halae*, 1832.
- Codex Amiatinus. Novum Testamentum Latine, interprete Hieronymo. Ex celeberrimo codice Amiatino nunc primum edidit C. Tischendorf. sm. fol. *Lipsiae*, 1854.
- Novum Testamentum. Interprete T. Beza. 16°. *Philadelphia*, 1858.
- Evangeliarium quadruplex Latinae versionis antiquae seu veteris Italicae. Nunc primum in lucem editum ex codicibus manuscriptis aureis, argenteis, purpureis, aliisque plusquam millenariae antiquitatis, a Josepho Blanchino. 2 v. fol. *Romae*, 1748.
- Italafragmente der paulinischen Briefe, nebst Bruchstücken einer vorhieronimianischen Übersetzung des ersten Iohannesbriefes. Von I. Ziegler. 4°. *Marburg*, 1876.
- LATIN and GERMAN. Bibel oder heilige Schrift, nach der Ur-alten und in Latein gemeinen, auch von der Romisch-Catholischen Kirch bewährten Übersetzung, mit vorgesetztem lateinischen Text. fol. *Grätz*, 1749.
- See, also, HEBREW and LATIN, GREEK and LATIN, POLYGLOTTs and TRIGLOTTs, AETHIOPIc and LATIN, and GOTHIC and LATIN.
- MALAGASY. Salamo any Davidra. (The Psalms.) 18°. *London*, 1834.
- Tsitamenta ny Jesosy Kraisty. 16°. *London*, [n. d.]
- MALAY. Biblia, id est Vetus et Novum Testamentum Malalce, edidit J. Willmet. roy. 8°. *Harlemi*, 1824.
- The same. 4°. *Serampore*, 1831.
- NOTE. Reprint of the version of 1733, by Wernally and Serruns.
- MARATHI. The New Testament; translated into the Murat'hee language by the American missionaries. 2^d ed. 8°. [n. p.] 1830.
- NEPALESE or KHASPOORA. The Holy Bible translated into the Nepala language by the Serampore missionaries. v. 5. The New Testament. 8°. *Serampore*, 1821.
- NESTORIAN, See SYRIAC and NESTORIAN.
- OJIBWAY. The New Testament; translated into the language of the Ojibwa Indians. 12°. *New York*, 1844.
- ORIYA or URIYA. The Holy Bible in the Oriya language. A new translation by Mr. Sutton. The Old Testament. 3 v. 8°. *Cuttack*, 1842-44.
- PANJABI. Genesis with the first twenty chapters of Exodus in Panjabi. (Translated by L. Janvier.) 8°. *Lodiana*, 1849.
- The Gospels and Acts, in Panjabi. (Translated by John Newton.) 8°. *Lodiana*, 1845.
- The Gospel of Matthew; translated by the Lodiana missionaries. 8°. *Lodiana*, 1840.
- The Gospel of John; translated by the Lodiana missionaries, aided by learned natives. 8°. *Lodiana*, 1841.
- PERSIAN. (The Old Testament in Persian.) Translated by T. Robinson. 4 v. 8°. *Calcutta*, 1838.
- The New Testament in Persian. (Translated by H. Martyn.) 8°. *Calcutta*, 1842.
- See also, POLYGLOTTs, LONDON.
- POLISH. Nowy Testament. 8°. *Berlinie*, 1810.
- See also, POLYGLOTTs, HUTTER.
- PORTUGUESE. O Novo Testamento traduzido em Portuguez pelo J. Ferreira. 12°. *New York*, 1848.

PORTUGUESE and ENGLISH. O Novo Testamento. The New Testament. 12°. *New York*, 1863.

PUSHTOO. (The New Testament. Translated by I. Loewenthal.) 8°. *Hertford, (Eng.)* 1863.

ROMANESE. *Ladiniche dialect.* La S. Bibla ner la Soinchia Scartira d'ilg Veder Testament. Messa giu ent ilg languaig Rumonsch. 8°. *Coira*, 1818.

SAMARITAN. See POLYGLOTT, PARIS.

SAMOAN. O le Feagaiga Fou ua Faasamoina. 4th ed. sm. 4°. *Cambridge*, 1868.

SANSKRIT. The Psalms, rendered from the Hebrew into Sanscrit verse, by the Calcutta Baptist missionaries. 16°. *Calcutta*, 1839.
—The Four Gospels with the Acts in Sanscrit. 8°. *Calcutta*, 1840.

SCLAVONIC and LATIN. Evangelia Slavice, quibus olim in regum Francorum oleo sacro inungendorum solemnibus uti solebat ecclesia Remensis, vulgo Texte du Sacre (etc.) edidit J. B. Silvestre. Evangelia Latine vertit B. Kopitar. 4°. *Lutetiae Parisiorum*, 1843.

SIAMESE. The Gospel according to John. 8°. *Bangkok*, 1842.

SPANISH. La Biblia, qve es, los Sacros Libros del Vieio y Nvevo Testamento. Tradladada en Español. 4°. (*Frankfurt*), 1622.

NOTE. De Reyna's version.

—La Biblia. Traducidos por P. Scio de S. Miguel. 12°. *Londres*, 1831.

—El Nuevo Testamento. 16°. *Bermondsey*, 1813.

See also, POLYGLOTT, HUTTER.

SPANISH and ENGLISH. El Nuevo Testamento. The New Testament. 12°. *New York*, 1854.

SWEDISH. Nya Testamentet. 16°. *Stockholm*, 1846.

SWEDISH and ENGLISH. Det Nya Testamentet. The New Testament. 12°. *New York*, 1870.

SYRIAC. (The Bible. Edited by S. Lee.) 4°. *London*, [1826.]

—Translatio Syra Pescitto Veteris Testamenti ex codice Ambrosiano sec. fere VI. photolithographice edita, curante et adno-

tante A. M. Ceriani. v 1. fol. *Mediolani*, 1876.

—Daniel secvndvm editionem Lxx. interpretvm ex tetraplis desvmpmam. Ex codice Syro-Estranghelo edidit C. Bvgatvs. 4°. *Mediolani*, 1788.

—(The New Testament with Gutbir's Lexicon.) 16°. *London*, 1836.

—Remains of a very antient recension of the Four Gospels; edited and translated by W. Cureton. 4°. *London*, 1858.

See also, POLYGLOTT and TRIGLOTT.

SYRIAC and LATIN. Novum Testamentum Syriacum cum versione Latina; cura et studio J. Leusden et C. Schaaf. 4°. *Lugd. Batavorum*, 1708.

—The same. 2^a ed. 4°. *Lugd. Batavorum*, 1717.

SYRIAC and NESTORIAN. (The Old and New Testaments. Edited by J. Perkins.) 2 v. 4°. *Oroomiah*, 1846–52.

NOTE. The Peshito version, with a translation of the Scriptures from the Hebrew into Nestorian or Modern Syriac.

—(The Four Gospels in modern Syriac. By J. Perkins.) 12°. [*Oroomiah*, 1844.]

TAMIL. The Holy Bible in Tamil. The Old Testament translated by J. P. Fabricius; the New Testament by C. T. E. Rhenius. 8°. *Madras*, 1844.

—Acts of the Apostles. 8°. [*n. p., n. d.*]

URDU. See HINDUSTANI.

WELSH. Y Bibl Cyssegr-lan, sef, yr Hen Destament, a'r Newydd. fol. *Oxford*, 1690.

—The same. (Edited by W. Roberts.) 8°. *Caerefrog Newydd, (New York)*, 1859.

d. Apocrypha.

OLD TESTAMENT. Libri Apocryphi Veteris Testamenti Graece. Edidit O. F. Fritzsche. 8°. *Lipsiae*, 1871.

—Prophetæ veteres pseudepigraphi partim ex Abyssinico vel Hebraico sermonibus Latine versi. Edente A. F. Gfrörer. 8°. *Stuttgardiae*, 1840.

—Libri Veteris Testamenti pseudepigraphi selecti. Edidit O. F. Fritzsche. 8°. *Lipsiae*, 1871.

—(The apocrypha. Authorized version.) 4°. [*n. p. n. d.*]

[Imperfect: title page wanting.]

—Ascensio Isaiae Aethiopice et Latine, cum prolegomenis (etc.) edita ab A. Dillmann. 8°. *Lipsiae*, 1877.

NEW TESTAMENT. Codex apocryphus Novi Testamenti. Opera et studio I. C. Thilo. v. 1. 8°. *Lipsiae*, 1832.

—Novum Testamentum extra canonem receptum. Collegit et disposuit A. Hilgenfeld. ed. 2^a. 8°. *Lipsiae*, 1876.

—The apocryphal New Testament, being all the Gospels, Epistles, and other pieces now extant attributed in the first four centuries to Jesus Christ, his apostles and their companions, and not included in the N. T. by its compilers. 4th ed. 8°. *London*, 1821.

—The apocryphal New Testament. 8°. *New York*, [*n. d.*]

—The same. 8°. *Boston*, 1832.

—The Apocryphal Gospels, Acts and Revelations. Translated by A. Walker. 8°. *Edinburgh*, 1873.

[Ante-Nicene Christian Library.]

—Evangelia apocrypha adhibitis plurimis codicibus Graecis et Latinis (etc.) Edidit C. Tischendorf. 8°. *Lipsiae*, 1853.

—The same. ed. alt. 8°. *Lipsiae*, 1876.

—The apocryphal gospels and other documents relating to the history of Christ. Translated from the originals, with notes, by B. H. Cowper. 12°. *London*, 1867.

—The lost and hostile gospels, by S. Barling-Gould. 12°. *London*, 1874.

—Acta Apostolorum. Edidit C. Tischendorf. 8°. *Lipsiae*, 1851.

—The same. 8°. *Lipsiae*, 1853.

—The same. 8°. *New York*, [*n. d.*]

—Das Sendschreiben des Apostels Barnabas aufs Neue untersucht übersetzt und erklärt von C. J. Hefele. 8°. *Tübingen*, 1840.

—Der Sogenannte Brief des Barnabas. I. Uebersetzung. II. Bemerkungen. Von C. J. Riggenbach. 4°. *Basel*, 1873.

—Clementis episcopou Romes ai duo pros Korinthious epistolai. Nun proton ekkidomenai plereis upo P. Brenniou. 8°. *En Konstantinoupolei*, 1875.

—The same. Clementis Romani ad Corinthios epistula, (etc.) edidit J. C. M. Laurent. 8°. *Lipsiae*, 1870.

—The same. S. Clement of Rome. The two epistles to the Corinthians. A revised text with introduction and notes, by J. B. Lightfoot. 8°. *London*, 1869.

2. Biblical Literature.

a. Introduction—General Works.

ALEXANDER (W. L.) The connexion and harmony of the Old and New Testaments. 8°. *London*, 1841.

BELLERMANN (J. J.) Handbuch der biblischen Literatur. 4 v. 16°. *Erfurt*, 1787–99.

BERTHOLDT (L.) Historischkritische Einleitung in sämtliche kanonische und apocryphische Schriften des A. und N. Test. 6 v. 8°. *Erlangen*, 1812–19.

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—The same. Translated into English. Edited by W. H. Lyttelton. 2 v. 12°. *London*, 1875–76.

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 —The same. 10th ed. 4 v. 8°. *London*, 1856.
 —The same. Analysis. 12°. *New York*, 1833.
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 —The same. 2^e aufl. verbessert von C. F. Keil. v. I in 2 v. 8°. *Frankfurt a. M.*, 1854-56.
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 [Horsley's Works. v. 1-4.]
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2. *The Pentateuch*.
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 [Bampton lecture, 1801.]
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- See, also, INTRODUCTION, General Works; PROPHECY, p. 53; and TYPES, p. 55.
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[In Watson (R.) *Theol. tracts*, v. 4.]
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See, also, AUTHENTICITY, p. 47; QUOTATIONS, p. 50; and CHRISTIAN EVIDENCES.

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[In the Literalist, v. 4.]
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[In the *Literalist*, v. 4.]

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See, also, INTRODUCTION, pp. 34–35; PROPHECY (Fulfilled), under CHRISTIAN EVIDENCES; Commentaries on the PROPHETS and REVELATION; CHRISTOLOGY; and SECOND ADVENT and its concomitants.

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See, also, Preceding section.

8. Versions, History and Criticism of.

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BUTLER (C.) Horae Biblicae; being a connected series of notes on the text and literary history of the Bibles, or sacred books of the Jews and Christians. 16°. *Dublin*, 1799.

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SIMON (R.) Critical enquiries into the various editions of the Bible. 4°. *London*, 1684.

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[In Watson (R.) *Theol. tracts*, v. 3.]

ETHERIDGE (J. W.) Horae Aramaicae: comprising concise notices of the Aramean dialects in general, and of the versions of Holy Scripture extant in them. 18°. *London*, 1843.

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MICHAELIS (J. D.) Curae in versionem Syriacam Actuum Apostolicorum. 4°. *Goettingae*, 1755.

NOWACK (W.) Die Bedeutung des Hieronymus für die alttestamentliche Textkritik. 8°. *Göttingen*, 1875.

RAMOS (N.) Assertio veteris Vulgatae editionis juxta decretum sacrosancti Oecumenici et generalis Concilii Tridentini. sm. 4°. *Salmanticae*, 1576.

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USHER (J.) De Graeca Septuaginta interpretum versione syntagma. 4°. *Lipsiae*, 1695.

VOSS (I.) De Septuaginta interpretibus. 4°. *Hagae-Comitum*, 1661.

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CONANT (H. C.) The English Bible. 12°. *New York*, 1856.

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[In Watson (R.) Theol. tracts, v. 3.]

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[In Schaff (P.) Revision.]

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[Lange, Biblewerk, O. T., v. 12.]
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[Lange, Bibelwerk, O. T., v. 12.]
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- COTTON (J.) A brief exposition of Canticles. 4°. *Edinburgh*, 1868.
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- LOWTH (S.) A commentary upon the larger and lesser prophets. 8°. *Phila.*, 1844.
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- CALVIN (J.) A commentary upon the prophecies of Isaiah. Translated out of French by C. Cotton. fol. *London*, 1609.
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[Keil and Delitzsch on the O. T., v. 17-18.]
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- GESENIUS (W.) Philologisch-kritischer und historischer Commentar über den Jesaja. 2 v. 8°. *Leipzig*, 1831.

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[Lange, Bibelwerk, O. T., v. 10.]

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[Library of the Fathers, v. 24, 25, 30, 32, 37, and 39.]
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[Kell and Delitzsch on the O. T., v. 11–13.]
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- [In his Works, v. 5-6.]
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See, also, CHRISTOLOGY; and PSALMS, Metrical versions.

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[Kell and Delitzsch on the O. T., v. 10-17.]

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[Nichol's Series of Commentaries, v. 2.]

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[Lange, Biblewerk, O. T., v. 12.]

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[Lange, Com. O. T., v. 10.]

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[Nichol's Series of Commentaries, v. 2.]
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[Kell and Delitzsch on the O. T., v. 16.]
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[Lange, Bibelwerk, O. T., v. 12.]
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[Lange, Com. O. T., v. 10.]

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[Kell and Delitzsch on the O. T., v. 16.]
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[Lange, Bibelwerk, O. T., v. 13.]
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[Lange, Com. O. T., v. 10.]

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See, also, INTRODUCTION; PROPHECY; MINOR PROPHETS; SECOND ADVENT.

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[Keil and Delitzsch on the O. T., v. 17-18.]
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- GESENIUS (W.) Philologisch-kritischer und historischer Commentar über den Jesaja. 2 v. 8°. *Leipzig*, 1831.

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[Lange, Com. O. T., v. 11.]
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[Keil and Delitzsch on the O. T., v. 19–20.]
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[Lange, Bibelwerk, O. T., v. 15.]
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[Lange, Com. O. T., v. 12.]
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[Lange, Bibelwerk, O. T., v. 15.]
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See, also, ANTITHEISM, Gen. Works.

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See also ANTITHEISM, Gen. works.

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- See, also, ANTITHEISM, Gen. Works ; REVELATION, Necessity of.
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 3. The sacred books of China. Part 1. Translated by J. Legge.
 4. The Zend-Avesta. Part 1. The Vendidad. Translated by James Darmesteter.
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- VAUGHAN (J.) The Trident, the Crescent, and the Cross, a view of the religious history of India, etc. 8°. *London*, 1876.
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- See, also, INFLUENCE OF CHRISTIANITY and PHILOSOPHY of Religion.

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v. 1. *Justinus Martyr*. *Ad Graecos oratio*.

— *Cohortatio ad Graecos*.

— *Apologia i.*

— *Apologia ii.*

v. 2. — *Dialogus cum Tryphone Judæo*.

v. 3. *Epistola ad Diognetum*.

Tatianus. *Oratio adversus gentes*.

Athenagoras. *Legatio pro Christianis*.

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v. 4. *Clemens Alexandrinus*. *Cohortatio ad gentes*.

v. 7-8. *Origenes*. *Contra Celsum*.

See, for History and Criticism of this controversy, CHRISTIAN EVIDENCES, History, p. 119.

See, for Complete list of Works, etc., Index apologeticus, v. 2, p. 434, of the Index to Migne's Patrologia.

See, for English translations, the ANTE-NICENE LIBRARY, p. 2.

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R. Isaaci Liber Chfsauk Emuna.
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See, for other Works from the side of Judaism, pp. 108-110.

c. Works vs. Antitheism. See pp. 104-105.

d. Works vs. Deism. See pp. 105-106.

7. CHRISTIANITY IN ITS RELATIONS TO PHILOSOPHY AND SCIENCE.

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m. Means of Grace.

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n. Sacraments.

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See, also, BAPTISM, p. 172; and LORD'S SUPPER, p. 175.

o. Baptism.

NOTE.—In addition to the works following, the Library possesses the "Agnew Collection" on the Baptist Controversy, containing several thousand volumes and pamphlets.

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- See, also, HELPS TO COMMUNICANTS; and SACRAMENTS, General Works, p. 171.

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- See, also, ANNIHILATIONISM, p. 178; FUTURE PUNISHMENT, p. 179; INTERMEDIATE STATE, p. 180; THE RESURRECTION, p. 180; and FUTURE LIFE, p. 115.

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See, also, THE FUTURE STATE, p. 177; and ANNIHILATIONISM, p. 178.

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See, also, FUTURE STATE, p. 177; and SECOND ADVENT, p. 180.

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See, also, ANTICHRIST, p. 183; PROPHECY, p.
53; REVELATION, Commentaries on,
p. 97; and The SHAKERS.

2. ANTI-CHRIST.

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[Warburtonian lectures, 1811-15.]

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See, also, SECOND ADVENT, p. 180; and The ROMAN CATHOLIC CONTROVERSY.

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See, the next section.

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- See, also, MORAL SCIENCE.

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- See, also, SYSTEMATIC WORKS, p. 204.

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- BABINGTON (P.) *A practical view of Christian education in its earlier stages.* 16°. *Boston*, 1819.
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- See, also, INFLUENCE OF CHRISTIANITY, p. 132; and SOCIOLOGY, various topics.

F. Ecclesiastical Theology.

I. ECCLESIOLOGY.

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- WISEMAN (N.) Conférences, sur l'église et sur divers articles de la foi catholique, traduites et abrégées de l'Anglais. 12°. *Tours*, 1840.
- See, also, the Special topics which follow.

b. Special Topics.

(In Alphabetical Order.)

APOSTOLIC AND PRIMITIVE CHURCH POLITY.

- ALEXANDER (J. A.) Essays on the primitive church officers. 12°. *New York*, 1851.
- BARNES (A.) The Apostolical church. 18°. *Phila.*, [n. d.]
- BEYSLAG (W.) Die christliche Gemeindeverfassung in Zeitalter des Neuen Testaments. 8°. *Haarlem*, 1874.
- [Verhandel d. Teylersche Genoots. New series, v. 3.]

- CHAPIN (A. B.) A view of the organization and order of the primitive church : containing a scriptural plan of the apostolic church. 12°. *New Haven*, 1842.
- CLARKSON (D.) Primitive episcopacy stated and cleared from the Holy Scriptures and ancient records. 16°. *London*, 1688.
- COLEMAN (L.) The apostolical and primitive church popular in its government and simple in its worship. 2^d ed. 12°. *Boston*, 1844.
- DAVIDSON (S.) The ecclesiastical polity of the N. T. unfolded. 8°. *London*, 1848.
- The same. 2^d ed. 12°. *London*, 1854.
- DUNDASS (J.) A supplement to the view of the elections of bishops in the primitive church. 12°. *Edinburgh*, 1730.
- DU PIN (L. E.) De antiqua ecclesiae disciplina dissertationes historicae. 4°. *Neapoli*, 1769.
- GARRATT (W. A.) Scriptural view of the constitution of a Christian church. 16°. *London*, 1846.
- HALDANE (J. A.) A view of the social worship and ordinances observed by the first Christians. Drawn from the Sacred Scriptures. 16°. *Edinburgh*, 1805.
- HATCH (E.) The organization of the early Christian churches. 8°. *London*, 1881.
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- The same. 16°. *New York*, 1841.
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- KOESTLIN (J.) Das Wesen der Kirche nach Lehre und Geschichte des Neuen Testaments. 8°. *Gotha*, 1872.
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- LIGHTFOOT (J. B.) The Christian ministry. 8°. *London*, 1869.
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- PARKER (S.) Account of the government of the Christian church for the first six hundred years. 16°. *London*, 1683.

- WILSON (J.) The primitive government of Christian churches. 16°. *Phila.*, 1833.
- WITHEROW (T.) Which is the apostolic church? Edited by R. M. Patterson. 18°. *Phila.*, 1879.
- See, also*, The EPISCOPAL POLITY, p. 232; The PRESBYTERIAN POLITY; COMPREHENSIVE WORKS, p. 222; and CHRISTIAN ARCHÆOLOGY.

APOSTOLICAL SUCCESSION.

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- MAJOR (H.) Vindication of the episcopal succession. 12°. *Harrisburg*, 1844.
- PERCIVAL (A. P.) Apology for the doctrine of apostolic succession. 16°. *New York*, 1840.
- SHIMEALL (R. C.) End of prelacy: or, a treatise on ministerial parity, versus the prelatical dogma of an unbroken succession, (etc.) 8°. *New York*, C. Scribner, 1852.
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- SNODGRASS (W. D.) Discourses on the apostolical succession. 16°. *Troy*, 1844.
- TYDINGS (R.) A refutation of the doctrine of uninterrupted apostolic succession. 8°. *Louisville*, 1844.
- WINDSOR (L.) An inquiry into the ministerial commission. 16°. *Claremont*, 1844.
- See, also*, The PRIMITIVE CHURCH, p. 224; The EPISCOPAL POLITY, p. 232; and The PRESBYTERIAN POLITY.

THE CHURCH OF ENGLAND,

including the Nonconformist Controversy.

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- BENNETT (T.) *An answer to the dissenters' pleas for separation*. 6th ed. 12°. *London*, 1728.
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- BOYD (A.) *Sermons on the Church, or the episcopacy, liturgy, and ceremonies of the Church of England*. 16°. *London*, 1838.
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[Bampton lecture, 1871.]
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- DUREL (J.) *Sanctae Ecclesiae Anglicanae adversus schismaticorum criminationes, vindiciae*. sm. 4°. *Londini*, 1669.
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- GLADSTONE (W. E.) *Church principles considered in their results*. 8°. *London*, 1840.
- GORDON (T.) *The independent whig : or, a defence of our ecclesiastical establishment, (etc.)* 4 v. 18°. *London*, 1752–53.
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- PENRY (J.) An epitome of the first book of Bridge's Defence of the Church of England. By Martin Mar-prelate. [pseudon.] 16°. *London, reprinted, 1843.*
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- PRYNNE (W.) Antipathie of the English lordly prelatie to regall monarchy, etc. sm. 4°. *London, 1641.*
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MCGHEE (W. J.) The diocesan statutes of the province of Leinster. 16°. *London*, 1837.

PAPAL (The) encyclical and syllabus literally translated from the authorized Latin text. 47 pp. 8°. *London*, 1875.

[With Gladstone (W. E.) Vatican decrees.]

PARAVICINI (J. P.) Polyanthea sacrorum canonum coordinatorum. fol. *Coloniae Agrippinae*, 1728.

PICHLER (V.) Jus canonicum practice explicatum, seu decisiones casuum selectorum 185 ad singulos decretalium Gregorii titulos accommodatae. fol. *Ingolstadii*, 1735.

POISSON (N.) Delectus actorum ecclesiae universalis, seu nova summa conciliorum, epistolarum, decretorum ss. pontificum, etc. [anon.] 2 v. fol. *Lugduni*, 1706.

RICHARD (C. L.) Analyse des conciles généraux et particuliers, contenant leurs canons, expliqués par des notes, conférés avec le droit nouveau (etc.) 5 v. 4°. *Paris*, 1772-77.

SCHULTE (J. F. von). Die Geschichte der Quellen und Literatur des canonischen Rechts von Gratian bis auf die Gegenwart. v. 1-2. 8°. *Stuttgart*, 1875-77.
See, also, THE EARLY CHURCH, p. 240.

SCOTLAND (THE ESTABLISHED CHURCH OF).

BOOKS (The) of discipline, and of common order; the directory for family worship; the form of process; and the order of election of superintendents, ministers, elders and deacons. 12°. *Edinburgh*, 1836.

COLLECTION (A) of important acts of parliament and assembly connected with patronage. 8°. *Edinburgh*, 1841.

COOK (J.) Styles of writs, and forms of procedure in the church courts of Scotland. Revised and adapted to the present state of the law of the church. 8°. *Edinburgh*, 1850.

COPIOUS (A) and comprehensive summary of the laws and regulations of the Church of Scotland, 1560 to 1850. 12°. *Aberdeen*, 1853.

HILL (G.) A view of the constitution of the Church of Scotland. 3^d ed. 12°. *Edinburgh*, 1835.

INNES (A. T.) The law of creeds in Scotland. A treatise on the legal relation of churches in Scotland, established and not established, to their doctrinal confessions. 8°. *Edinburgh*, 1867.

STEUART (W.) Collections and observations methodiz'd; concerning the worship, discipline, and government of the Church of Scotland. 8°. *Edinburgh*, 1770.

—The same. 12°. *Arbroath*, 1802.

—The same. 5th ed. with notes. 12°. *Edinburgh*, 1837.

See, also, CHURCH OF SCOTLAND, p. 237; and p. 203.

SCOTLAND (THE FREE CHURCH OF).

See, p. 203.

SCOTLAND (THE SO-CALLED EPISCOPAL CHURCH OF).

CANONS and constitutions ecclesiasticall gathered and put in forme, for the government of the Church of Scotland. Ratified and approved by his majesties royall warrant. *Aberdene*, 1636. 8°. *Oxford*, reprinted, 1853.

[Laud's Works, v. 5, pt. 2.]

See, also, CHURCH OF SCOTLAND, p. 233.

THE WELSH CALVINISTIC CHURCH.

See, p. 203.

3. DUTIES OF THE MINISTRY.

a. Comprehensive Works,

including Ministerial Education.

BLAIKIE (W. G.) For the work of the ministry. A manual of homiletical and pastoral theology. 8°. *London*, 1873.

BRECKINRIDGE (J.) The annual of the Board of Education. 1832, 1834, 1835. 3 v. 18°. *Phila.*, 1832-35.

BRIDGES (C.) The Christian ministry, with an inquiry into the causes of its inefficiency. 8°. *New York*, 1847.

—The same. 8°. *New York*, 1850.

BULL (G.) The great importance and principal duties of the priestly office. 16°. *London*, 1714.

[Bound with Fenelon's Pastoral letter.]

—The same. A companion for the candidates of holy orders. 8°. *Oxford*, 1843.
 [In the Clergyman's Instructor.]

CHRYSTOMUS (J.) De sacerdotio libri sex. 12°. *Stulgardiae*, 1725.

CLERGYMAN'S (The) instructor; or, a collection of tracts on ministerial duties. 5th ed. 8°. *Oxford*, 1843.

- DICKINSON (J.) A sermon preached at the opening of the synod at Philadelphia, 1722. Wherein is considered the character of the man of God, (etc.) 12°. *Boston*, 1723.
- DODWELL (H.) Two letters of advice. 1. For the susception of holy orders. 2. For studies theological. 3^d ed. 16°. *London*, 1691.
- EDWARDS (J.) The preacher. A discourse showing the particular offices and employments, etc. 2 v. 16°. *London*, 1705.
- FINLEY (J.) Essay on the gospel ministry. 18°. *Wilmington*, 1763.
- GIBSON (E.) Directions to the clergy of his diocese. 8°. *Oxford*, 1843.
[In the Clergyman's instructor.]
- HARNACK (T.) Geschichte und Theorie der Predigt und der Seelsorge. 8°. *Erlangen*, 1878.
[v. 2. of his *Praktische Theologie*.]
- HOPPIN (J. M.) Office and work of the Christian ministry. 8°. *New York*, 1869.
- HORT (J.) Instructions to the clergy of (his) diocese. 8°. *Oxford*, 1843.
[In the Clergyman's instructor.]
- JAMES (J. A.) An earnest ministry the want of the times. 16°. *Phila.*, [n. d.]
- JENNINGS (D., *editor*.) Instructions to ministers. 16°. *London*, 1744.
- LAW (W.) Humble, earnest and affectionate address to the clergy. 16°. *Stanford*, 1803.
- LETTERS to Wesleyan ministers, on ministerial duty. [anon.] 12°. *London*, 1844.
- LUETZELBERGER (E. C. J.) Die Gründe der freiwilligen Niederlegung meines geistlichen Amtes. 8°. *Nürnberg*, 1838.
- MANUDUCTIO ad ministerium. Directions for a candidate of the ministry. [anon.] 16°. *Boston*, 1726.
- MASON (J.) The student and pastor, or directions how to attain to eminence and usefulness in these respective characters. 16°. *Exeter*, 1794.
—The same. 8°. *Boston*, 1813.
[In Young minister's companion.]
- MASSILLON (J. B.) Charges to his clergy. Also, essays on the art of preaching. 8°. *New York*, 1806.
- MILLER (J. C.) Letters to a young clergyman. 16°. *London*, 1878.
- OOSTERZEE (J. J. van). Practical theology. A manual for theological students. Translated by M. J. Evans. 8°. *London*, 1878.
- PARK (E. A., *editor*.) The preacher and pastor, by Fenelon, (etc.) With an introductory essay. 12°. *Andover*, 1845.
- PARTICULARS of the life of a dissenting minister. [anon.] 16°. *London*, [1820?]
- PINDER (J. H.) The candidate for the ministry; a course of expository lectures on the first epistle of Paul to Timothy. 12°. *London*, 1837.
- PORTER (E.) The young preacher's manual. 2^d ed. 8°. *New York*, 1829.
- PRACTICAL musings for courteous readers. [anon.] 16°. *New York*, 1832.
- RAIKES (H.) Remarks on clerical education. 12°. *London*, 1831.
- SCHIEFFELIN (S. B.) A word to Christian teachers and students for the ministry. 18°. *New York*, 1877.
- SHEDD (W. G. T.) Homiletics and pastoral theology. 8th ed. 12°. *New York*, 1872.
- SPRAT (T.) A discourse to the clergy of his diocese, 1695. 8°. *Oxford*, 1843.
[In the Clergyman's instructor.]
- SWEETSER (S.) The ministry we need. 18°. *Boston*, [n. d.]
- TAYLOR (J.) Rules and advices to the clergy of his diocese. 8°. *Oxford*, 1843.
[In the Clergyman's instructor.]
- TURNER (E.) Ministerial culture; or the relation of theological education to the work of the ministry. 16°. *Cincinnati*, 1857.
- WAYLAND (F.) Letters on the ministry of the Gospel. 16°. *Boston*, 1864.
- WILKS (S. C.) Essays on the signs of conversion and unconversion in ministers of the church. 3^d ed. 16°. *London*, 1830.
See, also, PASTORAL THEOLOGY, p. 244; HOMILETICS, p. 248; and CATECHETICS.

b. Pastoral Theology.

- ABREU (S.) Institutio parochii, seu speculum parochorum. 8°. *Venetii*, 1708.

- BARRETT (A.) Essay on the pastoral office as a divine institution in the church of Christ. 8°. *London*, 1839.
- BAXTER (R.) The reformed pastor. 12°. *London*, 1657.
- The same. 16°. *London*, 1766.
- The same. 8°. *Boston*, 1813.
[In Young minister's companion.]
- The same. 8°. *New York*, 1829.
[In Porter (E.) Young preacher's manual.]
- The same. 12°. *Andover*, 1845.
[In Park (E. A.) Preacher and pastor.]
- The same. 12°. *New York*, [n. d.]
- BECK (J. T.) Pastorallehren des Neuen Testaments, hauptsächlich nach Matth. 4–12, und Apostelg. 1–6. Herausgegeben von B. Riggenbach. 12°. *Gütersloh*, 1880.
- BERNARD (R.) The faithful shepherd. 18°. *London*, 1621.
- BOWLES (O.) De pastore evangelico tractatus. 16°. *Londini*, 1655.
- BROWN (J.) Christian pastor's manual. 12°. *Phila.*, 1837.
- BURK (J. C. F.) Evangelische Pastoraltheologie in Beispielen. 2 v. 8°. *Stuttgart*, 1838.
- BURNET (G.) A discourse of the pastoral care. 12°. *London*, 1692.
- The same. 8°. *Boston*, 1813.
[In Young minister's companion.]
- The same. 8°. *Oxford*, 1843.
[In the Clergyman's instructor.]
- CANNON (J. S.) Lectures on pastoral theology. 8°. *New York*, 1853.
- DEYLING (S.) Institutiones prudentiæ pastoralis. 12°. *Lipsiæ*, 1734.
- DICKINSON (J.) Series of letters to a newly created prelate. 12°. *London*, 1841.
- DODDRIDGE (P.) On the evil of neglecting souls. 8°. *Boston*, 1813.
[In Young minister's companion.]
- EVANS (R. W.) The bishopric of souls. 2^d ed. 16°. *London*, 1842.
- FAIRBAIRN (P.) Pastoral theology. A treatise on the office and duties of the Christian pastor. 8°. *Edinburgh*, 1875.
- GERARD (A.) The pastoral care. 8°. *London*, 1799.
- GREGORIUS *Magnus*. Liber de pastoralis cura. nov. ed. 12°. *Monasterii*, 1846.
- HARTMANN (J. L.) Pastorale evangelicum, seu, instructio plenior ministrorum verbi, libris quatuor pastoris vocationem, (etc.) sm. 4°. *Norimbergæ*, 1678.
- HERBERT (G.) A priest to the temple, or the country parson, his character and rule of holy life. 8°. *Oxford*, 1843.
[In the Clergyman's instructor.]
- The same. 12°. *Andover*, 1845.
[In Park (E. A.) Preacher and pastor.]
- LANGE (J. M.) Institutiones pastorales. 16°. *Norimbergæ*, 1707.
- LETTER (A) from a blacksmith to the ministers and elders of the Church of Scotland. [anon.] 18°. *London*, 1814.
- LIEPSNER (B. F. editor). The young pastor and his people: bits of practical advice by distinguished ministers. 16°. *New York*, 1878.
- MACGILL (S.) Considerations addressed to a young clergyman. 8°. *Boston*, 1813.
[In Young minister's companion.]
- MATHER (S.) An illustrious pattern of ministerial conduct, in an abridgement of the life of Dr. Cotton Mather by D. Jennings. 16°. *London*, 1744.
[In Jennings (D.) Instructions to ministers.]
- MIEGIUS (L. C.) Meletemata sacra de officio pastoris evangelici publico et privato. 4°. *Francofurti*, 1747.
- MILLER (S.) Letters on clerical manners and habits. 2^d ed. 12°. *New York*, 1827.
- MURPHY (T.) Pastoral theology. The pastor in the various duties of his office. 8°. *Phila.*, [n. d.]
- NICHOLSON (W.) The purity of the ministry the strength of the church. 12°. *London*, 1838.
[With Roberts (W.) Call upon the church.]
- O le galuega a le auaua a Iesu. 12°. *Samoa*, 1860.
- NOTE. Pastoral theology in the Samoan language.
- ORTON (J.) Letters to a young clergyman. 12°. *Boston*, 1794.
- OXENDEN (A.) The pastoral office: its duties, difficulties, privileges and prospects. 12°. *New York*, [n. d.]

- PALEY (W.) Clergyman's companion in visiting the sick. 12°. *Phila.*, 1818.
 —The same. 16°. *London*, 1829.
- PORTA (C.) Pastorale Lutheri. 8°. *Nordlingen*, 1842.
- SPENCER (I. S.) A pastor's sketches. 2 v. 12°. *New York*, 1850.
- STEINMEYER (F. L.) Die specielle Seelsorge in ihrem Verhältniss zur generellen. 8°. *Berlin*, 1878.
 [Part IV of his Beiträge zur praktischen Theol.]
- TYNG (S. H.) The office and duty of a Christian pastor. 12°. *New York*, 1874.
- VALENTI (Dr.) Medicina clerica, oder: Handbuch der Pastoral-Medizin. 8°. *Leipzig*, 1831.
- VINET (A.) Pastoral theology. Translated and edited by T. H. Skinner. 2^d ed. 12°. *New York*, 1854.
 —The same. 12°. *New York*, 1871.
- WALTHAM-ON-SEA; or, conversations in our parish. [anon.] 16°. *London*, 1842.
- WATTS (I.) Rules of ministerial conduct. 8°. *Boston*, 1813.
 [In Young minister's companion.]
- WHATELY (R.) The parish pastor. 16°. *London*, 1860.
- WILSON (T.) Parochialia; or, instructions to the clergy, in the discharge of their parochial duty. 8°. *Oxford*, 1843.
 [In the Clergyman's instructor.]
- YOUNG (The) minister's companion, or collection of treatises on the pastoral office. 8°. *Boston*, 1813.
 See, also, COMPREHENSIVE WORKS, p. 243; HOMILETICS, p. 248; and CATECHETICS.
- BONAR (H.) Words to the winners of souls. 18°. *Boston*, [n. d.]
- BROADUS (J. A.) Treatise on the preparation and delivery of sermons. 5th ed. 12°. *Phila.*, 1873.
- BROOKS (Ph.) Lectures on preaching. 12°. *New York*, 1877.
 [Yale lectures, 1877.]
- BURDER (H. F.) Mental discipline. 12°. *Andover*, 1827.
- BURN (J.) Christian preachers' pocket companion. 18°. *London*, 1846.
- CAMPBELL (G.) Lectures on pulpit eloquence. 12°. *Andover*, 1845.
 [In Park (E. A.) Preacher and pastor.]
- Lectures on systematic theology and pulpit eloquence. 8°. *Boston*, 1832.
- CLAUDE (J.) Essay on the composition of a sermon. 2 v. 8°. *Cambridge*, 1779.
 —The same. 8°. *New York*, 1829.
 [In Porter (E.) Young preacher's manual.]
- CROSBY (H.) The Christian preacher. 12°. *New York*, 1880.
 [Yale lectures, 1879-80.]
- CRUEL (R.) Geschichte der deutschen Predigt im Mittelalter. 8°. *Detmold*, 1879.
- DABNEY (R. L.) Sacred rhetoric. 12°. *New York*, 1870.
- DALE (R. W.) Nine lectures on preaching. 12°. *New York*, 1878.
 [Yale lectures, 1878.]
- DODDRIDGE (P.) Lectures on preaching. 8°. *Leeds*, 1804.
 [In his Works, v. 5.]
- FENELON (F. de Salignac de la Mothe). Dialogues on the eloquence of the pulpit. 8°. *New York*, 1829.
 [In Porter (E.) Young preacher's manual.]
- The same. 12°. *Andover*, 1845.
 [In Park (E. A.) Preacher and pastor.]
- FISH (H. C.) History and repository of pulpit eloquence, (deceased divines). 2 v. in 1. roy. 8°. *New York*, 1877.
 —Pulpit eloquence of the nineteenth century. roy. 8°. *New York*, 1875.
- FORDYCE (D.) Theodorus: a dialogue concerning the art of preaching. 12°. *Belfast*, 1752.
 —The same. 12°. *London*, 1753.

c. Homiletics.

I. THE THEORY AND HISTORY OF PREACHING.

- ALEXANDER (J. W.) Thoughts on preaching. 12°. *New York*, 1862.
- BEECHER (H. W.) Lectures on preaching. Three series. 3 v. 12°. *New York*, 1872-74.
 [Yale lectures, 1872-74.]

- FOWLER (H.) The American pulpit: sketches biographical and descriptive. 8°. *New York*, 1856.
- FRANCK (A. H.) The most useful way of preaching. 16°. *London*, 1744.
[In Jennings (D.) Instructions to ministers.]
- GREGORY (G.) Thoughts on the composition and delivery of a sermon. 8°. *New York*, 1829.
[In Porter (E.) Young preacher's manual.]
- GRESLEY (W.) Ecclesiastes Anglicanus: being a treatise on preaching as adapted to a Church of England congregation. 1st Amer. ed. 12°. *New York*, 1844.
- HALL (J.) God's Word through preaching. 12°. *New York*, 1875.
[Yale lectures, 1875.]
- HENGEL (W. A. van). Institutio oratoris sacri. 8°. *Lugduni Batavorum*, 1829.
- HERVEY (G. W.) A system of Christian rhetoric. 8°. *New York*, 1873.
- HOLLAND (S.) The preaching of the regular clergy illustrated and defended. 6th ed. 8°. *London*, 1817.
- HYPÉRIUS (A.) Enseignement à bien former les saintes predicationes. 18°. *Genève*, 1564.
- JENNINGS (J.) Two discourses of preaching Christ, and of particular and experimental preaching. 16°. *London*, 1744.
[In Jennings (D.) Instructions to ministers.]
- KEMPE (J. E.) The classic preachers of the English church. 12°. *New York*, 1877.
- LUTZ (J.) Handbuch der katholischen Kanzelberedsamkeit. 8°. *Tübingen*, 1851.
- MACLEOD (A.) The pulpit in relation to social life, or Christus consolator. 12°. *New York*, [n. d.]
- MOORE (D.) Thoughts on preaching; specially in relation to the requirements of the age. 12°. *London*, 1861.
- MOULE (H. M.) Christian oratory; an inquiry into its history during the first five centuries. 12°. *Cambridge*, 1859.
- MULLOIS (J.) The clergy and the pulpit in their relations to the people. Translated by G. P. Badger. 12°. *London*, 1867.
- MURRAY (N.) Preachers and preaching. 16°. *New York*, 1860.
- NEALE (J. M.) Mediæval preachers and mediæval preaching. A series of extracts with notes. 12°. *London*, 1856.
- PALMER (C.) Evangelische Homiletik. 8°. *Stuttgart*, 1842.
- PARKER (J.) Ad clerum: advices to a young preacher. 12°. *London*, 1873.
- PAPERS on preaching and public speaking. By a Wykehamist. [anon.] 16°. *London*, 1861.
- PHELPS (A.) The theory of preaching. Lectures on homiletics. 12°. *New York*, 1881.
- PORTER (E.) Lectures on homiletics and preaching. 12°. *London*, 1835.
- POTTER (T. J.) The spoken word; or the art of extempore preaching. 12°. *Boston*, 1872.
—Sacred eloquence; or the theory and practice of preaching. 3^d ed. 16°. *Troy*, 1873.
- REYHAZ (M.) Letter on the art of preaching. 8°. *New York*, 1829.
[In Porter (E.) Young preacher's manual.]
- ROSE (H. J.) The commission and consequent duties of the clergy. 4th ed. 8°. *London*, 1847.
- SIMPSON (M.) Lectures on preaching. 12°. *New York*, 1879.
[Yale lectures, 1879.]
- SPRAGUE (W. B.) Annals of the American pulpit. 9 v. 8°. *New York*, 1857–69.
- SPRING (G.) The power of the pulpit. 2^d ed. 12°. *New York*, 1849.
- SPURGEON (C. H.) Lectures to my students. 2 series. 2 v. 8°. *London*, 1875–77.
- STEINMEYER (F. L.) Die Topik im Dienste der Predigt. 8°. *Berlin*, 1874.
- STIER (R.) Kurzer Grundriss einer biblischen Keryktik. 8°. *Halle*, 1830.
- STORRS (R. S.) Conditions of success in preaching without notes. 12°. *New York*, 1875.
- STURTEVANT (S. T.) The preacher's manual; lectures on preaching. 8°. *New York*, 1846.
- SUMNER (J. B.) Apostolical preaching and ministerial duty. 12°. *New York*, 1830.
- TAYLOR (W. M.) The ministry of the Word. 12°. *New York*, 1876.
[Yale lectures, 1876.]

THEREMIN (F.) Eloquence a virtue; or, outlines of a systematic rhetoric. 12°. *Andover*, 1860.

VAUGHAN (R.) The modern pulpit viewed in its relation to the state of society. 12°. *London*, 1842.

VILLEMMAIN (M.) Tableau de l'éloquence chrétienne au 4^e siècle. nouv. éd. 16°. *Paris*, 1851.

VINET (A.) Histoire de la prédication parmi les Réformés de France au 17^e siècle. 8°. *Paris*, 1860.

—Homiletics, or the theory of preaching. Translated by T. H. Skinner. 3^d ed. 12°. *New York*, 1871.

WILKINS (J.) Ecclesiastes; or a discourse concerning the gift of preaching. 8th ed. 16°. *London*, 1704.

[With his Gift of prayer.]

YALE lectures on preaching. 9 v. 12°. *New York*, 1873–80.

LIST.

1872–74, Beecher; 1876, Hall; 1878, Taylor; 1877, Brooks; 1878, Dale; 1879, Simpson; 1879–80, Crosby.

See, also, COMPREHENSIVE WORKS, p. 243; PASTORAL THEOLOGY, p. 244; CATECHETICS; and MISCELLANEOUS SERMONS, p. 248.

2. MISCELLANEOUS SERMONS.

ABERNETHY (J.) Sermons on various subjects. 4 v. 12°. *London*, 1762.

ADAMS (T.) The three divine sisters, faith, hope and charity; (etc.) 12°. *New York*, 1847.

ALEXANDER (A.) Practical sermons. 8°. *Phila.*, 1850.

ALEXANDER (J. A.) Sermons. 2 v. 8°. *New York*, 1860.

ALEXANDER (J. W.) Discourses on common topics of Christian faith and practice. 8°. *New York*, 1858.

—Sacramental discourses. *Author's ms.*

—The same. 12°. *New York*, 1860.

ALFORD (H.) Eastertide sermons. 12°. *London*, 1866.

—Meditations in advent. 16°. *London*, 1865.

—Sermons on Christian doctrine. 2^d ed. 12°. *London*, 1863.

ALLNUTT (R. L.) A course of sermons on Isaiah vi. 16°. *London*, 1846.

AMERICAN (The) preacher: a collection of sermons from eminent preachers now living in the United States. v. 1–4. 12°. *Elisabethtown and New Haven*, 1791–93.

ANDERSON (J.) The pulpit assistant. 3 v. 18°. *London*, 1826–27.

ANDREWES (L.) Ninety-six sermons. 5 v. 8°. *Oxford*, 1841–43.

[Library of Anglo-Catholic theology.]

ANNAN (J. E.) Sermons, doctrinal and practical. 16°. *Pittsburgh*, 1863.

ARMSTRONG (N.) Sermons on various subjects. 8°. *London*, 1854.

ARNOLD (T.) Sermons. 3 v. 8°. *London*, 1874.

—Sermons chiefly on the interpretation of Scripture. 8°. *London*, 1874.

ATTERBURY (F.) Sermons on several subjects. 3 v. 16°. *London*, 1774.

AUGUSTINUS (A.) Homilies. 4 v. 8°. *Oxford*, 1844–49.

[Library of the Fathers, v. 16, 20, 26, 29.]

BACKUS (J. C.) Ease in Zion. 16°. *Baltimore*, 1866.

BALGUY (T.) Discourses on various subjects. 12°. *Winchester*, 1785.

BALLE (N. E.) Select sermons with appropriate prayers. Translated from the Danish by W. Pulling. 8°. *London*, 1819.

BALLOU (H.) A series of lecture sermons. 12°. *Boston*, 1832.

BARROW (I.) Sermons on various subjects. 5 v. 8°. *London*, 1823.

BEDDOME (B.) Twenty short discourses adapted to village worship. 16°. *Dunstable*, 1806.

BEDELL (G. T.) Sermons. With a (life) by S. H. Tyng. 2 v. 8°. *Phila.*, 1835.

BEECHER (H. W.) Sermons in Plymouth Church, Brooklyn. From reports by T. J. Ellinwood. v. 1–8. 1868–72. 8°. *New York*, 1868–73.

BEECHER (L.) Sermons delivered on various occasions. 8°. *Boston*, 1828.

- BELCHER (J.) Interesting narratives from the Sacred volume. 12°. *New York*, 1839.
- BERG (J. F.) The ancient land mark. 18°. *Phila.*, 1840.
- Sermons. 8°. *Phila.*, 1840.
- BEVAN (L. D.) Sermons to students and thoughtful persons. 12°. *New York*, 1881.
- BEVERIDGE (W.) Sermons. 6 v. 8°. *Oxford*, 1842-45.
- [Library of Anglo-Catholic theology.]
- BILSON (T.) The effect of certain sermons touching full redemption. sm. 4°. *London*, 1599.
- BINGHAM (G.) Dissertations, essays and sermons. 2 v. 8°. *London*, 1804.
- BINNING (H.) Sermons upon important subjects of practical religion. 18°. *Glasgow*, 1760.
- BISSET (T.) Sermons. 8°. *Edinburgh*, 1788.
- BLAIR (H.) Sermons. 3 v. 18°. *London*, 1825.
- The same. 8°. *London*, 1834.
- BLAIR (J. D.) Sermons. 8°. *Richmond*, 1825.
- BLAIR (S.) Works, containing sermons on various subjects. 12°. *Phila.*, 1754.
- Sermon at Philadelphia, 1739, before the Synod. 18°. *Phila.*, 1739.
- BOARDMAN (H. A.) Earthly suffering and heavenly glory, (etc.) 12°. *Phila.*, 1878.
- Mottoes for the New Year. 8°. *Phila.*, 1882.
- BONNET (L.) Meditations on John xi. 4th Amer. ed. 18°. *New York*, 1844.
- BOSTON (T.) Sovereignty and wisdom of God in the afflictions of men. 16°. *Glasgow*, 1787.
- BOURDALOUE (L.) Sermons pour les dimanches. 3 v. 16°. *Paris*, 1716.
- Sermons pour les festes. 2^e éd. 2 v. 18°. *Lyon*, 1712.
- Oeuvres. 3 v. 8°. *Paris*, 1834.
- Sermons. Translated from the French by A. Carroll. 2 v. 8°. *Dublin*, 1843.
- BOURN (S.) Discourses. 4 v. 8°. *London*, 1760-68.
- BRACKENBURY (E.) Fifty three discourses, doctrinal and practical. 2 v. 8°. *London*, 1806.
- BRADLEY (C.) Family and parish sermons at Clapham and Glasbury. 8°. *New York*, 1844.
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- See, also, BIBLICAL ARCHAEOLOGY, p. 58; LITURGICS, p. 264; PRAYER; PRAISE; and under names of various churches in ECCLESIOLOGY, pp. 222-238.

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 - v. 3. Codex liturgicus ecclesiae Reformatae atque Anglicanae.
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- v. 2. Stephenson's Primitive liturgies.
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- v. 4. Henley's Liturgy of the oratory.
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[With Roux's Liturgie de Lyon.]

—Suite aux considérations sur l'architecture dans ses rapports avec la liturgie. 51 pp. 8°. *Lyon*, 1863.

[With Roux's Liturgie de Lyon.]

NEALE (J. M.) Essays on liturgiology and church history. With an appendix of liturgical quotations from the Isapostolic fathers, by the Rev. G. Moultre. 8°. *London*, 1863.

OWEN (J.) A discourse concerning liturgies, and their imposition. 8°. *London*, 1826.

[In his Works, v. 19.]

ROBINSON (B.) A review of the case of liturgies, and their imposition. In answer to Mr. Bennet's Brief history of forms of prayer. 12°. *London*, 1710.

ROUX (Abbé). La liturgie de la sainte église de Lyon d'après les monuments. [anon.] 8°. *Lyon*, 1864.

TAYLOR (J.) An apology for authorized and set forms of liturgy against the pretence of the Spirit. 8°. *London*, 1839.

[In his Works, v. 7.]

See, also, under the topics following; under PRAYER, p. 270; ECCLESIOLOGY, Comprehensive Works, p. 222; and under The PRESBYTERIAN POLITY, p. 235.

B. LITURGIES OF PARTICULAR CHURCHES.

(In alphabetical order.)

THE ARMENIAN CHURCH.

LITURGIE Arménienne. Traduite en François par J. B. E. Pascal. roy. 8°. *Paris*, 1844.

[With Pascal (J. B. E.) La liturgie Catholique.]

NÈVE (F.) De l'invocation du Saint-Esprit dans la liturgie Arménienne. 44 pp. 8°. *Louvain*, 1862.

[With Roux's Liturgie de Lyon.]

See, also, LITURGICS, Comprehensive Works, p. 264.

THE CHURCH OF ENGLAND.

BARKER (J.) Lectures on the Church of England prayer book. 12°. *Wortley*, 1847.

BERENS (E.) The history of the prayer book of the Church of England. 2^d ed. 12°. *Oxford*, 1841.

BRIEF (A) discourse of the troubles begun at Frankfort, in the year 1554, about the Book of common prayer and ceremonies. [anon.] 12°. *London*, reprinted, 1846.

NOTE. Ascribed to W. Whittingham.

BOOK (The) of common prayer, and administration of the sacraments (etc.) according to the use of the Church of England. 8°. *Oxford*, 1770.

—The same. 16°. *Oxford*, 1795.

—The same. 18°. *Oxford*, 1840.

—The same. (In Hebrew.) 8°. *London*, 1841.

—The same. The two liturgies, 1549, and 1552: with other documents set forth by authority in the reign of Edward vi. Edited by J. Ketley. 8°. *Cambridge*, 1844.

[Parker Society publications.]

—The same. Liturgia, seu liber precum communium (etc.). Ed. 5^a. 16°. *Londini*, 1733.

—The order of daily service, the litany, etc., with plain-tune, according to the use of the United Church of England and Ireland. 4°. *London*, 1843.

- BOOK (The) of common prayer, of the Church of England, adapted for general use in other Protestant Churches. [anon.] 16°. *London*, 1852.
- BUTLER (C. M.) The book of common prayer, interpreted by its history. 2^d ed. 18°. *New York*, [1860?]
- DOWNES (S.) The lives of the compilers of the liturgy: with an historical account of its several reviews. 2^d ed. improved. 12°. *London*, 1722.
[With Sparrow (A.) Exposition of the prayer book.]
- GOULBURN (E. M.) The office of the holy communion in the Book of common prayer. A series of lectures. 16°. *New York*, 1867.
- HARRISON (B.) An historical inquiry into the true interpretation of the rubrics in the Book of common prayer, respecting the sermon and the communion service. 8°. *London*, 1845.
- KEELING (W.) Liturgiæ Britannicæ; or, the several editions of the Book of common prayer of the Church of England: with the liturgy of the Church of Scotland: arranged to shew their respective variations. 2^d ed. 8°. *London*, 1851.
- L'ESTRANGE (H.) The alliance of divine offices, exhibiting all the liturgies of the Church of England since the Reformation; as also the late Scotch service book. (With) annotations. 1690. 8°. *Oxford*, reprint-ed, 1846.
[Library of Anglo-catholic theology.]
- LITURGICS and occasional forms of prayer set forth in the reign of Queen Elizabeth. Edited by W. K. Clay. 8°. *Cambridge*, 1847.
[Parker Society publications.]
- PRIVATE prayers put forth by authority of Queen Elizabeth. Edited by W. K. Clay. 8°. *Cambridge*, 1851.
[Parker Society publications.]
- PROCTER (F.) A history of the Book of common prayer. 12°. *Cambridge*, 1855.
- ROWE (S.) An appeal to the rubric in a review of the several clauses of the ritual code. 16°. *London*, 1841.
- SCUDAMORE (W. E.) Notitia eucharistica, a commentary, explanatory, doctrinal, and historical, on the order for the administration of the Lord's Supper according to the use of the Church of England. 8°. *London*, 1872.
- SIMEON (C.) The excellency of the liturgy. 12°. *New York*, 1813.
- SPARROW (A.) A rationale, or practical exposition of the Book of common prayer. 12°. *London*, 1722.
- WHEATLY (C.) A rational illustration of the Book of common prayer. 12°. *London*, 1852.
- See, also, LITURGICS, Comprehensive Works, p. 264; and PRESBYTERIAN LITURGICS, p. 267.

THE COPTIC CHURCH.

See, LITURGICS, Comprehensive Works, p. 264.

THE FRENCH PROTESTANT CHURCH IN THE UNITED STATES.

LITURGY (The), or forms of divine service, of the French Protestant Church, of Charleston, S. C. Translated from the liturgy of the churches of Neufchatel and Vallangin. 2^d ed. revised. 16°. *Charleston*, 1853.

GERMAN REFORMED CHURCH IN THE UNITED STATES.

LITURGY (A); or, order of Christian worship. 12°. *Phila.*, 1859.

THE GREEK CHURCH.

EUCHOLOGION to mega periechon tas ton epta musterion akolouthias, (etc.) Ekdosis nea epistasia tupographike S. I. Zerbou. 8°. *Zenetia*, 1851.
See, also, LITURGICS, Comprehensive Works, p. 264.

THE IRVINGITE OR APOSTOLIC CATHOLIC CHURCH.

LITURGY (The) and other divine offices of the Church. 12°. *New York*, 1851.

ORDER (The) for the daily services of the Church, and for the administration of the sacraments, as the same are to be conducted at Albury. 4°. *London*, [n. d.]

THE JEWS.

FORM (The) of prayers according to the custom of the Spanish and Portuguese Jews. Edited and with the former translations carefully corrected, by I. Leiser. 4 v. 8°. *Phila.*, 5597-98.

PRAYERS (The) of Israel, with an English translation. 5th ed. sm. 4°. *New York*, 1860.

ZUNZ (*Dr.*) Die Ritus des synagogalen Gottesdienstes, geschichtlich entwickelt. 8°. *Berlin*, 1859.

See, also, BIBLICAL ARCHAEOLOGY, p. 58; and JUDAISM, p. 108.

THE LUTHERAN CHURCH.

In Germany.

AGENDE für die evangelische Kirche in den Königlich Preussischen Landen. Mit besonderen Bestimmungen und Zusätzen für die Provinz Brandenburg. 4°. *Berlin*, 1829.

HAND-AGENDE. 12°. *Berlin*, [1850?]

In Sweden.

KYRKO-HANDBOK, hwaruti stadgas huru Gudstjensten i Swenska Församlingar skall behandlas. Fjerde Upplagan. 12°. *Stockholm*, 1839.

In the United States.

COLLECTION (A) of hymns, and a liturgy, for the use of Evangelical Lutheran Churches. 16°. *Phila.*, 1814.

NOTE. The above liturgy is bound with the var. eds. of the Hymns of the Lutheran Church.

KUNZE (J. C.) Hymns and prayer book for the use of Lutheran Churches. 16°. *New York*, 1795.

THE METHODIST CHURCH.

SUNDAY (The) services of the people called Methodists. 16°. *London*, 1788.

—The same. 7th ed. 12°. *London*, 1819.

THE MORAVIAN CHURCH.

LITURGY and hymns of the United Brethren. New ed. 18°. *London*, 1840.

THE SO-CALLED PRESBYTERIAN LITURGIES.

BAIRD (C. W.) A book of public prayer compiled from the authorized formularies of worship of the Presbyterian Church. 8°. *New York*, 1857.

—Eutaxia, or the Presbyterian liturgies: historical sketches. [anon.] 12°. *New York*, 1855.

—The same. A chapter on liturgies. With introduction by T. Binney. 18°. *London*, 1856.

BOOK (The) of common prayer, as amended by the Westminster divines, 1661. Edited by C. W. Shields. 16°. *Phila.*, 1867.

—The same. 2d revised ed. 16°. *New York*, 1881.

NOTE. See, also, SAVOY liturgy.

PARLIAMENTARY (The) directory. A directory for the publique worship of God, throughout the three kingdoms of England, Scotland, and Ireland. Together with an ordinance of Parliament for the taking away of the Book of common prayer, (etc.) sm. 4°. *London*, 1645.

[With Westminster Assembly Larger catechism, ed. 1648.]

—The same. 16°. *Bath*, 1847.

[In Hall (P.) Reliquiae liturgicae, v. 3.]

PRECES ecclesiasticae. The forms of public devotion, instituted by Calvin, John Knox, Martin Bucer, Micronius, and other Presbyterian divines; adopted and used in various branches of the Presbyterian Church. 8°. *New York*, 1856.

ST. PETER'S CHURCH, Rochester. The church book. Containing the order of public worship, (etc.) 12°. *Rochester*, 1855.

—The same. Book of worship. 8°. *Rochester*, 1864.

SAVOY (The) liturgy. The reformation of the liturgy. As it was presented to the bishops. *London*, 1661. 16°. *Bath*, 1847.

[In Hall (P.) *Reliquiae liturgicae*, v. 4.]

SHIELDS (C. W.) *Liturgia expurgata*: or the Prayer-book amended according to the Presbyterian revision of 1661, and historically and critically reviewed. 16°. *Phila.*, 1867.

[With Book of common prayer, 1661.]

See, also, CHURCH OF SCOTLAND, p. 269.

THE PRESBYTERIAN CHURCH IN THE UNITED STATES.

For Directory of Worship, etc., See, The PRESBYTERIAN CHURCH, p. 202; The PRESBYTERIAN POLITY, p. 235; and Parliamentary Directory under the PRESBYTERIAN LITURGICS, p. 267.

PRIMITIVE LITURGICS.

See, LITURGICS, Comprehensive Works, p. 264.

THE PROTESTANT EPISCOPAL CHURCH.

BOOK (The) of common prayer and administration of the sacraments (etc.) of the Protestant Episcopal Church, 1785. 16°. *Bath*, reprinted, 1847.

[In Hall (P.) *Reliquiae liturgicae*, v. 6.]

—The same. With the psalter. 8°. *Phila.*, 1809.

—The same. 16°. *Phila.*, 1843.

—The same. 24°. *Phila.*, 1867.

HOBART (J. H.) A companion for the festivals and fasts of the Protestant Episcopal Church. Selected and altered from Nelson's Companion, (etc.) 12°. *New York*, 1804.

OFFICES from the liturgy. 12°. *Phila.*, 1850.
See, also, CHURCH OF ENGLAND, p. 265.

PURITAN LITURGIES.

MIDDLEBURGH prayer-book. A booke of the forme of common prayers, (etc.) agreeable to the vse of the Reformed Chvrches. Middleburgh, 1587. 16°. *Bath*, reprinted, 1847.

[In Hall (P.) *Reliquiae liturgicae*, v. 1.]

NOTE. The Puritan Prayer-book amended.

PURITAN prayer-book. A booke of the forme of common prayers, agreeable to the use of the Reformed Chvrches. *London*, [1584?] 16°. *Bath*, reprinted, 1848.

[In Hall (P.) *Fragmenta liturgica*, v. 1.]

THE REFORMED (DUTCH) CHURCH.

PSALMS (The) of David with hymns and spiritual songs. Also, the liturgy, of the Reformed Church. 16°. *New York*, 1810.

NOTE. The above liturgy is bound with the various editions of the Hymns of the Reformed Church.

THE REFORMED EPISCOPAL CHURCH.

BOOK (The) of common prayer of the Reformed Episcopal Church. Adopted by the second General Council, May 1874. 12°. *Phila.*, 1874.

THE ROMAN CATHOLIC CHURCH.

ARBOR vitae aeternae continens preces matutinas et vespertinas, (etc.) 18°. *Coloniae*, 1784.

BREVIARIUM Romanum, ex decreto sacrosancti Concilii Tridentini restitutum (etc.) 4 v. 12°. *Mechliniae*, 1856.

BREVIARIUM scdm vsdm et consuetudinem maioris ecclesie Traiectensis. sm. 4°. *Venetii*, 1497.

CHIFLET (L.) Les exercices des deuotions Chrestiennes. 24°. *Bruxelles*, 1674.

ENGLAND (J.) Explanation of the construction, (etc.) of a church, and of the nature and ceremonies of the mass. 16°. *Baltimore*, 1834.

FOYE (M. W.) Romish rites, offices, and legends; or, authorised superstitions and idolatries of the Church of Rome. Literally translated and compiled from the authorised editions. 2d ed. 8°. *London*, 1851.

GARDEN (The) of the soul: a manual of fervent prayers, (etc.) 16°. *New York*, 1845.

LEWIS (G.) The Bible, the missal and the breviary; or ritualism self-illustrated in the liturgical books of Rome: containing the text of the Missal, (etc.) with notes. 2 v. in 1. 8°. *Edinburgh*, 1853.

MISSALE Romanum, juxta decretum ss. Concilii Tridentini restitutum, (etc.) 4°. *Olisipone*, 1808.

—The same. fol. *Pragae*, 1845.

—The collects, epistles, and gospels, according to the use of the holy Roman Church. Translated from the Missal, by J. Gother. 2 v. 16°. *London*, 1836.

PASCAL (J. B. E.) Origines et raison de la liturgie Catholique en forme de dictionnaire. roy. 8°. *Paris*, 1844.

POWER (J.) The Catholic's manual. 16°. *New York*, 1832.

TAYLOR (W.) The Christian's monitor. 18°. *New York*, 1819.

See, also, LITURGICS, Comprehensive Works, p. 264.

SCOTLAND (THE ESTABLISHED CHURCH OF).

BARCLAY (P.) A persuasive to the people of Scotland, in order to remove their prejudice to the Book of common prayer. 8°. *London*, 1723.

BRUNTON (A.) Forms for public worship in the Church of Scotland. 16°. *Edinburgh*, 1848.

CARSTAIRS (A. G.) The Scottish communion service, with the public services for the fast day, Saturday and Monday, before and after communion. 12°. *Edinburgh*, 1829.

GILLESPIE (G.) A dispute against the English Popish ceremonies, obtruded on the Church of Scotland. (1637.) roy. 8°. *Edinburgh*, reprinted, 1844.

[In Presbyterian's armoury, v. 1.]

LETTFER (A) from a blacksmith to the ministers and elders of the Church of Scotland. 18°. *London*, 1814.

LITURGY (The) of the Church of Scotland, or John Knox's Book of common order. Edited and revised by J. Cumming. 18°. *London*, 1840.

NEW (The) booke of common prayer. According to the form of the Kirke of Scotland, our brethren in faith and covenant. Printed by John Joness, 1644. 16°. *Bath*, reprinted, 1848.

[In Hall (P.) *Fragmenta liturgica*, v. 1.]

See, also, p. 203; and The PRESBYTERIAN POLITY, p. 235.

SCOTLAND (THE SO-CALLED EPISCOPAL CHURCH OF).

ORDER (The) of the administration of the Lord's Supper, or Holy Communion, for the use of the Church of Scotland. Editions of 1637, 1724, 1743, 1755, 1764, 1796, 1800, 1844. 16°. *Bath*, 1848.

[In Hall (P.) *Fragmenta liturgica*, v. 5.]

BOOKE (The) of common prayer and administration of the sacraments. And other parts of divine service for the use of the Church of Scotland. *Edinburgh*, 1637. 16°. *Bath*, reprinted, 1847.

[In Hall (P.) *Reliquiae liturgicae*, v. 2.]

See, also, CHURCH OF ENGLAND, under names of KEELING and L'ESTRANGE, p. 266.

SWITZERLAND (THE REFORMED CHURCH IN).

EHRARD (J. H. A.) Reformirtes Kirchenbuch.
4°. *Zürich*, 1847.

THE SYRIAN CHURCH.

See, LITURGICS, Comprehensive Works, p.
264.

C. PRIVATE MANUALS.

HODGE (A. A.) Manual of forms. Con-
formed to the doctrine and discipline of the
Presbyterian Church. 18°. *Phila.*, 1877.
EVERTS (W. W.) The Bible manual: selec-
tions of Scripture arranged for occasions of
public and private worship. 12°. *New*
York, 1846.
—Pastor's hand book. 16°. *New York*,
1846.

3. Prayer.

A. COMPREHENSIVE AND MISCELLANEOUS WORKS.

ALCANTARA (P. d'). A golden treatise of
mental prayer. Translated by G. Wil-
loughby. 12°. *Phila.*, 1844.
ANDERSON (R.) The Lord's prayer, a man-
ual of religious knowledge. 3^d ed. 16°. *London*, 1841.
BENNET (B.) The second part of the Chris-
tian oratory. 2^d ed. 12°. *London*, 1735.
BEVERIDGE (W.) The great necessity and
advantage of public prayer, (etc.) 18°. *New*
York, 1845.
BICKERSTETH (E.) A treatise on prayer: de-
signed to assist in the devout discharge of
that duty. 12°. *Richmond*, 1839.
—The same. 15th ed. 16°. *London*, 1839.
BLACKALL (O.) Practical discourses on the
Lord's prayer. 12°. *London*, 1727.

BRIGHT (G.) A treatise of prayer. 12°. *London*, 1678.
BROWN (J.) A pious and elaborate treatise
concerning prayer, and the answer of pray-
er. 16°. *Glasgow*, 1745.
CLARKE (J. F.) The Christian doctrine of
prayer. 3^d ed. 10°. *Boston*, 1850.
—The same. 8th ed. 16°. *Boston*, 1874.
COBBET (T.) A practical discourse of prayer.
16°. *London*, 1654.
—The same. 16°. *London*, 1657.
GOODRICH (C. A.) The Bible history of
prayer. With practical reflections. 12°. *Boston*, 1856.
GOODWIN (T.) The return of prayers. 16°. *Oxford*, 1839.
GREENLEAF (J.) Thoughts on prayer. 16°. *Phila.*, 1857.
GUYON (*Madame*). A short and easy meth-
od of prayer. 16°. *London*, 1775.
[With Molinos' Spiritual guide.]
HAMILTON (J.) The mount of Olives; and
other lectures on prayer. 16°. *New York*,
1848.
HILLER (O. P.) Sermons on the Lord's
prayer. 16°. *London*, 1864.
HOWELS (W.) Sermons on the Lord's
prayer. 8°. *London*, 1835.
JENKS (B.) The liberty of prayer asserted
and guarded from licentiousness. 12°. *London*, 1716.
LAW (W.) The spirit of prayer. 12°. *Portland*, 1815.
MARTIN (I.) Letters on prayer. 12°. *Edin-
burgh*, 1836.
[With his Discourses.]
MANNING (J. M.) Helps to a life of prayer.
12°. *Boston*, 1875.
MILLER (S.) Thoughts on public prayer.
12°. *Phila.*, 1849.
MOFFATT (J. M.) The Protestant's prayer-
book: or, stated and occasional devotions,
and discourses on prayer. 8°. *Bristol*,
1783.
MONKAD (D. G.) The world of prayer; or
prayer in relation to personal religion.
Translated from the 4th German ed. by Rev.
J. T. Banks. 12°. *Edinburgh*, 1879.
MORE (Hannah). The spirit of prayer.
11th ed. 16°. *London*, 1843.

NICOLE (P.) *Traité de la prière.* 2 v. 32°. *Paris*, 1666.

OWEN (J.) *A discourse of the work of the Holy Spirit in prayer.* 8°. *London*, 1826. [In his Works, v. 4.]

PAGE (S.) *A godly learned exposition together with apt and profitable notes on the Lord's prayer.* Published by N. Snape. sm. 4°. *London*, 1631.

PRIDEAUX (J.) *Evchologia: or, the doctrine of practical praying.* 16°. *London*, 1660.

PRIME (S. I.) *The power of prayer, illustrated in the wonderful displays of divine grace in New York and elsewhere in 1857 and 1858.* New ed. 12°. *New York*, 1873.

SAPHIR (A.) *The Lord's prayer.* 12°. *London*, 1872.

STONE (M.) *The young Christian's assistant to prayer.* 18°. *Brookfield, (Mass.)*, 1835.

THOMPSON (L. O.) *The prayer meeting and its improvement.* 2^d ed. 16°. *Chicago*, 1878.

TREFFRY (R.) *A treatise on secret and social prayer.* 8°. *London*, 1841.

TYLER (W. S.) *Prayer for colleges. A premium essay.* 12°. *New York*, 1855.

VINCENT (N.) *The spirit of prayer.* 24°. *London*, 1825.

WALFORD (W.) *The manner of prayer; an inquiry relative to the best means of discharging the duties of public and social devotion.* 16°. *London*, 1836.

WARDLAW (G.) *The testimony of Scripture to the obligations and efficacy of prayer.* 8°. *Boston*, 1830.

WEBSTER (W.) *Two discourses: i. on prayer: ii. on the sacraments (etc.)* 12°. *London*, 1753.

WHYTE (A.) *The duty of prayer illustrated and recommended from Scripture and from the conduct of uninspired persons.* 2^d ed. 16°. *Aberdeen*, 1855.

WILKINS (J.) *A discourse concerning the gift of prayer.* 16°. *London*, 1655.

—The same. 8th ed. 12°. *London*, 1704.

—The same. 9th ed. 12°. *London*, 1718.

WITSIUS (H.) *Sacred dissertations on the Lord's prayer.* 16°. *Edinburgh*, 1839.

See, also, LITURGICS, Comprehensive Works, p. 264; and the following topic.

B. PRIVATE COLLECTIONS, ETC., OF PRAYERS.

ANDREWES (L.) *Private devotions.* Translated by P. Hall. 16°. *London*, 1830.

BERRIAN (W.) *Family and private prayers.* 12°. *New York*, 1823.

BULL (H.) *Christian prayers and holy meditations.* (1566.) 16°. *Cambridge*, 1842. [Parker Society publications.]

COTTERILL (T.) *Family prayers in expressions taken from the Holy Scriptures.* 18°. *New York*, 1832.

ERASMUS (D.) *Precationes.* 18°. *Lugduni*, 1641.

FLETCHER (A.) *A guide for family devotions.* 4°. *London*, [n. d.]

HICKES (G.) *Devotions in the ancient way of offices.* 16°. *London*, reprinted, 1651.

MERIVALE (S.) *Daily devotions for the closet.* 16°. *Worcester*, 1808.

MORE (H.) *The book of private devotion.* 16°. *New York*, 1850.

NIERSES (C.) *Preces.* 16°. *Venetis*, 1837.

PALMER (S.) *A collection of family prayers.* 12°. *Springfield*, 1811.

PRIVATE prayers put forth by authority during the reign of Queen Elizabeth. Edited by W. K. Clay. 8°. *Cambridge*, 1851.

SHEPPARD (J.) *Revised prayers for family devotion.* 12°. *London*, 1827.

STEWART (C.) *Two sermons on family prayer, with a collection of prayers.* 8°. *Montreal*, 1814.

THORNTON (H.) *Family prayers; also a family commentary upon the Sermon on the Mount.* 8°. *New York*, 1837.

WEIR (J. W.) *Home worship: a series of topical prayers, for use in the family circle.* 16°. *Phila.*, 1879.

WHITMARSH (C. T.) *Prayers of the ages.* 16°. *Boston*, 1868.

See, also, PRIVATE MANUALS, p. 270; and PRACTICAL RELIGION, p. 211.

4 Praise.

A. THEORETICAL, HISTORICAL, AND CONTROVERSIAL WORKS.

- ANDERSON (J.) *Vindiciae cantus dominici*. In two parts: i. A discourse on the duty of singing the book of Psalms in solemn worship. ii. A vindication of the doctrine taught in the preceding discourse. With appendix. 16°. *Phila.*, 1800.
- ANNAN (W.) *Letters on psalmody: a review of the leading arguments for the exclusive use of the book of Psalms*. 18°. *Phila.*, 1859.
- BAEHR (S. C. F.) *Die christlichen Dichter und Geschichtschreiber Roms*. 8°. *Carlsruhe*, 1836.
- BAIRD (T. D.) *An inquiry into the privilege and duty of the Christian Church in the exercise of sacred praise*. 12°. *Pittsburg*, 1825.
- BEDFORD (T.) *The temple musick; or, an essay concerning the method of singing the psalms of David in the temple, before the Captivity. Wherein, the musick of our cathedrals is vindicated*. 12°. *London*, 1706.
- BEGG (S.) *The use of organs and other instruments of music in Christian worship indefensible*. 12°. *London*, 1866.
- BOVET (F.) *Histoire du psautier des Églises Réformées*. 8°. *Neuchatel*, 1872.
- BUTTERWORTH (F.) *The story of the hymns*. 12°. *New York*, 1879.
- FREEMAN (F.) *Psalmodia, or the pastor's plea for sacred psalmody*. 18°. *Phila.*, 1836.
- HASTINGS (T.) *The history of forty choirs*. 12°. *New York*, 1854.
- KOCH (E. E.) *Geschichte des Kirchenlieds und Kirchengesangs der christlichen, insbesondere der deutschen evangelischen Kirche*. 2^a aufl. 6 v. 12°. *Stuttgart*, 1866-69.
- McLAREN (J. F.) *A plea for peace in the Presbyterian family, on the subject of psalmody*. 18°. *Pittsburgh*, 1852.

McMASTER (G.) *An apology for the book of Psalms*. 12°. *Phila.*, 1852.

MARTIN (J.) *Biblical psalms only authorized to be sung in the worship of God*. 24 pp. 12°. *Troy, (N. Y.)*, 1843.

[Preface to his *Psalms of David*.]

MILLER (J.) *Singers and songs of the church: being biographical sketches of the hymn-writers in all the principal collections*. With notes. 2d ed. 12°. *London*, 1869.

MORTON (G.) *Review of Dr. Pressly on psalmody*. 16°. *Pittsburgh*, 1850.

PHELPS (A.) *Hymns and choirs*. 12°. *Andover*, 1860.

RAILSTON (S.) *Defence of an inquiry into the propriety of using an evangelical psalmody in the worship of God*. 8°. *Pittsburgh*, 1844.

SMITH (W.) *The reasonableness of setting forth the most worthy praise of Almighty God; with historical views of metre psalmody*. 16°. *New York*, 1814.

SOMERVILLE (W.) *The exclusive claims of David's psalms*. 16°. *Saint John, (N. B.)*, 1855.

STACY (A. G.) *The service of song*. 2^d ed. 16°. *New York*, 1874.

WILLSON (J. M.) *and others. The true psalmody; or, the Bible psalms the church's only manual of praise*. 2^d ed. 18°. *Phila.*, 1859.

See, also, METRIC VERSIONS OF THE PSALMS.

B. COLLECTIONS OF HYMNS, TUNES, ETC.

I. AUTHORIZED BOOKS OF PARTICULAR CHURCHES.

(In alphabetical order.)

THE BAPTISTS.

BAPTIST (The) *hymn book*. 24°. *Phila.*, 1871.

BAPTIST (The) psalmody. A selection of hymns for the worship of God. By Basil Manly and B. Manly, Jr. 16°. *New York*, 1850.

BROADDUS (A.) The Dover selection of spiritual songs. 24°. *Richmond*, (Va.), 1831.
—The Virginia selection of psalms and hymns. 24°. *Richmond*, 1842.

NEW (A) selection of hymns: intended as a supplement to Watts' Psalms and hymns. 8th ed. 18°. *London*, 1834.

—The same. 12th ed. 18°. *London*, 1836.

PSALMIST (The): a new collection of hymns for the use of Baptist Churches. With a supplement; by R. Fuller and J. B. Jeter. 18°. *Boston*, 1849.

PSALMIST (The), with music: a manual for the service of song in Baptist congregations. Adapted to the collection by B. Stow and S. F. Smith. Collated by B. F. Edmands. 12°. *Boston*, 1860.

STOW (B.) and **SMITH** (S. F.) The social psalmist: a new selection of hymns. 18°. *Boston*, 1848.

See, also, **PRIVATE COLLECTIONS** of hymns, under **MASON** (L.) p. 275.

BAPTISTS (THE FREE-WILL).

ELLIOTT (J.) and **STEVENS** (S.) The latest collection of hymns and spiritual songs. 18°. *New York*, 1813.

FREEWILL BAPTIST General Conference. The psalmody: a collection of hymns. 16°. *Dover*, (N. H.), 1853.

THE CAMPBELLITES OR CHRISTIANS.

CAMPBELL (A.) Psalms, hymns, and spiritual songs. 14th ed. 32°. *Bethany*, (Va.), 1843.

STONE (B. W.) and **JOHNSON** (J. T.) The Christian hymn book. 2d ed. 24°. *Georgetown*, (Ky.), 1832.

THE CONGREGATIONALISTS.

GENERAL Association of Connecticut. Psalms and hymns. 18°. *New Haven*, 1856.

See, also, **PRIVATE COLLECTIONS** of Hymns. p. 275, under names of **BEECHER**, **DWIGHT**, **MASON**, **NASON**, etc.

THE GERMAN REFORMED CHURCH.

PSALMS and hymns. 35th ed. 24°. *Chambersburg*, 1853.

THE EVANGELICAL LUTHERAN CHURCH.

ERBAULICHE Lieder-Sammlung zum gottesdienstlichen Gebrauch. 3^e aufl. 16°. *Germantown*, 1803.

—The same. A collection of hymns and a liturgy. 18°. *Phila.*, 1817.

—The same. 24°. *Germantown*, 1824.

—The same. New ed. 18°. *New York*, 1837.

EVANGELICAL (The) psalmist: a collection of tunes and hymns. 8°. *Phila.*, 1860.

HYMNS, original and selected. 16th ed. 24°. *Phila.*, 1850.

—The same. 2d ed. 12°. *Baltimore*, 1852.

KUNZE (J. C.) A hymn and prayer book for Lutheran churches. 16°. *New York*, 1795.

THE METHODIST CHURCH.

In Great Britain.

WESLEY (J.) A collection of hymns for the use of the people called Methodists. 6th ed. 16°. *London*, 1788.

In the United States.

COLLECTION (A) of hymns for the use of the Methodist Episcopal Church. 18°. *New York*, 1838.

Methodist Church South.

COLLECTION (A) of hymns for public, social, and domestic worship. 18°. *Nashville, (Tenn.)*, 1854.
—The same. 12°. *Nashville*, 1857.

THE MORAVIAN CHURCH.

COLLECTION of hymns. New ed. 16°. *Phila.*, 1832.
LITURGY and hymns. New ed. 18°. *London*, 1840.
UNITED (The) Brethren hymn book. 8°. [1754?]
NOTE. Title-page wanting.
See, also, PRIVATE COLLECTIONS of hymns, under ZEISBERGER (D.) p. 280.

THE PRESBYTERIAN CHURCH IN THE U. S. A.

HYMNAL (The). 12°. *Phila.*, 1867.
PRESBYTERIAN hymnal. 8°. *Phila.*, 1874.
PSALMS adapted to the public worship of the Christian church. 12°. *Princeton, N. J.*, 1828.

NOTE. The collection edited by Dr. A. Alexander and others.

PSALMS and hymns adapted to public worship. 16°. *Phila.*, 1831.
—The same. 12°. *Phila.*, 1833.
—The same. 18°. *Phila.*, 1835.
—The same. 16°. *Phila.*, 1836.
—The same. 12°. *Phila.*, 1840.
—The same. 16°. *Phila.*, 1843.
SOCIAL hymn and tune book. 10th ed. 16°. *Phila.*, 1865.

WATTS (I.) Imitation of the Psalms of David. (With) Hymns and spiritual songs. Allowed by the Synod of New York and Phila. 18°. *New York*, 1804.

THE PRESBYTERIAN CHURCH.

New School.

CHURCH psalmist; or psalms and hymns. 50th ed. 18°. *Phila.*, [n. d.]
—The same. With supplement. 53^d ed. 18°. *Phila.*, [n. d.]
—Supplement to the Church psalmist. Prepared in accordance with the instructions of the General Assemblies of 1857 and 1858. 18°. *Phila.*, 1859.
PRESBYTERIAN (The) psalmist. Approved by the General Assembly. Edited by T. Hastings, obl. 16°. *Phila.*, 1855.
—Social psalmist, being an abridgment of the Presbyterian psalmist. sm. 4°. *Phila.*, [1857.]

THE PRESBYTERIAN CHURCH.

South.

PSALMS and hymns for the worship of God. Approved, Nov. 1866. 12°. *Richmond*, 1867.

PRESBYTERIAN (THE UNITED) CHURCH.

HYMN book. 18°. *Edinburgh*, [n. d.]

THE PROTESTANT EPISCOPAL CHURCH.

CHURCH (The) hymnal. A collection of hymns, from the Prayer book, Hymnal, Additional hymns, (etc.) For use in churches where licensed by the bishop. 18°. *Phila.*, 1869.

HYMNS. Set forth in General Conventions of (the) Church, 1789, 1803 and 1826. 16°. *Phila.*, 1827.

—Additional hymns set forth by the house of bishops, in General Convention, October, 1865. 18°. *Phila.*, 1866.

HYMNS for church and home. Compiled by members of the Prot. Epis. Church. 18°. *Phila.*, 1860.

SELECTIONS from the Psalms of David in metre; with hymns suited to fasts and feasts of the Church, (etc.) 18°. *Phila.*, 1856.

SELECT portions from the authorized version of the psalms. With hymns annexed. 16°. *Baltimore*, 1820.

THE REFORMED (DUTCH) CHURCH.

PSALMS (The) of David, with hymns and spiritual songs. Also, the catechism, confession of faith, and liturgy. 24°. *New York*, 1810.

—The same. By J. H. Livingston. 16°. *New York*, 1814.

—The same. 24°. *New Brunswick*, 1816.

—The same. 24°. *New York*, 1825.

—The same. 12°. *Phila.*, 1842.

—The same. 12°. *New York*, 1860.

—The same. Die Psalmen Davids nebst einer Sammlung geistreicher Lieder. 16°. *New York*, 1854.

—The same. 16°. *New York*, 1856.

—The same. 18°. *New York*, 1863.

—Additional hymns. Adopted by the General Synod, June, 1846. 24°. *Phila.*, 1847.

SCOTLAND (THE ESTABLISHED CHURCH OF).

PSALMS (The) of David in metre. Allowed by authority of the Kirk of Scotland. 16°. *New York*, 1805.

—The same. 16°. *New York*, 1856.

TRANSLATIONS and paraphrases in verse of several passages of Sacred Scripture. 24°. *Edinburgh*, 1781.

—The same. 16°. *New York*, 1842.

SCOTLAND (THE RELIEF SYNOD OR CHURCH OF).

SACRED songs and hymns, on various passages of Scripture. Approved by the Synod of Relief. Impr. ed. 18°. *Edinburgh*, 1798.

—The same. Hymns adapted for the worship of God. 18°. *Glasgow*, 1835.

THE UNITED BRETHREN.

See MORAVIAN CHURCH, p 274.

THE UNIVERSALISTS.

ADAMS (J. G.) and CHAPIN (E. H.) Hymns for Christian devotion. 12°. *Boston*, 1847.

BALLOU (H.) and TURNER (E.) The Universalist hymn-book. 4th ed. 16°. *Boston*, 1828.

EVANGELICAL psalms, hymns, and spiritual songs. Published by a committee of the Convention of the churches believing in the restitution of all men. 18°. *Phila.*, 1792.

2. PRIVATE COLLECTIONS.

ADAMS (J. G.) See under The UNIVERSALISTS, p. 275.

ADGATE (A.) Philadelphia harmony, or a collection of psalm tunes, hymns, and anthems. obl. 16°. *Phila.*, 1796.

ALDRICH (J.) The sacred lyre: a new collection of hymns and tunes. 12°. *Boston*, 1860.

ALEXANDER (A.) A selection of hymns adapted to the family, (etc.) 24°. *New York*, 1831.

AMERICAN Sunday-school Union. Hymn-book. 24°. *Phila.*, 1860.

—The Sunday-school hymn-book. 24°. *Phila.*, 1831.

- The new Sunday-school hymn-book. 24°. *Phila.*, 1832.
- Union hymns. 24°. *Phila.*, 1845.
- Union prayer meeting hymns. 24°. *Phila.*, 1859.
- ANDERSON (C.) Selection of hymns. 3^d ed. 18°. *Edinburgh*, 1823.
- ARABIC hymn-book. 12°. *Beirut*, 1867.
- The same. With tunes. 8°. *Beirut*, 1873.
- BALLOU (H.) See under The UNIVERSALISTS, p. 275.
- BALTIMORE (The) collection of sacred music. obl. 16°. *Baltimore*, 1819.
- BANVARD (J.) The Christian melodist. 18°. *Boston*, 1850.
- BARBANDT (C.) Sacred hymns, anthems, and versicles, for morning and evening service; taken out of the liturgy of the church, and set to music (etc.) roy. 8°. *London*, 1766.
- NOTE. In Latin, English, and French.
- BARCLAY (J.) A select collection of new original spiritual songs. 16°. [1766?] [Imperfect, title page missing. The writer was the founder of the Bereans.]
- BEECHER (H. W.) and others. Plymouth collection of hymns and tunes. 8°. *New York*, 1859.
- BOARDMAN (H. A.) A selection of hymns. 18°. *Phila.*, 1861.
- The same. Hymns of praise. 4th ed. 16°. *Phila.*, 1867.
- BRADBURY (W. B.) See HASTINGS (T.)
- BRAUNSCHWEIGISCHES (Vollständig) Gesangbuch. 8°. *Braunschweig*, 1724.
- BROADBODUS (A.) The Dover and Virginia selections. See under The BAPTISTS, p. 273.
- BRYANT (W. C.) Hymns. 12°. *New York*, 1864.
- BUNSEN (C. C. J.) Versuch eines allgemeinen evangelischen Gesang- und Gebetbuchs, zum Kirchen- und Hausgebrauche. 8°. *Hamburg*, 1833.
- BURT (N. C.) A pastor's selection of hymns and tunes for worship. 12°. *Phila.*, 1859.
- CAMPBELL (A.) See under CAMPBELLITES or CHRISTIANS, p. 273.
- CHANTS and anthems used in the Church of the Messiah. 18°. *New York*, 1843.
- CHANTS Chrétiens. [anon.] 24°. *Phila.*, [1860?]
- CHRISTIAN songs: in two parts; to which is prefixed the evidence and import of Christ's resurrection, versified. 13th ed. 12°. *Perth*, 1847.
- CHURCH music. sm. 4°. *Rochester*, 1845.
- CHURCH psalmist. See under PRESBYTERIAN CHURCH, *New School*, p. 274.
- CHURCH psalmody. See MASON (L.)
- CLARK (J.) Hymns on various subjects, and occasions. 12°. *London*, 1799.
- CLAYTON (W. H.) A collection of psalms and hymns. 2^d ed. 18°. *New York*, 1824.
- CLELAND (T.) Evangelical hymns. 18°. *Lexington, Ky.*, 1831.
- CODMAN (J.) Hymns for family worship, with prayers. 18°. *Boston*, 1813.
- COLE's pocket edition of psalm and hymn tunes. 6th ed. obl. 18°. *Albany*, 1830.
- COLLECTION (A) of psalms and hymns. 16°. *Newry*, 1783.
- COLLECTION (A) of psalms and hymns, from Watts, Doddridge, and others. 4th ed. 16°. *Phila.*, 1846.
- COWPER (W.) and NEWTON (J.) Olney hymns. 12°. *Glasgow*, 1829.
- [Select Christian authors, v. 42.]
- CRUIKSHANK (J. and A.) Sabbath school gems of music and poetry. rev. ed. obl. 18°. *New York*, 1858.
- DANIEL (H. A.) Thesaurus hymnologicus, sive hymnorum canticorum sequentiarum circa annum MD usitatarum collectio amplissima. v. 2. 8°. *Lipsiae*, 1844.
- DEVOTIONAL hymns. Selected from various authors. 18°. *New York*, 1866.
- DOBELL (J.) A new selection of nearly eight hundred evangelical hymns. 3^d ed. 16°. *Morristown*, 1822.
- DODDRIDGE (P.) Hymns founded on various texts in the Old Testament. 16°. [*London*, 1755.]
- NOTE. Title-page wanting.
- DOSSEY (W.) The choice; in two parts. 24°. *Phila.*, 1844.
- EDMANDS (B. F.) See under The BAPTISTS, p. 273.
- ELLIOTT (J.) See under FREE-WILL BAPTISTS, p. 273.

- ENGLES (W. M.) Hymns for youth. 24°. *Phila.*, 1848.
- New "Hymns for youth." 24°. *Phila.*, 1855.
- ERSKINE (R.) Gospel sonnets. 12°. *Pittsburgh*, 1831.
- EVANGELICAL psalms, hymns, and spiritual songs. 16°. *Phila.*, 1792.
- FARR (E.) Select poetry, chiefly devotional, of the reign of Queen Elizabeth. 2 v. 16°. *Cambridge*, 1845.
[Parker Society publications.]
- FILLMORE (A. D.) See LEONARD (S. W.)
- FULLER (R.) See under The BAPTISTS, p. 273.
- GALLAHER (J.) Psalms, hymns, etc. See WATTS (J.)
- GIBBONS (T.) Hymns adapted to divine worship. 12°. *London*, 1769.
- GREENE (D.) See MASON (L.)
- GURNEY (Priscilla.) Hymns, from various authors, for the use of young persons. 24°. *Phila.*, [n. d.]
- GUYON (Madame J.) Poesies et cantiques spirituels sur divers sujets, (etc.) 4 v. 16°. *Cologne*, 1722.
- HALL (W. J.) Psalms and hymns adapted to the services of the Church of England. 18°. *London*, 1857.
- HART (J.) Hymns. 18°. *London*, 1793.
- The same. 24°. *London*, [n. d.]
- The same. 15th ed. 18°. *Elizabethtown*, 1799.
- HASTINGS (T.) The mother's hymn book. 3^d ed. 24°. *New York*, 1859.
- The Presbyterian psalmodist. See The PRESBYTERIAN CHURCH, p. 274.
- HASTINGS (T.) and BRADBURY (W. B.) Psalmista, or choir melodies. obl. 16°. *New York*, 1851.
- HASTINGS (T.) and MASON (L.) Spiritual songs for social worship. 18°. *Utica*, 1833.
- HATFIELD (E. F.) The church hymn book, with tunes. 8°. *New York*, 1874.
- HAWAIIAN hymn book. He mau himeni Hawaii. 24°. *Oahu*, 1830.
- O ke kumu leomele. 18°. *Oahu*, 1834.
- Na himeni hoolea. 18°. *Honolulu*, 1837.
- Na himeni kamalii. 18°. *Honolulu*, 1837.
- HEAVENLY hymns for heavy hearts. 16°. *Phila.*, 1864.
- HEBER (R.) Hymns, written and adapted to the weekly church service of the year. New ed. 12°. *London*, 1827.
- HENSHAW (J. P. K.) A selection of hymns for social religious meetings, (etc.) 24°. *Baltimore*, 1832.
- HINDUSTANI hymn book. Zabu'r aur git is-aion ki ibadat ke liye. 18°. *Allahabad*, 1842.
- HYMNS for children. 18°. *Phila.*, 1814.
- HYMNS for Christian worship. 18°. *London*, Religious tract society, [1860.]
- HYMNS for the Church of England. 12°. *London*, 1860.
- HYMNS from the land of Luther. 24°. *Edinburgh*, 1854.
- HYMNS on select passages of Scripture, with others usually sung at camp-meetings. 24°. *New York*, 1868.
- IVES (E.) American Sunday school psalmody. 8°. *Phila.*, 1832.
- JETER (J. B.) See under The BAPTISTS, p. 273.
- JOHNSON (J. T.) See under The CAMPBELLITES, p. 273.
- JONES (D. E.) Temple melodies, a collection of about two hundred popular tunes. 12°. *New York*, 1852.
- KNAPP (A.) Christen-Lieder. Eine Auswahl geistlicher Gesänge aus älterer und neuerer Zeit. 8°. *Stuttgart*, 1841.
- Evangelischer Liederschatz für Kirche und Haus. 2 v. 8°. *Stuttgart*, 1837.
- KUNZE (J. C.) See under LUTHERAN CHURCH, p. 273.
- LAW (A.) A select number of plain tunes adapted to congregational worship. 18°. *Phila.*, 1781.
[With Watts (I.) The Psalms of David.]
- LEAVITT (J.) Seamen's devotional assistant, and mariner's hymns. 18°. *New York*, 1830.
- The Christian lyre. 18th ed. 18°. *New York*, 1838.

- LEONARD (S. W.) and FILLMORE (A. D.) The Christian psalmist, a collection of tunes and hymns, original and selected. 18°. *Louisville*, 1854.
- LIVERMORE (H.) The harp of Israel. 16°. *Phila.*, 1835.
- LIVINGSTON (J. H.) See under REFORMED DUTCH CHURCH, p. 275.
- LOUGHRIDGE (R. M.) and WINSLETT (D.) Muskokee hymns. 18°. *Park Hill*, 1851.
- MADAGASCAR hymn-book. Fihirano natao ny hihira'ny ny ambaniandro. 24°. *Antananarivo*, [n. d.]
- MALAN (C.) Chants de Sion. 16°. *Genève*, 1836.
- MANLY (B.) See under The BAPTISTS, p. 273.
- MARCH (F. A.) Latin hymns, with English notes. 12°. *New York*, 1874.
- MASON (L.) Book of chants, consisting mostly of selections from the Sacred Scriptures. 12°. *Boston*, 1847.
- MASON (L.) and GREENE (D.) Church psalmody : a collection of psalms and hymns adapted to public worship. 16°. *Boston*, 1832.
- The same. 12°. *Boston*, 1833.
- The same. 18°. *Boston*, 1843.
- The same. Manual of Christian psalmody. 18°. *Boston*, 1837.
- NOTE. Baptist edition revised by R. Babcock.
- MASON (L.), PARK (E. A.), and others. The Sabbath hymn and tune book. 16°. *New York*, 1858.
- The same. 8°. *New York*, 1859.
- NOTE. The Baptist edition.
- The new Sabbath hymn and tune book. 8°. *New York*, 1868.
- MONÉ (F. J.) Lateinische Hymnen des Mittelalters, aus Handschriften herausgegeben und erklärt. 3 v. 8°. *Freiburg im Breisgau*, 1853-55.
- MONK (W. H.) Hymns, ancient and modern, with tunes. sm. 4°. *Phila.*, 1866.
- MONTGOMERY (J.) The Christian poet ; or, selections in verse on sacred subjects. 12°. *Glasgow*, 1828.
- [Select Christian authors. v. 41.]
- The Christian psalmist ; or, hymns, selected and original. 4th ed. 12°. *Glasgow*, 1826.
- [Select Christian authors. v. 40.]
- MURRAY (J. O.) and others. The sacrifice of praise. Psalms, hymns, and spiritual songs. With notes on the origin of hymns. 12°. *New York*, 1869.
- NASON (E.) The congregational hymn book. 18°. *Boston*, 1858.
- NETTLETON (A.) Village hymns for social worship. 8th ed. 12°. *New York*, 1836. [With Watts' Psalms, Worcester's ed. *Boston*, 1837.]
- The same. stereo. ed. 24°. *New York*, 1838.
- NEWTON (J.) See COWPER (W.)
- Old Colony collection of anthems. 4°. *Boston*, 1823.
- PALMER (R.) The book of praise, from the best English hymn writers. 16°. *London*, 1862.
- PARK (E. A.) See MASON (L.)
- PARSONS (E.) and others. A selection of hymns compiled and original. For the use of congregations of the Independent order. 4th ed. 16°. *Leeds*, 1838.
- PEOPLE'S (The) hymnal. 18°. *London*, 1867.
- PLYMOUTH collection. See BEECHER (H. W.)
- PSALMS and hymns, adapted to the service of the Church of England. 5th ed. 8°. *Clapham*, 1840.
- REES (J.) A collection of psalms and hymns from evangelical authors. 24°. *London*, 1826.
- RIPPON (J.) A selection of hymns from the best authors. 12°. *London*, 1844.
- ROBINSON (C. S.) Songs for the sanctuary ; or, psalms and hymns for Christian worship. 12°. *New York*, 1870.
- The same. 8°. *New York*, 1873.
- Psalms and spiritual songs. 8°. *New York*, 1875.
- RUSSELL (T.) A selection of hymns for congregational worship, (etc.) 18°. *London*, 1848.

- RYLE (J. C.) *Spiritual songs*. Being one hundred hymns not to be found in the hymn books. New Amer. ed. 24°. *New York*, 1865.
- SABBATH (The) hymn and tune book. See MASON (L.), etc.
- SAMOAN hymn-book. O pese ma viiga. 18°. *London*, [n. d.]
- SCHAFF (P.) *Christ in song*. Hymns from all ages, with notes. 12°. *New York*, 1868.
- SELECTION of hymns for public and social worship. 18°. *Allahabad*, 1844.
- SELECTION (A) of psalms, for the use of the parish churches of Worcester; to which are added, hymns, adapted to the festivals of the Church of England. 18°. *Worcester*, 1813.
- SEVEN (The) great hymns of the mediæval church. 18°. *New York*, 1877.
- SHAW (R.) *The seraph*. 3^d ed. obl. 16°. *Baltimore*, 1836.
- SIMROCK (K.) *Lauda Sion*. Hymnos sacros antiquiores Latino sermone et vernaculo edidit. 12°. *Coloniæ Agrippinæ*, 1850.
- SMITH (J.) *and others*. *Divine hymns*. 16°. *Norwich*, (Conn.), 1811.
- SMITH (S. F.) See under THE BAPTISTS, p. 273.
- STENNETT (J.) *Hymns for the Lord's Supper and Baptism*. 12°. *London*, 1732. [In his Works, v. 4.]
- STENNETT (S.) *Hymns*. 8°. *London*, 1824. [In his Works, v. 3.]
- STEVENS (S.) See under FREE-WILL BAPTISTS, p. 273.
- STONE (B. W.) See under THE CAMPBELLITES, p. 273.
- STOW (B.) See under THE BAPTISTS, p. 273.
- THOMPSON (A. C.) *Songs in the night; or, hymns for the sick and suffering*. 6th ed. 16°. *Boston*, 1859.
- TOPLADY (A.) *Psalms and hymns for public and private worship*. 12°. *London*, 1776.
- TOURJÉE (E.) *The tribute of praise; a collection of hymns and tunes*. sm. 4°. *New York*, 1874.
- TYNG (D. A.) *The lecture-room hymn-book*. 16°. *Phila.*, 1855.
- WACKERNAGEL (K. E. P.) *Das deutsche Kirchenlied von Martin Luther bis auf N.* Herman und A. Blaurer. 4°. *Stuttgart*, 1841.
- WARDLAW (R.) *A selection of hymns for public worship*. 24°. *Edinburgh*, 1847.
- WARNER (Anna.) *Hymns of the church militant*. 16°. *New York*, 1859.
- WATTS (I.) *Horæ lyricæ*. Poems, chiefly of the lyric kind. In three books. Sacred I. To devotion and piety. II. To virtue, honour, and friendship. III. To the memory of the dead. 16°. *London*, 1786.
- Hymns and spiritual songs*. 16°. *London*, 1782.
- The Psalms of David imitated in the language of the New Testament*. Together with hymns and spiritual songs. 12°. *Northampton*, (Eng.), 1799.
- The same*. 16°. *London*, 1850.
- The same*. (With) select hymns, by S. Worcester. New ed. by S. M. Worcester. 12°. *Boston*, 1837.
- The same*. 18°. *Boston*, 1858.
- The same*. (With) a new selection. By J. Gallaher. New ed. 18°. *Cincinnati*, 1841.
- See, also, WINCHELL (J. M.)
- WESLEY (J.) *Hymns and spiritual songs, for the use of real Christians of all denominations*. 16°. *Bristol*, 1767.
- See, also, under METHODIST CHURCH, p. 273.
- WESLEY (J.) and WESLEY (C.) *Hymns and sacred poems*. 2^d ed. 18°. *Bristol*, 1745.
- WILLIAMS (B. W.) *Songs for the Sabbath school and vestry*. obl. 16°. *Boston*, 1860.
- WINCHELL (J. M.) *An arrangement of the psalms, hymns, and spiritual songs of Watts, (etc.)* 12°. *Boston*, 1823.
- WINKWORTH (Catherine.) *Lyra Germanica: second series. The Christian life*. Translated from the German. 16°. *New York*, 1859.
- WINSLETT (D.) See LOUGHRIDGE (R. M.)
- WHITEFIELD (G.) *A collection of hymns for social worship*. 21st ed. 12°. *London*, 1775.
- WORCESTER (S.) *Hymns selected from various authors*. New ed. by S. M. Worcester. 18°. *Boston*, 1835.
- See, also*, WATTS (I.)

YOUNG (T.) The beauties of Watts, with hymns from the best authors, and various originals. 4th ed. 18°. *London*, 1826.

ZEISBERGER (D.) A collection of hymns, for the use of the Delaware Christian Indians of the missions of the United Brethren. 2^d ed. revised by A. Luckenbach. 18°. *Bethlehem*, 1847.

See, also, under AUTHORIZED BOOKS OF PARTICULAR CHURCHES, pp. 272-275.

B. METRIC VERSIONS OF THE PSALMS, ETC.

ADAMSON (P.) Johi, Threnorumque, ac Decalogi, paraphrasis poetica. 8°. *Edinburgi*, 1739.

[In *Poetarum Scotorum musæ sacræ*.]

BAYLEY (C.) Select psalms from the old and new versions. 16°. *Manchester*, 1789.

BRADY (N.) and TATE (N.) A new version of the Psalms of David. Fitted to the tunes used in the churches. 18°. *Boston*, 1795.

BROWN, (J., of *Haddington*). The Psalms of David, in metre: with annotations. 16°. *Phila.*, 1798.

—The same. 18°. *New York*, 1855.

BUCHANAN (G.) Paraphrasis Psalmorum Davidis poetica. Ad optimam ed. T. Rudimanni, (etc.) 18°. *Glasgæ*, 1790.

—The same. Paraphrase of the Psalms of David, translated into English prose. With the Latin text. By A. Waddel. 12°. *Edinburgi*, 1772.

See, also, under EGLISHAM (G.)

BURGESS (G.) The book of Psalms; translated into English verse. 16°. *New York*, 1840.

CRADOCK (T.) A new version of the Psalms of David. 12°. *Annapolis*, 1756.

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DUPORT (J.) Labides emmetros, sive paraphrasis libri Psalmorum Græcis versibus contexta. sm. 4°. *Cantabrigiæ*, 1666.

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EGLISHAM (G.) and BUCHANAN (G.) Poeticum duellum. (Paraphrasis psalmi civ.) 8°. *Edinburgi*, 1739.

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ERSKINE (R.) Gospel sonnets. 8°. *London*, 1865.

[In his Works, v. 7.]

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GUYOT (D.) Poesies sacrées traduites ou imitées des Psaumes. 16°. *Paris*, 1718.

HAUPT (L.) Sechs alttestamentliche Psalmen. Mit ihren aus den Accenten entzifferten Singweisen (etc.) 8°. *Leipsig*, 1854.

HOGG or HOGAEUS (W.) Jobi atque Ecclesiastis Solomonis et duorum Mosis canticorum, paraphrasis poetica. 8°. *Edinburgi*, 1739.

[In *Poetarum Scotorum musæ sacræ*.]

JOHNSTON (A.) Paraphrasis poetica Psalmorum Davidis. 18°. *Aberdoniae*, 1637.

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[In *Poetarum Scotorum musæ sacræ*.]

JONES (A.) The Psalms of David rendered into English verse of various measures. 18°. *New York*, 1854.

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LANG (J. D.) Specimens of an improved metrical translation of the Psalms of David, for the use of the Presbyterian Church in Australia, (etc.) With notes. 18°. *Phila.*, 1840.

McCLURE (S.) The Psalms of David, and Song of Solomon, in metre. 18°. *Lewistown and Harrisburg*, 1849.

MAROT (C.) Les Psaumes de David mis en rime Française. 12°. *Charenton*, 1655.

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MARTIN (J.) The Psalms of David in metre. With a preface to show that Biblical psalms only are authorized to be sung. 12°. *Troy, (N. Y.)*, 1843.

MONTGOMERY (J.) Songs of Zion; being imitations of Psalms. 18°. *Boston*, 1823.

MUHLBERG (W. A.) The psalter, or Psalms of David. Figured for chanting. 12°. *New York*, 1847.

POETARUM Scotorum musæ sacræ: sive quatuor sacri codicis scriptorum, Davidis et Solomonis, Jobi et Jeremiæ, poetici libri, per totidem Scotos, Arct. Jonstonum et Jo. Kerrum, P. Adamsonum et G. Hogæum, latino carmine redditi. 8°. *Edinburgi*, 1739.

POOL (J.) The psalter; with chants, arranged for the daily service. sm. 4°. *London*, 1853.

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PSALTER (The): or Psalms of David, pointed as they are to be sung in the churches. 4°. *London*, 1843.

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ROUS (F.) The Psalms of David in metre. 12°. *New York*, 1805.

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RUSLING (J.) Portions of the Psalms of David in verse. 2^d ed. *Phila.*, 1838.

SELECT (A) collection of the Psalms of David, as imitated or paraphrased by the most eminent English poets. 18°. *London*, 1756.

STENNETT (J.) A version of Solomon's Song. 12°. *London*, 1732.

[In his Works, v. 4.]

TATE (N.) See BRADY (N.)

WATTS (I.) The Psalms of David, imitated in the language of the New Testament; and applied to the Christian state and worship. 18°. *Phila.*, 1781.

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—Psalms, carefully suited to Christian worship in the U. S. of America. 12°. *Princeton*, 1828.

See, also, under HYMNS, p. 279.

WESLEY (C.) The Wesleyan psalter: a poetical version of nearly the whole book of Psalms. With an essay by H. Fish. 18°. *Nashville*, (*Tenn.*), 1855.

See, also, INTRODUCTION, POETICAL BOOKS, p. 37; PRAISE, CONTROVERSIAL WORKS, p. 272; and SCOTLAND, CHURCH of, p. 275.

b. Maintenance and Extension.

1. Foreign Missions.

Theoretical Works.

ABEEL (D.) The missionary convention at Jerusalem; or, an exhibition of the claims of the world to the Gospel. 12°. *New York*, 1838.

AIKMAN (W.) The moral power of the sea: an inquiry into the true relations of commerce to the evangelization of the world. 12°. *Phila.*, 1864.

ALLAHABAD missionary conference. Report of the general missionary conference, held at Allahabad, 1872-73. 8°. *London*, 1873.

BURNS (J.) Sketches of sermons on Christian missions. 16°. *London*, 1845.

BUSS (E.) Die christliche Mission. 8 $\frac{1}{2}$ °. *Leiden*, 1876.

CAMPBELL (J.) Maritime discovery and Christian missions considered in their mutual relations. 8°. *London*, 1840.

CLARKSON (W.) Christ and missions. 12°. *London*, 1858.

COLLECTION (A) of letters relative to foreign missions. 16°. *Andover*, 1810.

DAVIS (E.) China and her spiritual claims. 18°. *London*, 1845.

DIBBLE (S.) A voice from abroad, or thoughts on missions. 16°. *Lahainaluna*, 1844.

DUFF (A.) Missions the chief end of the Christian church; also the qualifications, duties and trials of an Indian missionary. 18°. *Edinburgh*, 1839.

- ELLINWOOD (F. F.) The "Great conquest"; or, miscellaneous papers on missions. 12°. *New York*, 1866.
- FABRI (F.) Die Entstehung des Heidenthums und die Aufgabe der Heidenmission. 8°. *Barmen*, 1859.
- FOSTER (J.) The glory of the age: an essay on the spirit of missions. 18°. *Boston*, 1833.
- The same. 24°. *New York*, 1851.
- GRANT (A.) The past and prospective extension of the Gospel by missions to the heathen considered. 8°. *London*, 1844. [Bampton lecture, 1843.]
- GREEN (A.) The Saviour's last command. 12°. *Phila.*, 1837.
- HAAFFNER (J.) Over het Nut der Zendelingen en Zendeling-Genootschappen. 4°. *Haarlem*, 1807.
- [Verhand. d. Teylers. Genoots. v. 22.]
- HARRIS (J.) The great commission. 12°. *Boston*, 1842.
- HARVEY (J.) An inquiry concerning the obligation of believers to the visible church. 16°. *New Haven*, 1830.
- HOUGH (J.) The missionary vade mecum. 16°. *London*, 1832.
- ILLINGWORTH (W.) A voice from the sanctuary on the missionary enterprise: being a series of discourses delivered in America. 8°. *London*, 1845.
- IRVING (E.) For missionaries after the apostolical school: a series of orations. 8°. *New York*, 1825.
- LANGHANS (E. F.) Pietismus und Christenthum im Spiegel der äusseren Mission. v. 1. Der Pietismus. 12°. *Leipzig*, 1864.
- LIVERPOOL Conference. Conference on missions, held in 1860 at Liverpool: including the papers read, (etc.) Edited by the secretaries. 8°. *London*, 1860.
- LONDON Missionary Society. Sermons preached at (its) formation, Sept., 1795. 16°. *London*, 1797.
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- McELROY (J.) Salvation for the heathen. A sermon, Phila., May, 1841, before the Board of Foreign Missions. 24°. *New York*, 1841.
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- SKINNER (T. H.) Thoughts on evangelizing the world. 16°. *New York*, 1836.
- SMITH (W. S.) Obstacles to missionary success among the heathen. 8°. *London*, 1868.
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- Obedience, the life of missions. 18°. *Phila.*, [1858.]
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- SPANENBERG (A. G.) An account of the manner in which the Protestant Church of the United Brethren preach the gospel and carry on their missions. 8°. *London*, 1788.
- STOWELL (W. H.) The missionary work of the church. 18°. *London*, [1872.]

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THOMPSON (J. P.) An essay on the skepticism of the church. 65 pp. 24°. *New York*, 1851.

[With Foster on Missions.]

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WILLIAMS (W. R.) Missions needful to the higher blessedness of the churches. 18°. *New York*, 1856.

See, for HISTORY of FOREIGN MISSIONS, under CHURCH HISTORY.

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A. GENERAL AND MISCELLANEOUS WORKS.

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BEECHER (L.) A plea for the West. 16°. *Cincinnati*, 1835.

CAMPBELL (J.) Jethro: a system of lay agency in connection with congregational churches. [anon.] 12°. *London*, 1839.

HAYDN (H.) Lay effort. 16°. *New York*, 1877.

JAMES (J. A.) The church in earnest. 16°. *Boston*, 1860.

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See, for HISTORY of HOME MISSIONS, BIBLE SOCIETIES, etc., under CHURCH HISTORY.

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FISH (H. C.) Handbook of revivals. 12°. *Boston*, 1874.

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[Select Christian authors, v. 60.]

For HISTORY of REVIVALS, See under CHURCH HISTORY.

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ALEXANDER (J. W.) The American Sunday School. 18°. *Phila.*, 1856.

- AMERICAN Sunday School Union. Reports. 1st to 23^d report in 1 v. 8°. *Phila.*, 1825-48.
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- BULLARD (A.) Fifty years with the Sabbath Schools. 12°. *Boston*, 1876.
- GRAY (J. C.) The Sunday School world: an encyclopædia of facts and principles. 12°. *Phila.*, 1871.
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- HART (J. S.) The Sunday School idea: an exposition of the principles which underlie the Sunday-School cause. 18°. *Phila.*, 1874.
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- HAYGOOD (A. G.) Our children. 12°. *Macon, (Ga.)*, 1878.
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- MOGRIDGE (G.) Ephraim Holding's homely hints: chiefly addressed to Sunday School teachers. By Old Humphrey, [*pseudon.*] 16°. *New York*, 1845.
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- CONTENTS.
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- HUMPHREY (E. P.) Ceremonial institutes. pp. 71-99.
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- PATTON (F. L.) A summary of Christian doctrine. pp. 213-324.
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- See, also*, THE CHRISTIAN FAMILY, p. 222, and CHURCH MEMBERSHIP, p. 229.
- D. SUPPORT AND BENEFICENCE.
- BOASE (C. W.) Tithes and offerings: a treatise on the principles, practice, and benefits of devoting portions of our substance to the service of God. 8°. *Edinburgh*, 1865.
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MATHER (J.) A discourse concerning the maintenance due to those that preach the Gospel. 18°. *Boston*, 1709.

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[In his Works, v. 3, pt. 2.]

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See, also, CHURCH AND STATE, p. 227.

G. Church History.

I. OLD TESTAMENT HISTORY.

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ALEXANDER (A.) History of the Israelitish nation. 8°. *Phila.*, 1853.

BASNAGE (S.) De rebus sacris et ecclesiasticæ exercitationes historico-criticae. sm. 4°. *Ultrajecti*, 1692.

BELLERMANN (J. J.) Geschichtliche Nachrichten aus dem Alterthume über Essäer und Therapeuten. 16°. *Berlin*, 1821.

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BERK (M. A.) The history of the Jews from the Babylonian captivity to the present time. 12°. *Boston*, 1849.

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[In Preparing to teach, pp. 102-147.]
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[Appendix, v. 4, to Wilson's History and antiquities of dissenting churches.]

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DISSENTERS, SEE NONCONFORMISTS.

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See, also, THE EARLY BRITISH and CELTIC Churches, p. 303; ENGLAND, p. 305; and lives of Knox, Melville, etc.

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KEITH (R.) History of the affairs of church and state in Scotland, from the beginning of the Reformation to the year 1568. 3 v. 8°. *Edinburgh*, 1844–50.
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GENERAL ASSEMBLY. Proceedings of the General Assembly of the Free Church of Scotland, May and October, 1843. 2 v. in 1. [*Edinburgh?* 1843.]

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v. 2. SCHMAL (A.) Adversaria ad illustrandam historiam ecclesiasticam evangelico-Hungaricam pertinentia, etc.

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See, also, ROMAN CATHOLIC CONTROVERSY, pp. 189–195; POLITY, p. 237; under HISTORY BY COUNTRIES, France, p. 301, Germany, 303, Anglo-Saxon Church, p. 305, Ireland and Scotland, p. 310, Poland, p. 314, Russia, p. 314; also under GREEK CHURCH, p. 319; under CHURCH HISTORY, Miscell. Topics, for COUNCILS, INQUISITION, JESUITS, MONASTICISM, etc.; and under HISTORY OF DOCTRINE.

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See, also, UNITARIANS, p. 330.

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- See, also, ALBIGENSES, p. 316; and WALDENSES, p. 203.
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See p. 324.

8. Church History—Miscellaneous Topics.

1. ARCHÆOLOGY (CHRISTIAN).

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- See, also, the topics following.
- b. Archaeology—Special Topics.**
(In alphabetical order.)
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- BETHMANN-HOLLWEG (M. A. von). Christenthum und bildende Kunst. 66 pp. 8°. *Bonn*, 1875.
- BUNSEN (C. C. J.) Die Basiliken des christlichen Roms. fol. *München*, [n. d.]
- CARTIER (E.) Etude sur l'art chrétienne. sm. fol. *Paris*, 1876.
[With Vuilliot (L.) Jésus-Christ.]
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[Migne, Encycl. theol. 3d ser. v. 14.]
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[Migne, Encycl. theol. 3d ser. v. 17.]
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- LUECKER (F.) Vorträge über Bildung und Christenthum. 16°. *Hamburg*, 1863.
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- NEW TESTAMENT (The). With engravings on wood from designs of Fra Angelico, Perugino, Titian, Raphael and others. 4°. *London*, 1883.

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TEXIER (C. F. M.) *Dictionnaire d'orfèvrerie, de gravure et de ciselure chrétiennes.* sm. fol. *Paris*, 1857.

[Migne, *Encycl. theol.* 3d ser. v. 27.]

TYRWHITT (R. St. J.) *The art-teaching of the primitive church.* 12°. *London*, [1876?]

VEUILLOT (L.) *Jésus-Christ. Ouvrage contenant 180 gravures (etc.) d'après les monuments de l'art depuis les catacombes jusqu'à nos jours.* sm. fol. *Paris*, 1876.

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SCOTT (B.) *The contents and teachings of the catacombs of Rome.* 8°. *London*, 1873.

See, also, THE EARLY CHURCH, p. 294, and COMPREHENSIVE WORKS, p. 331.

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See, ECCLESIOLOGY, p. 224.

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DRESS.

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See, also, p. 332, PUGIN.

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See NUMISMATICS, p. 332.

CONVENTS.

See MONASTICISM.

CONVERSIONS.

See ROMAN CATHOLIC MISSIONS; and REVIVALS.

CROSS (THE).

See p. 333.

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See p. 333.

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GEOGRAPHY.

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See, in this List, MISSIONS (Home).

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See p. 132.

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See p. 333.

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- See, also, *ROMAN CATHOLIC CHURCH*, p. 327.

LEGENDS.

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MALTA (KNIGHTS OF).

See *MIDDLE AGES*, p. 297, and *MONASTICISM*.

MANNERS AND LIFE.

See p. 333.

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- See, also, EARLY CHURCH HISTORY, p. 294; SCOTLAND, p. 310; SPAIN, p. 314; and also, under various COUNTRIES.

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- ARNOLD-FORSTER (F. E.) Heralds of the cross, or the fulfilling of the command. Chapters on missionary work. 2^d ed. 16°. *London*, 1883.
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- CHAPIN (W.) The missionary gazetteer. 16°. *Woodstock*, 1825.
- CHRISTLIEB (T.) Protestant foreign missions: their present state. A universal survey. From the German by D. B. Croom. 16°. *New York*, 1880.
- CRUHL (J.) The missionary problem: containing a history of Protestant missions in some of the principal fields; together with an historical and statistical account of the rise and progress of missionary societies in the 19th century. 12°. *Toronto*, 1883.
- DOBBINS (F. S.) A foreign missionary manual; geographical, synoptical, statistical, and biographical. 16°. *Phila.*, 1881.
- EDWARDS (B. B.) The missionary gazetteer. 12°. *Boston*, 1832.
- ELLIS (W.) The missionary; or, Christians' New Year's gift. 18°. *London*, [n. d.]
- FABRICIUS (J. A.) Salutaris lux evangelii toti orbi per divinam gratiam exoriens; sive notitia historico chronologica literaria et geographica propagatorum per orbem totum Christianorum sacrorum. sm. 4°. *Hamburgi*, 1731.
- GRUNDEMANN (R.) Allgemeiner Missions-Atlas nach Originalquellen bearbeitet. roy. 8°. *Gotha*, 1867.
- HOLT (E.) Anecdotes of Christian missions. 18°. *Boston*, 1837.
- JAPP (A. H.) Master missionaries. Chapters in pioneer effort throughout the world. 16°. *New York*, 1881.

- KALKAR (C. H.) *Geschichte der christlichen Mission unter den Heiden. Autorisirte Ausgabe von A. Michelsen. 2 v. 8°. Gütersloh, 1879-80.*
- LAURIE (T.) *The Ely volume; or, the contributions of our Foreign missions to science and human well-being. roy. 8°. Boston, 1881.*
- LORD (E.) *A compendious history of the principal Protestant missions. 2 v. 16°. Boston, 1813.*
- MOORE (E. D.) *Life scenes from mission fields. 16°. New York, 1857.*
- NEWCOMB (A.) *A cyclopedia of missions. 8°. New York, 1854.*
— *The same. 4th ed. 8°. New York, 1855.*
- PICKEN (A.) *Travels and researches of eminent English missionaries. 16°. London, 1831.*
- PIERSON (H. W.) *American missionary memorial. Including biographical and historical sketches. 8°. New York, 1853.*
- PITMAN (Emma R.) *Heroines of the mission field. 16°. New York, 1881.*
- SCUDDER (Dr.) *Tales for little children about the heathen. 24°. New York, 1849.*
- SHORERL (F.) *Present state of Christianity; and of the missionary establishments for its propagation. 12°. New York, 1828.*
- SMITH (G.) *Short history of Christian missions, from Abraham and Paul to Carey Livingstone and Duff. 12°. Edinburgh, 1884.*
[Dods, Handbooks for Bible Classes.]
- SMITH (L. E.) *Heroes and martyrs of the modern missionary enterprise. Including an historical review of earlier missions. With introduction by W. B. Sprague. 8°. Providence, 1856.*
- SMITH (T.) *The origin and history of missions. 2 v. 4°. Boston, 1832.*
— *The same. 9th ed. 2 v. in 1. 4°. New York, 1848.*
- STEGER (B. St.) *Die protestantischen Missionen und deren gesegnetes Wirken. 8°. Hof, 1838.*
- TRACY (J.) *and others. History of American missions to the heathen from their commencement to the present time. 8°. Worcester, 1840.*
- WALSH (W. P., *bishop of Ossory*). *Heroes of the mission field. 16°. London, 1879.*
— *Modern heroes of the mission field. 12°. New York, 1882.*
- WARNECK (G.) *Outline of the history of Protestant missions. Translated by T. Smith. 12°. Edinburgh, 1884.*
- WINSLOW (M.) *A sketch of missions. 12°. Andover, 1819.*
- YONGE (C. M.) *Pioneers and founders; or, recent workers in the mission field. New ed. 12°. London, 1878.*
- YOUNG (R.) *Light in lands of darkness. A record of missionary labor among:—Greenlanders, Eskimos, Patagonians, Syrians, Armenians, Nestorians, Persians, Egyptians, and Jews. 12°. London, 1883.*
— *Modern missions, their trials and triumphs. 12°. London, 1881.*
See, also, the topics following.

2. Early Missions.

- BLUMHARDT (C. G.) *Missionsgeschichte der slavischen und finnischen Völker. 8°. Basel, 1837.*
[v. 3, part 2 of his *Allgemeine Missions-Geschichte*.]
- EBERARD (A.) *Die iroschottische Missionskirche des sechsten, siebenten und achten Jahrhunderts. 12°. Gütersloh, 1873.*
- FISCHER (O.) *Bonifatius der Apostel der Deutschen. 8°. Leipzig, 1881.*
- HUMPHRY (W. G.) *The early progress of the gospel. 8°. Cambridge, 1851.*
- LEONHARDI (G.) *Die Missionsgeschichte der alten Kirche. v. 1. 16°. Leipzig, 1870.*
- LYALL (W. R.) *On the causes of the propagation of Christianity among the heathen. 8°. London, 1840.*
[In his *Propædia prophetica*, pp. 323-388.]
- MACLEAR (G. F.) *Apostles of Mediaeval Europe. 12°. London, 1869.*
— *Conversion of the West. The Celts. The English. The Northmen. The Slavs. 4 v. 16°. London, 1878-79.*
- NOTE.—*See also under* **MESEAL**.

MERIVALE (C.) The conversion of the Roman Empire. 12°. *New York*, 1870.

[Boyle Lectures, 1884.]

— The conversion of the Northern nations. 12°. *New York*, 1873.

[Boyle Lectures, 1885.]

— Conversion of the West. The continental Teutons. 16°. *London*, 1878.

SMITH (T.) Mediaeval missions. 12°. *Edinburgh*, 1880.

[Duff Missionary Lectures, 1st series.]

WERNER (A.) Bonifacius der Apostel der Deutschen. 8°. *Leipzig*, 1875.

See, also, COMPREHENSIVE WORKS, p. 342.

8. Missionary Periodicals.

COMPREHENSIVE.

ALLGEMEINE Missions-Zeitschrift. Herausgegeben von G. Warneck, 1874-82. v. 1-9. 8°. *Gütersloh*, 1874-82.

AMERICAN Missionary Register. Embracing the principal transactions of the various institutions for the promulgation of Christian knowledge: with the proceedings at large of the United Foreign Missionary Society. Edited by Z. Lewis. v. 1-6. 8°. *New York*, 1820-25.

EVANGELICAL (The) Magazine and Missionary Chronicle. v. 4-16, 18-20, 22-47. 8°. *London*, 1796-1839.

GOSPEL (The) in all lands. v. 2-8. 1881-84. 7 v. in 4. 4°. *New York, etc.*, 1881-84.

ILLUSTRATED Missionary News, containing missionary intelligence from all parts of the world. 1880, 1884. 2 v. 4°. *London*, 1880-84.

MISSIONARY (The) Register, containing the principal transactions of the various institutions for propagating the gospel. v. 1-22, 24-33 in 33 v. 12° and 8°. *London*, 1813-44.

MISSIONARY (The) Review. Edited by R. G. Wilder. 1878-84. 7 v. 8°. *Princeton, N. J.*, 1878-84.

NEW YORK (The) Missionary Magazine and Repository of Religious Intelligence. v. 1-3. 8°. *New York*, 1800-02.

REGIONS (The) beyond. Edited by Mrs. H. G. Guinness. v. 18. 1884. 8°. *London*, 1884.

For other Periodicals see under MISSIONARY SOCIETIES, p. 342; FOREIGN MISSIONS by COUNTRIES; and PERIODICALS, in Part II.

4. Missionary Societies, Missions of particular Churches, and Special Topics.

(In alphabetical order.)

THE AMERICAN BOARD.

AMERICAN Board of Commissioners for Foreign Missions. Annual reports, 1812-84. 77 v. in 16. 8°. *Boston*, 1812-84.

ANDERSON (R.) History of the Missions of the American Board. India. Oriental Churches. Sandwich Islands. 4 v. 8°. *Boston*, 1870-74.

— Memorial volume of the first fifty years of the American Board. (1810-60.) 4th ed. 8°. *Boston*, 1861.

MISSIONARY (The) Herald. Published by the American Board of Commissioners for Foreign Missions. v. 17-63, in 42 v. 8°. *Cambridge*, 1821-72.

[Successor to the Panoplist.]

TRACY (J.) History of the American Board of Commissioners for Foreign Missions. 8°. *New York*, 1842.

See, also, under names of COUNTRIES.

BAPTIST MISSIONS.

AMERICAN (The) Baptist Missionary Magazine. Published by the Board of Managers of the Baptist General Convention. 1829-30, 32-38, 43-45 in 9 v. 8°. *Boston*, 1829-45.

[Incomplete.]

COX (F. A.) History of the Baptist Missionary Society from 1792 to 1842. 2 v. 12°. *London*, 1842.

GAMMEL (W.) A history of American Baptist missions in Asia, Africa, Europe, and North America. 12°. *Boston*, 1849.

MISSIONARY (The) Herald. Comprising intelligence of the operations of the Baptist Missionary Society. v. 2. 8°. *London*, 1841-42.

MISSIONARY (The) Magazine. Published by the Amer. Baptist Missionary Union. 1852-62. 11 v. in 7. 8°. *Boston*, 1852-1862.

[Incomplete. Successor to American Baptist Missionary Magazine.]

PERIODICAL Accounts, relative to the Baptist Missionary Society. 1800-01, '06, '10, '13. 5 v. 8°. *London*, 1800-13.

See, also, BAPTIST CHURCHES, p. 317.

BASEL MISSIONARY SOCIETY.

BERICHT am zehnten Jahres-Feste der evangelischen Missions-Gesellschaft. 16°. *Basel*, 1825.

EVANGELISCHES Missions-Magazin. Herausgegeben im Austrag der Evangelischen Missionsgesellschaft von A. Ostertag. 1857-81. v. 1-25. 8°. *Basel*, 1857-1881.

OSTERTAG (A.) Entstehungs-Geschichte der evangelischen Missionsgesellschaft zu Basel. 12°. *Basel*, 1865.

CHURCH MISSIONARY SOCIETY.

CHURCH (The) Missionary Atlas. Containing an account of the various countries in which the Church Missionary Society labours, and of its missionary operations. 6th ed. sm. fol. *London*, 1879.

CHURCH Missionary Society. The first ten years' quarterly papers. (1801-10.) 8°. *London*, 1826.

— Proceedings. 1801-12, 1817-24. 8 v. 8°. *London*, 1801-24.

— Proceedings. 1825-44.

[In Missionary Register, 1825-44.]

PRATT (J. H.) Memoir of Josiah Pratt, (Sec'y). 8°. *New York*, 1855.

See, also, under names of COUNTRIES.

JEWISH MISSIONS.

BONAR (A. A.), and McCHEYNE (R. M.) Narrative of a mission of inquiry to the Jews from the Church of Scotland, in 1839. 12°. *Phila.*, 1842.

EWALD (F. C.) Journal of missionary labours in the city of Jerusalem, during the years 1842-3-4. 16°. *London*, 1845.

ROI (J. F. A. de le). Die evangelische Christenheit und die Juden. 8°. *Karlsruhe*, 1884.

WOLF (J.) Missionary journal and memoir. Written by himself. Revised. 12°. *New York*, 1824.

— Researches and missionary labours among the Jews, Mohammedans and other sects. 12°. *Phila.*, 1837.

LONDON MISSIONARY SOCIETY.

LONDON Missionary Society. Transactions. 1795-1812. 3 v. 8°. *London*, 1803-13.

MORISON (J.) The fathers and founders of the London Missionary Society. 2 v. 8°. *London*, 1844-46.

See, also, under names of COUNTRIES.

MEDICAL MISSIONS.

KERR (J. G.) Medical missions at home and abroad. 34 pp. 12°. *San Francisco*, 1878.

MEDICAL Missionary Society in China. Report, 1860. 21 pp. 12°. *Canton*, 1861.

METHODIST MISSIONS.

REID (J. M.) Missions and missionary society of the Methodist Episcopal Church. 2 v. 12°. *New York*, 1879.

See, also, METHODIST CHURCH, p. 320.

MORAVIAN MISSIONS.

HOLMES (J.) Historical sketches of the missions of the United Brethren. 8°. *London*, 1827.

MISSIONS-BLATT aus der Brüdergemeine. 1838-78 in 10 v. 4° and 8°. *Hamburg*, 1837-78.

PERIODICAL accounts relating to the missions of the United Brethren, from 1801-30. v. 3-10 and 12, in 7 v. 8°. *London*, 1801-31.

THOMPSON (A. C.) Moravian missions. Twelve lectures. 12°. *New York*, 1882.

UNITED (The) BRETHREN'S Missionary Intelligencer and Religious Miscellany. v. 3-9. 8°. *Phila.*, 1829-49.

See, also, GREENLAND; MORAVIANS, p. 321; and NORTH AMER. INDIANS.

PRESBYTERIAN CHURCH IN THE U. S. A.

CHRISTIAN (The) Advocate. Conducted by Ashbel Green. v. 1-12. 1823-34. 8°. *Phila.*, 1823-34.

[Continuation of the Presbyterian Magazine.]

FOREIGN (The) Missionary Chronicle. Containing a particular account of the proceedings of the Western Foreign Missionary Society, and a general view of the transactions of other similar institutions. v. 1-17, in 9 v. 1833-49. 8°. *New York and Phila.*, 1833-49.

[Succeeded by "Home and Foreign Record."]

- FOREIGN (The) Missionary.** Containing particular accounts of the Foreign Missions of the Presbyterian Church. v. 9-43. 1850-1885. 8°. *New York*, 1851-85.
[Prior to 1851, from 1842, eight v. published in newspaper form.]
- GENERAL (The) Assembly's Missionary Magazine; or, Evangelical Intelligencer.** Edited by W. P. Farrand. v. 1-3, 1805-07. 8°. *Phila.*, 1805-07.
- The same. *The Evangelical Intelligencer.* 1808. 8°. *Phila.*, 1808.
[Succeeded by the *Home and For. Record.*]
- GLANCE (A) at the work of Foreign Missions.** 16 pp. 8°. *New York*, 1879.
[In *SKETCHES of Missions.*]
- GREEN (A.)** A historical sketch of Domestic and Foreign Missions in the Presbyterian Church of the U. S. 16°. *Phila.*, 1838.
- HOME (The) and Foreign Record of the Presbyterian Church of the U. S.** Being the organ of the Board of Missions, 1851-67. v. 2-4, 7, 8, 10, 11, 13-18. 12 v. 8°. *Phila.*, 1851-67.
- The same. 4° edition. 1851-63. v. 1-14. *Phila.*, 1851-63.
- The same. *The Record.* 1868-69. 2 v. 8°. *Phila.*, 1868-69.
- The same. *The Presbyterian Monthly Record.* 1870-84. v. 21-35. 15 v. 8°. *Phila.*, 1870-84.
- HOWARD (W. D.)** A history of the origin of the Board of Foreign Missions of the Presbyterian Church. 12 pp. 8°. *New York*, 1879.
[In *SKETCHES of Missions.*]
- LOWRIE (J. C.)** A manual of the Foreign Missions of the Presb. Church in the U. S. A. 2^d ed. 16°. *New York*, 1855.
- The same. New ed. 12°. *New York*, 1868.
- PRESBYTERIAN Board of Foreign Missions.** Annual Reports from 1838-84. v. 1-47 in 10 v. 8°. *New York*, 1838-84.
- PRESBYTERIAN Church.** Woman's Foreign Missionary Soc. Annual Reports. 1871-84. 2 v. 12°. *Phila.*, 1871-84.
- PRESBYTERIAN (The) Magazine.** A monthly publication. Conducted by J. J. Janeway. v. 1-2. 8°. *Phila.*, 1821-22.
[Succeeded by the "*Christian Herald.*"]
- PRESBYTERIAN (The) Record.** See *Home and Foreign Record.*
- PROGRESS at home and abroad.** 8 pp. 8°. *New York*, 1879.
[In *SKETCHES of Missions*, 1879.]
- (*SKETCHES of the mission fields under the control of the Board of Foreign Missions.*) 8°. *New York*, [1879?]
NOTE.—A collection of pamphlets.
- SURVEY (A) of missionary operations.** 8 pp. 8°. *New York*, 1879.
[In *SKETCHES of Missions.*]
- SURVEY (A) of Fifty years' mission work.** 1825-75. 31 pp. 8°. *New York*, 1879.
[In *SKETCHES of missions.*]
- WESTERN Foreign Missionary Society.** See, in this list, *FOREIGN Missionary Chronicle.*
See, also, *PRESBYTERIAN CHURCHES*, pp. 323-327; and under *INDIA, CHINA*, etc.
- PROPAGATION OF THE GOSPEL (SOCIETY FOR THE).**
- HUMPHREYS (D.)** An historical account of the incorporated Society for the propagation of the Gospel in foreign parts. 8°. *London*, 1730.
- PROTESTANT MISSIONS.**
See *COMPREHENSIVE WORKS*, p. 340.
- PROTESTANT EPISCOPAL CHURCH.**
- DENISON (S.)** A history of the Foreign Missionary work of the Protestant Episcopal Church. 8°. *New York*, 1871
- SPIRIT (The) of Missions.** Edited for the Board of Missions of the Protestant Episcopal Church of the U. S. by the Sec. 1836-64. v. 1-29. 8°. *New York*, 1836-64.
- REFORMED PRESBYTERIAN CHURCH.**
- BANNER (The) of the Covenant.** Conducted by the Secretaries of the Board of Missions of the Reformed Presbyterian Church. 1850-59. 10 v. in 7. 8°. *Phila.*, 1850-59.
- THE REFORMED (DUTCH) CHURCH.**
- REFORMED Church in America.** Board of Foreign Missions. Annual Reports, 1874-77. v. 42-45. 8°. *New York*, 1874-77.

SANGSTER (*Mrs. M. E.*) A manual of the missions of the Reformed (Dutch) Church in America. 8°. *New York*, 1874-77.

ROMAN CATHOLIC MISSIONS.

ANNALS of the propagation of the faith. A periodical collection of letters from the Bishops and Missionaries employed in the missions, and of all the documents relative to those missions. v. 45. 1884. 8°. *London*, 1884.

CHEVÉ (G. F.) Dictionnaire des conversions, ou essai d'encyclopedie historique des conversions au Catholicisme, depuis dix-huit siècles et principalement depuis le Protestantisme. sm. fol. *Paris*, 1866.

[Migne, *Encycl. theol.* 2d ser. v. 33.]

DE SMET (P. J.) Western missions and missionaries. 12°. *New York*, 1860.

LACROIX (—), and DJUNKOVSKOY (E. de.) Dictionnaire des missions Catholiques. 2 v. sm. fol. *Paris*, 1863-64.

[Migne, *Encycl. theol.* 3d ser. v. 59-60.]

LETTRES EDIFIANTES. See JESUITS, p. 338.

MARSHALL (T. W. M.) Christian missions. 3 v. 8°. *London*, 1862.

NIPPOLD (F.) Welche Wege führen nach Rom? Geschichtliche Beleuchtung der römischen Illusionen über die Erfolge der Propaganda. 8°. *Heidelberg*, 1869.

WARNECK (G.) Protestantische Beleuchtung der römischen Angriffe auf die evangelische Heidenmission. 8°. *Gütersloh*, 1884.

See, also, JESUITS, p. 338; and MISSIONS AMONG NORTH AMERICAN INDIANS.

SCOTLAND (PRESS. CHURCHES OF).

HOME (The) and Foreign Record of the Free Church of Scotland. 1851-56. v. 1-6. roy. 8°. *Edinburgh*, 1851-56.

— The same. New series, v. 1-5. 1857-61. 8°. *Edinburgh*, 1857-61.

— The same. The Weekly Record. 1861-62. 8°. *Edinburgh*, 1861-62.

— The same. The Monthly Record. 1862-73. 6 v. 8°. *Edinburgh*, 1862-73.

HOME (The) and Foreign Missionary Record for the Church of Scotland. 1838-39, 1844-50. 8° and 4°. *Edinburgh*, 1838-50.

UNITED FOREIGN MISSIONARY SOCIETY (U. S.)

See, under PERIODICALS, Amer. Miss. Register, p. 340.

THE UNITED PRESBYTERIAN CHURCH.

EVANGELICAL (The) Repository. v. 1-60. 1842-84. 8°. *Phila., etc.*, 1842-84.

NOTE.—Published until 1862 by the Assoc. Reformed Presb. Ch. The set is incomplete.

THEOLOGICAL SEMINARIES.

AMERICAN Inter-Seminary Missionary Alliance. Reports 2^d to 5th Conventions. 4 v. 8°.

[v. p.] 1881-84.

MEMOIRS of American missionaries, formerly connected with the Society of Inquiry in Andover Theological Seminary, embracing a history of the Society. 16°. *Boston*, 1833.

WOMAN (MISSIONS FOR).

DAGGETT (*Mrs. L., editor*). Historical sketches of Woman's Missionary Societies in America and England. sm 4°. *Boston*, 1883.

ELLIS (Harriet W.) Our Eastern sisters and their missionary helpers. 12°. *London*, [n. d.]

FISKE (*Miss*). Woman and her Saviour in Persia. By a returned missionary. [anon.] 12°. *Boston*, 1865.

LIFE and Light for Woman. (Publ. by the Woman's Boards of Missions co-operating with the A. B. C. F. M.) 1869-84. v. 1-14. 16°. *Boston*, 1870-84.

MANSSEN (W. J.) Het Christendom en de vrouw. 8°. *Leiden*, 1877.

MAUDSLEY (J.) Woman outside Christendom. An exposition of the influence exerted by Christianity on the social position and happiness of women. 8°. *London*, 1880.

MISSING link (The): or Bible-women in the houses of the London poor. By L. N. R. [anon.] 16°. *New York*, 1861.

MISSIONARY (The) Link for the Woman's Union Missionary Society. v. 5-12, 14-15. 1872-84. 14 v. 16°. *New York*, 1872-84. [Incomplete.]

WOMAN'S Foreign Missionary Society of the Presbyterian Church. Annual Reports, 1871-84. 14 v. in 2. 12°. *Phila.*, 1871-84.

WOMAN'S Union Missionary Society of America for heathen lands. 5th to 20th Annual Reports. 1865-80. 16 v. 16°. *New York*, 1865-80.

WOMAN'S work for woman. (Published by the Presbyterian Women's Boards.) v. 1-14. 1871-84. 14 v. 16°. *Phila.*, 1871-84.

See, also, under MISSIONS by COUNTRIES.

5. History of Missions. Various Countries.

(In alphabetical order of names of Continents, and then by names of Countries.)

1. AFRICA.

A. COMPREHENSIVE AND MISCELLANEOUS WORKS.

AFRICAN (The) Repository. Published monthly by the American Colonization Society. v. 1-60. 8°. [Incomplete.] *Washington*, 1826-84.

BARTLETT (S. C.) Historical sketch of the missions of the American Board in Africa. 15 pp. 16°. *Boston*, 1876.

BLAIKIE (W. G.) The personal life of David Livingstone. 8°. *New York*, 1881.

CARLYLE (J. E.) South Africa and its mission fields. 12°. *London*, 1878.

CASALIS (E.) The Basutos; or twenty-three years in South Africa. 8°. *London*, 1861.

COX (M. B.) Remains. With a memoir. (West Africa.) [anon.] 16°. *Boston*, 1835.

CROWTHER (S.) and TAYLOR (J. C.) The Gospel on the banks of the Niger. 8°. *London*, 1859.

EXPLORATIONS for the mission to Umzila's Kingdom, Southeastern Africa. A. B. C. F. M. 24 pp. 8°. *Boston*, 1882.

FRERE (B.) Eastern Africa as a field for missionary labor. 8°. *London*, 1874.

GRIFFIN (E. D.) A plea for Africa. Sermon, Oct. 26, 1817, before the Synod of New York and New Jersey. With notes. 76 pp. 8°. *New York*, 1817.

GROUT (L.) Zulu-Land, or Life among the Zulu-Kafirs of Natal and Zulu-Land, South Africa. 12°. *Phila.*, 1864.

GRUNDEMANN (R.) Die Missionen in Afrika in zwanzig Karten mit erläuterndem Texte. 4°. *Gotha*, 1867.

[Grundemann's Missions-Atlas, Part 1.]

HISTORY of the civilization and Christianization of South Africa. [anon.] 8°. *Phila.*, 1833.

[Christian Library, v. 1.]

HUNTER (R.) History of the missions of the Free Church of Scotland in India and Africa. 12°. *London*, 1873.

LIVINGSTONE (D.) Last journals in Central Africa. From 1865 to his death. 8°. *New York*, 1875.

— Missionary travels and researches in South Africa, including a sketch of sixteen years' residence in the interior of Africa. 8°. *New York*, 1858.

See, also, BLAIKIE, in this List.

MEANS (J. O.) The proposed mission in Central Africa. 21 pp. 8°. *Cambridge*, (Mass.), 1879.

MISSIONS in Western Africa. (Presbyterian.) 15 pp. 8°. *New York*, 1879.
[In SKETCHES of MISSIONS.]

MISSIONARY Records. West Africa. 18°. *London*, [1857.]

MOFFAT (R.) Missionary labours and scenes in Southern Africa. 12°. *New York*, 1843.

NASSAU (R. H.) Crowned in Palm-land. A story of African mission life. [Biography of Mrs. Nassau.] 12°. *Phila.*, 1847.

— The Gaboon and Corisco mission. (Presbyterian). 11 pp. 8°. *New York*, 1873.
[In SKETCHES of MISSIONS.]

— Historical sketch of the missions in Africa, under the care of the Presbyterian Church. 24 pp. 12°. *Phila.*, 1881.
[In HISTORICAL SKETCHES, 1881.]

PHILIP (R.) The life, times and missionary enterprises of John Campbell. 12°. *London*, 1841.

RAMSEYER (F. A.), and KUEHNE (J.) Four years in Ashantee. Edited by Mrs. Weitbrecht. 12°. *New York*, 1875.

SCOTT (Mrs. A. M.) Day-dawn in Africa; or progress of the Prot. Episcopal mission at Cape Palmas, West Africa. 12°. *New York*, 1858.

SPRING (G.) Memoirs of Samuel J. Mills, agent of the American Colonization Society. (etc.) 8°. *New York*, 1820.

SWIFT (E. P.) A memoir of Joseph W. Barr, who died on the eve of his embarkation for Western Africa. 12°. *Pittsburgh*, 1833.

TRACY (J.) Historical examination of the state of society in Western Africa. 40 pp. 8°. *Boston*, 1844.

TUCKER (E.) Abbeokuta; or sunrise within the tropics; an outline of the origin and progress of the Yoruba mission. 18°. *New York*, 1857.

WALTERS (W.) Life and labours of Robert Moffat, missionary in South Africa. With additional chapters on Christian missions. 12°. *New York*, [1882.]

WANGEMANN (F.) Die Berliner Mission im Bassuto-Lande. (Transvaal Republic.) 8°. *Berlin*, 1877.

WILSON (J. L.) Western Africa. Its history, condition and prospects. 12°. *New York*, 1856.

WILSON (S.) George Paull of Benita, West Africa. A memoir. 16°. *Phila.*, 1872.

B. AFRICA—SPECIAL TOPICS.

(In alphabetical order.)

MADAGASCAR.

ELLIS (J. E.) Life of William Ellis, missionary to the South Seas and to Madagascar. 8°. *London*, 1873.

ELLIS (William). Three visits to Madagascar during the years 1853, '54, '56. 8°. *New York*, 1859.

— Madagascar revisited. Describing the events of a new reign and the revolution which followed; setting forth also the persecutions endured by the Christians. 8°. *London*, 1867.

— The martyr church: a narrative of the introduction, progress, and triumph of Christianity in Madagascar. New ed. 12°. *London*, 1876.

JUKES (C.) Country work in Madagascar. 47 pp. 16°. *London*, 1870.

MADAGASCAR and its martyrs. [anon.] 18°. *Phila.*, [n. d.]

MEARS (J. W.) The story of Madagascar. 16°. *Phila.*, 1873.

MULLEN (J.) Twelve months in Madagascar. 12°. *New York*, 1875.

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3. History by Periods.

a. The apostolic and post-apostolic age.

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See, also, THE APOSTOLIC CHURCH, pp. 224 and 292.

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BENNETT (J.) The theology of the early Christian church, exhibited in quotations from the writers of the first three centuries, with reflections. 8°. London, 1841.

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AUGUSTI (J. W. C.) Chrestomathia patristica. 2 v. in 1. 12°. Lipsia, 1812.

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- HUBER (J.) *Die Philosophie der Kirchenväter*. 8°. *München*, 1859.
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4. Special Topics.

(In alphabetical order.)

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See, CONFESSION, in this list.

THE ANGLO-SAXON CHURCH.

SOAMES (H.) An inquiry into the doctrines of the Anglo-Saxon church. 12°. *Oxford*, 1830.
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APOLOGETICS.

See, p. 119.

ARIANISM.

See, p. 316.

THE ATONEMENT.

BAEHR (K.) Die Lehre der Kirche vom Tode Jesu in den ersten drei Jahrhunderten. 8°. *Sulzbach*, 1832.

BAUR (F. C.) Die christliche Lehre von der Versöhnung in ihrer geschichtlichen Entwicklung. 8°. *Tübingen*, 1838.

OXENHAM (H. N.) The catholic doctrine of the atonement. An historical review. 3^d ed. 8°. *London*, 1881.

RITSCHL (A.) Die christliche Lehre von der Rechtfertigung und Versöhnung. 2^e Aufl. 1. Die Geschichte. 2. Der biblische Stoff. Die positive Entwicklung. 8°. *Bonn*, 1882-83.

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WILLSON (J. R.) A historical sketch of opinions on the atonement. With translations from Turretin. 8°. *Phila.*, 1817.

See, also, ATONEMENT, pp. 165-168.

AUGUSTINISM.

See, p. 323.

BAPTISM.

CHRYSTAL (J.) A history of the modes of Christian baptism. 12°. *Phila.*, 1861.

COTE (W. N.) The archaeology of baptism. 8°. *London*, 1876.

GALE (J.) Reflections on Mr. Wall's history of infant-baptism. 8°. *London*, 1820.

HINTON (I. T.) A history of baptism, both from the inspired and uninspired writings. 16°. *Phila.*, 1840.

ROBINSON (R.) The history of baptism. Edited by D. Benedict. 8°. *Boston*, 1817.

SCHNECKENBURGER (M.) Ueber das Alter der jüdischen Proselyten-Taufe, und deren Zusammenhang mit dem Johanneischen und christlichen Ritus. 8°. *Berlin*, 1828.

SMITH (J. T.) The scriptural and historical arguments for infant-baptism examined. 16°. *Phila.*, 1850.

TEMOIGNAGE (Le) de Bunsen, de Néander et de Pascal contre le prétendu pèdobaptisme de l'église primitive. 8°. *Paris*, 1857.

WALL (W.) The history of infant-baptism. 2 parts. 4°. *London*, 1707.

— Defence of the history of infant-baptism. 8°. *London*, 1720.

WAYLAND (F.) Notes on the principles and practices of Baptist churches. 12°. *New York*, 1857.

See, also, BAPTISM and INFANT-BAPTISM, pp. 172-175.

THE BIBLE. Authority of.

HOLTZMANN (H. J.) Kanon und Tradition. Ein Beitrag zur neueren Dogmengeschichte und Symbolik. 8°. *Ludwigsburg*, 1859.

LADD (G. T.) The doctrine of sacred Scripture. A critical, historical, and dogmatic inquiry into the origin and nature of the Old and New Testaments. 2 v. 8°. *New York*, 1883.

TREBITZ (K.) Das Wesen der Kirche nach heiliger Schrift, Geschichte und Bekenntniss, insonderheit Art. vii. der Conf. August. 12°. *Leipzig*, 1870.

USSHER (J.) Historia dogmatica controversiae inter orthodoxos et pontificios de Scripturis et sacris vernaculis. Digressit H. Wharton. sm. 4°. *Londini*, 1690.

See, also, CANON, p. 48; and RULE OF FAITH, p. 138.

CALVINISM.

See, p. 318.

CANON.

See, BIBLE, p. 366; CANON, p. 48.

CHRISTOLOGY IN GENERAL.

BACH (J.) Die Dogmengeschichte des Mittelalters vom christologischen Standpunkt. 2 v. 8°. *Wien*, 1874-75.

BERTRAM (A.) Theodoret's doctrina christologica. 16°. *Hildesiae*, 1883.

BULL (G.) Judicium ecclesiae trium primorum seculorum de necessitate credendi quod Jesus Christus sit verus Deus. 12°. *Amstelodami*, 1696.

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BURTON (E.) Testimonies of the Ante-Nicene fathers to the divinity of Christ. 8°. *Oxford*, 1826.

DOERNER (J. A.) Entwicklungs-Geschichte der Lehre von der Person Christi von den ältesten Zeiten bis auf die neuesten. 8°. *Stuttgart*, 1839.

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FAIRBAIRN (P.) Historical and critical review of the controversies respecting the person of Christ, which have been agitated in Britain since the middle of the 17th century. 8°. *Edinburgh*, 1863.

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HORSLEY (S.) Tracts in controversy with Dr. Priestley upon the belief of the first ages in our Lord's divinity. 8°. *Dundee*, 1812.

IRONS (W. J.) Christianity as taught by St. Paul. 8°. *Oxford*, 1870.

MARTINI (C. D. A.) Versuch einer pragmatischen Geschichte des Dogma von der Gottheit Christi in den vier ersten Jahrhunderten. v. 1. 8°. *Rostock*, 1800.

POPE (W. B.) The person of Christ, dogmatic, scriptural, historical. 2^d ed. 8°. *London*, 1875.

PRIESTLEY (J.) An history of early opinions concerning Jesus Christ, compiled from original writers; proving that the Christian church was at first Unitarian. 4 v. 12°. *Birmingham*, 1786.

WEISSE (C. H.) Die Christologie Luthers, und die christologische Aufgabe der evangelischen Theologie. 8°. *Leipzig*, 1852.

See, also, CHRISTOLOGY, pp. 163–166.

CHILIASM.

CORRODI (H.) Kritische Geschichte des Chiliasmus. 4 v. 16°. *Frankfurt*, 1781.

CONCORD (Formula of).

FRANK (F. H. R.) Die Theologie der Concordienformel historisch-dogmatisch entwickelt und beleuchtet. 4 v. in 2. 8°. *Erlangen*, 1858.

PLANCK (G. J.) Geschichte der protestantischen Theologie von der Konkordienformel an bis in die Mitte des 18^{ten} Jahrhunderts. 8°. *Göttingen*, 1831.

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HOPKINS (J. H.) The history of the confessional. 16°. *New York*, 1850.

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MASKELL (W.) An enquiry into the doctrine of the church of England upon absolution. 8°. *London*, 1849.

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AGNEW (D. C. A.) The theology of consolation; or, an account of many old writings and writers on that subject. 4°. *Edinburgh*, 1881.

CREEDS.

See, p. 200.

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LELAND (J.) A view of the principal deistical writers in England. 3 v. 8°. *London*, 1754.

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RAINY (R.) Delivery and development of Christian doctrine. 8°. *Edinburgh*, 1874. [Cunningham lectures, v. 5.]

DONATISTS.

See, p. 319.

ECCLIOLOGY.

See, p. 222.

ELECTION.

FABER (G. S.) The primitive doctrine of election. 8°. *New York*, 1840.

See, also, DIVINE DECREES, pp. 156–157.

ENGLISH THEOLOGY.

See, in this list, MODERN THEOLOGY, p. 364; RATIONALISM.

ETHICS.

See, p. 204.

EVANGELICAL CHRISTIANITY.

See, in this list, PROTESTANTISM.

FUTURE LIFE.

ALGER (W. R.) A critical history of the doctrine of a future life. With a complete bibliography of the subject. By Ezra Abbot. 8°. *New York*, 1871.

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HAGENBACH (K. R.) Encyclopädie und Methodologie der theologischen Wissenschaften. 11^e aufl. Herausgegeben von F. Kautzsch. 8°. *Leipzig*, 1884.

— The same. Theological encyclopaedia and methodology. (Transl. with additions by) G. R. Crooks and J. F. Hurst. 8°. *New York*, 1884.

LANGE (I.) Institutiones studii theologici literariae. 16°. *Hale Magdeburgica*, 1724.

LEATHES (S.) The religion of the Christ, its historic and literary development considered as an evidence of its origin. 8°. *New York*, 1874.

[Bampton lecture, 1874.]

PFAFF (C. M.) Introductio in historiam theologiae literariam. 3 v. 4°. *Tubinga*, 1724-26.

THEOLOGISCHER Jahresbericht. Herausgegeben von R. Pünjer. 1881-83. v. 1-3. 8°. *Leipzig*, 1882-84.

THEOLOGISCHE Literaturzeitung. Herausgegeben von A. Harnack und E. Schürer. v. 3-9. 1878-1884. 4°. *Leipzig*, 1878-84.

ZOECKLER (O.) Handbuch der theologischen Wissenschaften in encyclopädischer Darstellung, mit besonderer Rücksicht auf die Entwicklungsgeschichte der einzelnen Disziplinen. 6 v. in 3. 8°. *Nördlingen*, 1883-84.

See, also, the Special topics following, p. 377; and ENCYCLOPAEDIA, p. 1.

b. Bibliography.

1. Comprehensive Works.

ANDOVER THEOLOGICAL SEMINARY. Catalogue of the Library. By O. A. Taylor. 8°. *Andover*, 1838.

BALDAMUS (E.) Die Erscheinungen der deutschen Literatur auf dem Gebiete der protestantischen Theologie. 1875-79. 8°. *Leipzig*, 1880.

— The same. Katholische Theologie. 1870-74. 12°. *Leipzig*, 1875.

BIBLIOTHECA theologica; oder Verzeichniss aller brauchbaren, in älterer und neuerer Zeit, bis zum Schluss des Jahres 1832 in Deutschland erschienenen Werke u. s. w., von T. C. F. Enslin. 8°. *Berlin*, 1823.

— The same. Bis 1832. 8°. *Halle*, 1833.

BOHN (J.) Catalogue of ancient and modern theological works in the learned and other foreign languages. On sale. 8°. *London*, 1842.

BRITISH Museum. Hand-list of bibliographies, classified catalogues, and indexes, placed in the reading room. 12°. *London*, 1881.

NOTE. Theology, pp. 30-37.

- BRUNET (G.) Dictionnaire de bibliologie Catholique. 2 v. sm. fol. *Paris*, 1860-66.
[Migne, *Encycl. theol.*, 3d ser., v. 43-44.]
- CATALOGUE of books for a pastor's library. Prepared by professors at Andover, New Haven and Chicago. 14 pp. 8°. *Andover*, 1872.
- CATALOGUE (The) and specimen book of Oxford and polyglott Bibles. works in theology, and miscellaneous literature: published by C. B. Bagster, and C. S. Marshall, Phila. 8°. *London*, [n. d.]
- DARLING (James). Cyclopaedia bibliographica: a library manual of theological and general literature. Authors. Subjects. 2 v. 4°. *London*, 1854.
- DICTIONNAIRE des manuscrits, ou recueil de catalogues de manuscrits existants dans les principales bibliothèques d'Europe, concernant plus particulièrement les matières ecclésiastiques et historiques. 2 v. in 1. sm. fol. *Paris*, 1853.
[Migne, *Encycl. theol.*, 2d ser. v. 40-41.]
- EICHHORN (J. G.) Allgemeine Bibliothek der biblischen Litteratur. 10 v. 16°. *Leipzig*, 1787-1800.
- HIGHAM (C.) Catalogue of theological books. 8°. *London*, 1878.
- HURST (J. F.) Bibliotheca theologica, a select and classified bibliography of theology and general religious literature. 8°. *New York*, 1883.
- LOWNDES (W. T.) The British librarian; or hand-book of students in divinity. A guide to the knowledge of theological works in English (etc.) classified under heads. Parts 1-11. 8°. *London*, 1839-42.
- NOTE. No more published. Contains 708 pp.
- MALCOM (H.) Theological index. References to the principal works in every department of religious literature. 8°. *Boston*, 1868.
- MORREN (N.) Bibliographical guide to the principal works in systematic theology which have appeared in Germany and Holland during the last century. 8°. *Edinburgh*, 1835.
[In his *Rule of faith*.]
- NOSSELT (J. A.) Anweisung zur Kenntniss der besten allgemeinen Bücher in allen Theilen der Theologie. 4^e Aufl. 8°. *Leipzig*, 1800.
- NUTT (D.) A catalogue of theological books in foreign languages. 8°. *London*, 1857.
— Appendix to a catalogue of theological books in foreign languages. 8°. *London*, 1857.
- OGLE, Duncan & Co. Catalogue of Books, containing an extensive collection of works in theology and oriental literature. 8°. *London*, 1820.
- ORME (W.) Bibliotheca Biblica: A select list of books on Sacred literature, with notices biographical, critical, bibliographical. 8°. *Edinburgh*, 1824.
- PASTOR'S (The) library. Catalogue of books prepared by professors of the Union Theological Seminary. 12°. *New York*, 1877.
- PERENNES (F.) Dictionnaire de bibliographie Catholique, depuis la naissance du Christianisme. 4 v. sm. fol. *Paris*, 1858-60.
[Migne, *Encycl. theol.*, 3d ser., v. 39-42.]
- PRINCE (The) library. A catalogue of the collection of books and manuscripts which formerly belonged to the Rev. Thomas Prince, now in the Public Library. sm. fol. *Boston*, 1870.
- ROBERTS (W. H.) A list of books intended as an aid in the selection of a pastor's library. 24 pp. 12°. *Princeton*, 1884.
- TIBBALS (N. & Son). Complete theological catalogue. 67 pp. 8°. *New York*, 1882.
- VALLÉE (L.) Bibliographie des bibliographies. 8°. *Paris*, 1883.
- WALCHIUS (J. G.) Bibliotheca theologica selecta, litterariis adnotationibus instructa. 4 v. 8°. *Jena*, 1757-1765.
- WATSON (R.) A catalogue of books in divinity. 8°. *London*, 1791.
[In his *Tracts*, v. 6.]
- WINER (G. B.) Handbuch der theologischen Literatur hauptsächlich der protestantischen. 3^e Aufl. 2 v. in 1. 8°. *Leipzig*, 1838.
- WOLF'S theologisches Vademecum. Alphabetische und systematische Zusammenstellung der neueren und besseren Literatur—

Erscheinungen auf dem Gebiete der Theologie. 16°. *Leipzig*, 1881.

ZUCHOLD (E. A.) *Bibliotheca theologica*. Verzeichniss der auf dem Gebiete der evangelischen Theologie, nebst den für dieselbe wichtigen während der Jahre 1830–62 in Deutschland erschienenen Schriften. 2 v. 8°. *Göttingen*, 1864.

See, also, *ENCYCLOPÆDIA*, p. 1., and *Comprehensive Works*, p. 375.

2. Miscellaneous Topics.

(In alphabetical order.)

APOLOGETICS.

REDFORD (R. A.) *The literature of apologetics*. 12°. *London*, 1881.

[In his *Christian's plea*, pp. 497–533.]

WERNER (K.) *Geschichte der apologetischen und polemischen Literatur der christlichen Theologie*. 5 v. 8°. *Schaffhausen*, 1861.

THE BIBLE.

BISSELL (E. C.) *The literature of the Pentateuch and the related criticism of the Old Testament*. 12°. *New York*, 1885.

[In his *Pentateuch*, pp. 410–475.]

BRIGGS (C. A.) *A catalogue of books of reference for biblical study*. 12°. *New York*, 1883.

[In his *Biblical Study*, pp. 429–488.]

CROWE (G.) *Elenchus scriptorum in Sacram scripturam, tam Graecorum, quam Latinorum, etc.* 16°. *Londini*, 1672.

GESENIUS (W.) *History of the interpretation of the prophet Isaiah*. 8°. *New York*, 1829.

[In *Essays on Bibl. Liter.*, v. 1, pp. 401–79.]

— *History of introductions to the Scriptures*. 8°. *New York*, 1829.

[In *Essays on Bibl. Liter.*, v. 1, pp. 1–14.]

HALL (I. H.) *A critical bibliography of the Greek New Testament, as published in America*. 82 pp. 8°. *Phila.*, 1883.

HAWES (J.) *Literary history of the Bible*. 8°. *Hartford*, 1833.

HORNE (T. H.) *A manual of biblical bibliography; comprising a catalogue, methodi-*

cally arranged, of the principal editions and versions of the Holy Scriptures, with notices of the critics, etc. 8°. *London*, 1839.

O'CALLAHAN (E. B.) *List of editions of the Holy Scriptures and parts thereof, printed in America previous to 1860: with introduction and bibliographical notes*. 4°. *Albany*, 1861.

REUSS (E.) *History of the Sacred Scriptures of the New Testament*. Translated by E. L. Houghton. 2 v. 8°. *Boston*, 1884.

[Note. Vol. 2 contains History of the Text, Versions, and of Exegesis.]

SPURGEON (C. H.) *Commenting and commentaries*. 12°. *New York*, 1876.

STEVENS (H.) *The Bibles in the Caxton exhibition*, 1877. 8°. *London*, 1878.

SUSSEX (*Duke of*). *Bibliotheca Sussexiana*. A descriptive catalogue of the manuscripts and printed books in the library of the Duke of Sussex. By J. T. Pettigrew. 2 v. in 3. roy. 8°. *London*, 1827.

THE CHURCH.

McELHINNEY (J. J.) *Literature of the doctrine of the church*. 8°. *Phila.*, 1871.

[In his *Doctrine of the church*, pp. 385–461.]

COMMENTARIES.

See, *BIBLE*, p. 377.

CONGREGATIONALISM.

DEXTER (H. M.) *Collections towards a bibliography of Congregationalism*. 308 pp. 8°. *New York*, 1880.

[In his *Congreg. in its literature*.]

DEMONS.

KERNOT (H.) *Bibliotheca diabolica; being a selection of the most valuable works relating to the devil*. 40 pp. 8°. *New York*, 1874.

FUTURE LIFE.

ABBOT (E.) *The literature of the doctrine of a future life: or a catalogue of works relating to the nature, origin, and destiny of the soul*. 8°. *New York*, 1871.

[Appendix to *Alger, Future life*, pp. 877–918.]

HOMILETICS.

DARLING (J.) *Cyclopaedia bibliographica*. Subjects. Holy Scriptures. 8°. *London*, 1859.

PETTINGELL (J. H.) *Homiletical index: a hand-book of texts, themes, and authors*. roy. 8°. *New York*, 1878.

PHELPS (A.) *Men and books; or, studies in homiletics*. 12°. *New York*, 1882.

JANSENISM.

LIST of Jansenist writings, recently imported by Ogle, Duncan & Co. 14 pp. 8°. *London*, 1820.

MANUSCRIPTS.

QUANTIN (—). *Dictionnaire raisonné de diplomatique Chrétienne*. sm. fol. *Paris*, 1846. [Migne. *Encycl. theol.*, 1st ser., v. 47.]

METHODISM.

ARCHIBALD (F. A.) *Methodism and literature: a series of articles from several writers on the literary enterprise and achievements of the Methodist Episcopal Church*. 12°. *Cincinnati*, 1883.

CAVENDER (C. H.) *Catalogue of the works that have been published in refutation of Methodism*. 4°. *Phila.*, 1845.

[NOTE. The ms. of the author. The work was printed in 1838 under the pseudonym H. C. Decanver.]

NATURAL THEOLOGY.

GILLETT (E. H.) *A bibliography of works treating of Natural Theology, or topics pertaining to the moral system. Mainly by English authors*. 8°. *New York*, 1874. [In his *God in human thought*, v. 2, pp. 793-825.]

PENTATEUCH.

See, BIBLE, p. 377.

POLEMIC THEOLOGY.

See, APOLOGETICS, p. 377.

PROHIBITED BOOKS.

CODICIS librorum expurgandorum in studiosorum gratiam confecti tomus primus. 16°. *Romae*, 1607.

NOTE. No more published.

— The same. *Index librorum prohibitorum*. 16°. *Romae*, 1704.

REUSCH (H.) *Index der verbotenen Bücher. Ein Beitrag zur Kirchen und Literaturgeschichte*. 2 v. 8°. *Bonn*, 1883-85.

THE REFORMERS.

BIBLIOTHECA WIFFENIANA. Spanish Reformers of two centuries, from 1520. Their lives and writings, according to the late B. B. Wiffen's plan. Described by Edward Boehmer. 2 v. 8°. *London*, 1874-83.

DU PIN (L. E.) *Bibliothèque des auteurs separés de la communion de l'église Romaine du xvi et du xvii siècle*. 2 v. 12°. *Paris*, 1718-19.

KUCZYNSKI (A.) *Verzeichniss einer Sammlung von nahezu 3000 Flugschriften Luthers und seiner Zeitgenossen*. 8°. *Leipzig*, 1870.

ROMAN CATHOLIC WRITERS.

PÉRENNES (F.) *Dictionnaire de bibliographie catholique, depuis la naissance du Christianisme*. 4 v. sm. fol. *Paris*, 1858-60.

[Migne, *Encycl. theol.*, 3d ser., v. 39-42.]

THE SABBATH.

COX (R.) *The literature of the sabbath question*. 2 v. 8°. *Edinburgh*, 1865.

CRAFTS (W. F.) *Available sabbath literature*. 12°. *New York*, 1885.

[In his *Sabbath for man*, pp. 610-633.]

SOCINIANISM.

See, BIBLIOTHECA fratrum Polonorum, p. 4, and also pp. 330.

PERIODICALS,

Not Including Journals, etc., of Societies.

- ACTA eruditorum. 1682-84, 86-87, 91-94, 96-98, in 3 v. sm. 4°. *Lipsia*, 1682-98.
- AFRICAN (The) Repository. Published monthly by the American Colonization Society. v. 1-61. 8°. *Washington*, 1826-85.
[v. 47 imperfect.]
- ALLGEMEINE Mission-Zeitschrift. Herausgegeben von G. Warneck. v. 1-9. 8°. *Güttersloh*, 1874-82.
- ALLGEMEINES Repertorium für die Theologische Literatur, und Kirchliche Statistik, v. 1-47, 52-75, 80-92. 8°. *Berlin*, 1833-55.
- AMERICAN (The) Almanac and Repository of Useful Knowledge. v. 1-2, 5-6, 8-9, 19-26. 16°. *Boston*, 1830-56.
— The same. 1878-81, 85. 16°. *New York*, 1878-85.
- AMERICAN (The) Baptist Missionary Magazine. Published by the Board of Managers of the Baptist Convention. v. 9-10, 12-18, 23, 25 and 32. 8°. *Boston*, 1829-52.
— The same. The Missionary Magazine. Published by the Amer. Baptist Miss. Union. v. 34-41, 63-65. 8°. *Boston*, 1855-85.
- AMERICAN (The) Eclectic. Conducted by A. Peters, S. B. Treat, etc. 4 v. 8°. *New York*, 1841-42.
[No more published.]
- AMERICAN (The) and Foreign Christian Union. Published monthly under the direction of the Executive Committee. v. 1-11. 8°. *New York*, 1850-60.
— The same. The Christian World. v. 12-34. 8°. *New York*, 1861-84.
[Imperfect. No more published.]
- AMERICAN (The) Journal of Education and College Review. Edited by A. Peters and H. Barnard. v. 1-2. 8°. *New York*, 1855-56.
- AMERICAN (The) Missionary Register, embracing the principal transactions of the various institutions for the promulgation of Christian knowledge, with the proceedings at large of the United Foreign Missionary Society. Edited by Z. Lewis. v. 1-6. 8°. *New York*, 1820-25.
[Merged into the Missionary Herald.]
- AMERICAN (The) Presbyterian and Theological Review. Edited by H. B. Smith, etc. 6 v. 8°. *New York*, 1863-68.
— The same. The American Presbyterian Review. 3 v. 8°. *New York*, 1869-71.
[Succeeded by the Presbyterian Quarterly and Princeton Review.]
- AMERICAN (The) Protestant. Published by the American Protestant Society. v. 1, 2 and 4. 8°. *New York*, 1846-49.
[Succeeded by the Amer. and For. Christian Union.]
- AMERICAN (The) Quarterly Observer. Edited by B. B. Edwards. 3 v. 8°. *Boston*, 1833-34.
[United with the Biblical Repository.]
- AMERICAN (The) Quarterly Register. Published by the American Education Society. 15 v. 8°. *Boston*, 1832-43.
[See Quarterly Register. No more published.]
- AMERICAN (The) Quarterly Review. Edited by R. Walsh. v. 1-11, 13-18 and 20. 8°. *Phila.*, 1827-37.
- AMERICAN (The) Sunday School Magazine. v. 1, 3-8. 8°. *Phila.*, 1824-31.
- AMERICAN (The) Theological Review. 4 v. 8°. *New York*, 1859-62.
[Succeeded by the Amer. Presb. and Theol. Rev.]
- ANALECTIC (The) Magazine. Containing selections from foreign reviews. v. 1-2. 8°. *Phila.*, 1813.
- ANDOVER (The) Review. v. 1-5. 8°. *Boston*, 1884-86.
- ANTI-SLAVERY (The) Monthly Reports. v. 1-4. 8°. *London*, 1825-32.

- ARCHIVES** du Christianisme au dix-neuvième siècle. v. 5. 8°. *Paris*, 1852.
- ARCHIV** für die Theologie und ihre neueste Literatur. Herausgegeben von E. G. Bengel. v. 1-8. 8°. *Tübingen*, 1816-26.
- ASIATIC** (The) Annual Register. v. 1-2. 8°. *London*, 1799-1800.
- ATLANTIC** (The) Monthly. A Magazine of Literature, Art and Politics. v. 1-56. 8°. *Boston*, 1857-85.
- BALTIMORE** (The) Literary and Religious Magazine. Conducted by R. J. Breckenridge, etc. 7 v. 8°. *Baltimore*, 1834-41. [Succeeded by the Spirit of the Nineteenth Century.]
- BANNER** (The) of the Covenant. Conducted by the Secretaries of the Board of Missions of the Reformed Presbyterian Church, 1850-59. 10 v. 8°. *Phila.*, 1850-59.
- BAPTIST** (The) Quarterly. Edited by L. E. Smith, etc. v. 1-6. 8°. *Phila.*, 1867-72.
- BEWEIS** (Der) des Glaubens. Monatsschrift zur Begründung und Vertheidigung der Christlichen Wahrheit. Unter leitender Mitwirkung Dr. O. Zöckler, u. s. w. v. 1-11. 12°. *Gütersloh*, 1865-75.
- BIBLICAL** (The) Repertory. A collection of Tracts in Biblical Literature. By Charles Hodge. 4 v. 8°. *New York*, 1825-28.
- The same. The Biblical Repertory and Princeton Review. Conducted by an association of gentlemen in Princeton and vicinity. v. 1-43. (Index, 1829-68). 44 v. 8°. *Phila.*, 1829-71.
- [Succeeded by the Presbyterian Quarterly and Princeton Review.]
- BIBLICAL** (The) Repository. Conducted by Edward Robinson. v. 1-7, 9-12. 8°. *Andover*, 1831-38.
- The same. The American Biblical Repository. 2nd series. v. 1-6, 8-10. 8°. *New York*, 1839-44.
- The same. The Biblical Repository and Classical Review. 3d series. v. 1-3. 8°. *New York*, 1845-47.
- BIBLICAL** (The) Review. v. 4. 8°. *London*, 1847-48.
- BIBLIOTHECA SACRA** (The); or, Tracts and Essays on topics connected with Biblical Literature and Theology. Edited by E. Robinson. v. 1. 8°. *New York*, 1843.
- The same. The Bibliotheca Sacra and Theological Eclectic. Edited by E. A. Park, etc. v. 1-42, with Index vol. 8°. *Andover and Oberlin*, 1844-85.
- [The Index vol. covers v. 1-30.]
- BRITISH** (The) Magazine and Monthly Register of Religious and Ecclesiastical Information. v. 11-24. 8°. *London*, 1837-43.
- BLACKWOOD'S** Edinburgh Magazine. v. 39-51, 61-71, 73, 75, 113, 125-138. 12°. *New York*, 1836-85.
- BOSTON** (The) Post Boy. Nov., 1741-Feb., 1745. sm. 4°. *Boston*, 1742-45.
- [Imperfect.]
- BOSTON** (The) Review. Devoted to Theology and Literature. 6 v. 8°. *Boston*, 1861-66.
- BRITISH** (The) and Foreign Evangelical Review. v. 1-34. 8°. *Edinburgh and London*, 1852-85.
- BRITISH** (The) Quarterly Review. v. 1-52. 12°. *London*, 1845-70.
- The same. Amer. ed. v. 53-82. 8°. *New York*, 1871-85.
- BULWARK** (The), or Reformation Journal. v. 1-9. 8°. *Edinburgh*, 1851-60.
- CALCUTTA** (The) Christian Advocate. Conducted by gentlemen of different religious denominations. v. 1-3. 8°. *Calcutta*, 1839-41.
- CALCUTTA** (The) Christian Observer. Edited by Christian ministers of various denominations. 1st. ser. v. 1-8. new ser. v. 1-2. 8°. *Calcutta*, 1832-42.
- CALCUTTA** (The) Review. v. 7-17. 8°. *Calcutta*, 1847-52.
- CALVINISTIC** (The) Magazine. Conducted by J. Gallaher, etc. v. 5. 8°. *Rogersville (Tenn.)*, 1831.
- CATHOLIC** (The) Presbyterian. An international journal. Edited by W. G. Blaikie, 10 v. 8°. *London*, 1879-83.
- [No more published.]
- CHINA** (The) Mission Advocate. v. 1. 8°. [n. p.] 1839.
- [No more published.]
- CHINESE** (The) Repository. Edited by E. C. Bridgman and S. Wells Williams. v. 1-

- 12, 14-20 and Index vol. 8°. *Canton*, 1832-51.
[vols. 5, 16 and 17 imperfect.]
- CHRISTIAN (The) Advocate. Conducted by Ashbel Green. 12 v. 8°. *Phila.*, 1823-34.
[Continuation of the Presbyterian Magazine.]
- CHRISTIAN (The) Disciple and Theological Review. Conducted by N. Worcester. 5 v. 8°. *Boston*, 1819-23.
[Succeeded by the Christian Examiner.]
- CHRISTIAN (The) Examiner and Theological Review. 1st ser. 5 v. 2d ser., v. 1-6, 8, 14-18. 3d ser., v. 1, 10, 12, 16, 17. 4th ser., v. 1-2, 5-27. 47 v. 8°. *Boston*, 1824-62.
- CHRISTIAN (The) Herald. v. 2-7. 8°. *New York*, 1816-21.
- CHRISTIAN (The) Instructor. Devoted to the interests of the Associate Reformed Church. Edited by J. B. Dales. v. 7-15. *Phila.*, 1850-59.
- CHRISTIAN (The) Observer. Conducted by members of the Established Church. v. 1-54. Index, v. 21. 8°. *London*, 1802-54.
- CHRISTIAN (The) Review. Edited by J. D. Knowles, etc. 28 v. 8°. *Boston, etc.*, 1836-63.
[No more published. Baptist.]
- CHRISTIAN (The) Sentinel. v. 1. 8°. *New Haven*, 1845.
- CHRISTIAN (The) Spectator. Conducted by an association of gentlemen. 1st ser., 3 v. 2d ser., 2 v. 8°. *New Haven*, 1819-26.
- The same. The Quarterly Christian Spectator. 10 v. 8°. *New Haven*, 1829-38.
[Complete.]
- CHRISTIAN'S (The) Magazine. Edited by J. M. Mason. 4 v. 8°. *New York*, 1806-11.
[No more published.]
- CHRISTIAN (The) Treasury. 1845. 8°. *Edinburgh*, 1846.
- CHRISTIAN (The) Union and Religious Memorial. Devoted to the common interests and the current history of the Church, in all its branches throughout the world. Edited by Robert Baird, of the American Evangelical Alliance. v. 1-3. 8°. *New York*, 1848-50.
- CHRISTIAN (The) World. See Amer. and For. Christian Union.
- CHRISTIAN Work. A magazine of religious and missionary information. 1863-65, 67-68. 5 v. 8°. *London*, 1863-68.
- CHURCH (The) of Scotland Magazine. v. 1. 8°. *Glasgow*, 1834-36.
- CHURCH (The) Review and Ecclesiastical Register. v. 3-22, 28-36. 8°. *New Haven*, 1850-71.
- CHURCHMAN'S (The) Monthly Magazine. By a Committee of the Convocation of the Episcopal Church of Connecticut. 15 v. 8°. *Hartford, Elisabethtown, etc.*, 1804-23.
- CIVILTA (L'a) Cattolica. Pubblicazione periodica per tutta L'Italia. 1st ser., v. 1-11. 2nd ser., 12 v. 3d ser., 12 v. 4th ser., 12 v. 5th ser., 12 v. 6th ser., 12 v. 7th ser., v. 1-11. 8th ser., 12 v. 9th ser., v. 1-4. (Indices, 2 v.) 100 v. 8°. *Napoli*, 1850-74.
- COLUMBIA (The) Magazine. Designed to oppose the violation of the Sabbath, etc. v. 1. 8°. *Hudson*, 1814.
- CONGREGATIONAL (The) Quarterly. Conducted under the sanction of the Congregational Library Association. Conducted by J. S. Clark, etc. v. 1. *Boston*, 1859.
- CONGREGATIONAL (The) Review. Edited by W. Barrows, etc. v. 7-8. 8°. *Boston*, 1867-68.
- CONNECTICUT (The) Evangelical Magazine. v. 1-4, 6-7. 8°. *Hartford*, 1800-06.
- The same. The Conn. Evangelical Magazine and Religious Intelligencer. v. 1-8. 8°. *Hartford*, 1808-15.
- CONTEMPORARY (The) Review. v. 1-5, 7-8, 11-48. 8°. *London*, 1866-85.
- CYFAILL (Y), o'r Hen Wlad. (The Friend). Edited by the Rev. William Roberts, D. D. New series, v. 2-16. 8°. *New York, Scranton and Utica*, 1871-85.
[The organ of the Welsh Calvinistic Church in the U. S.]
- DANVILLE (The) Quarterly Review. Edited by an association of ministers. 4 v. 8°. *Danville*, 1861-64.
[No more published.]

- DEUTSCHE ZEITSCHRIFT für Christliche Wissenschaft und Christliches Leben. Herausgegeben von K. F. Th. Schneider. v. 1-12. 8°. *Berlin*, 1850-61.
- DNYANODAYA (The). Published by the American Missionaries at Bombay. v. 4. 8°. *Bombay*, 1845.
- ECCLECTIC (The) Magazine of Foreign Literature, Science and Art. v. 1-22. 8°. *New York*, 1844-51.
- ECCLECTIC (The) Museum. Edited by J. H. Agnew. 3 v. 8°. *New York*, 1843. [Merged in the Ecclectic Magazine.]
- ECCLECTIC (The) Review. v. 1-10. 8°. *London*, 1805-13.
- EDINBURGH (The) Christian Instructor. 1st series, v. 1-4. 2^d series, v. 1-2. 3^d series, v. 1-3. 8°. *Edinburgh*, 1832-40.
- EDINBURGH (The) Review, or Critical Journal. v. 1-70, 73, 75-96. 12°. *Edinburgh*, 1803-52.
- The same. Amer. ed. v. 97-144, 147-162. 8°. *Boston, etc.*, 1853-85.
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